

LAS VIRGENES MUNICIPAL WATER DISTRICT

4232 Las Virgenes Road, Calabasas, CA 91302

AGENDA REGULAR MEETING

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols and MUST complete a speakers' card and hand it to the Clerk of the Board. Speakers will be recognized in the order cards are received.

The <u>Public Comments</u> agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may present comments on any agenda item at the time the item is called upon for discussion.

Materials prepared by the District in connection with subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon written request to the Clerk of the Board.

5:00 PM March 8, 2016

PLEDGE OF ALLEGIANCE

- 1 CALL TO ORDER AND ROLL CALL
- 2 APPROVAL OF AGENDA
- 3 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors ON MATTERS NOT **APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

4 CONSENT CALENDAR

A List of Demands: March 8, 2016 (Pg. 4)

Approve

B Minutes: Regular Meeting of February 9, 2016 (Pg. 66)

Approve

C Directors' Per Diem: February 2016 (Pg. 76)

Ratify

D Cash and Investment Report for January 2016 (Pg. 82)

Receive and File

E Mailing of Customer Bills and Notices: Contract Amendment (Pg. 93)

Authorize the General Manager to increase the contract amount with V3 Printing Corporation for the current one-year term and remaining renewal option, from \$77,655 to \$155,310, for mailing of customer bills and notices.

5 ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

- A Legislative and Regulatory Updates
- B Water Supply Conditions and Drought Response (Pg. 95)

6 TREASURER

7 FACILITIES AND OPERATIONS

A Twin Lakes Tanks Drainage Project: Call for Bids (Pg. 104)

Approve the issuance of a Call for Bids for the Twin Lakes Tanks Drainage Project.

8 FINANCE AND ADMINISTRATION

A Claim from Jeffrey A. Jones (Pg. 109)

Approve payment, in the amount of \$2,800, for the cost of pumping excess water that may have entered the claimant's septic system and deny the remainder of the claim for unsubstantiated damages to the claimant's driveway and for lost wages.

9 **INFORMATION ITEMS**

- A Claim from Chateau Park Homeowners Association (Pg. 129)
- B Claim from Hidden Hills Community Association (Pg. 134)

10 **NON-ACTION ITEMS**

A Organization Reports

- (1) MWD Representative Report/Agenda(s) (Pg. 144)
- (2) Other
- **B** Director's Reports on Outside Meetings
- **C** General Manager Reports
 - (1) General Business
 - (2) Follow-Up Items
- **D** Director's Comments
- 11 **FUTURE AGENDA ITEMS**

12 **PUBLIC COMMENTS**

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

13 **CLOSED SESSION**

- A Conference with District Counsel Existing Litigation (Government Code Section 54956.9(a)):
 - Las Virgenes Triunfo Joint Powers Authority v. United States
 Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson (TMDL cases)
 - 2. Las Virgenes Triunfo Joint Powers Authority v. United States Environmental Protection Agency (FOIA case)

14 OPEN SESSION AND ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

LAS VIRGENES MUNICIPAL WATER DISTRICT

To: JAY LEWITT, TREASURER

Payments for Board Meeting of:

March 8, 2016

Upon certification by the Treasurer the checks and wire transfers were correct and supporting documents available, it is recommended the following demands on the various funds be approved and payments authorized.

Wells Fargo Bank A/C No. 4806-994448

Checks Nos. 72133 through 72409 were issued in the total amount of

1,114,870.25

₩

Payments through wire transfers as follows:

Payment for water deliveries in the month of December 2015 2/29/2016 Metropolitan Water Dist.

1,124,816.32

1,124,816.32

₩

Total wires

Total payments

\$ 2,239,686.57

(Reference is hereby to these demands on file in the District's Check Register and by this reference the same is incorporated herein and made a part hereof.)

CHECK LISTING FOR BOARD MEETING 03/08/16

| | Total | 254,146.51 | 335.61 | 14,488.39 | 0.00 | 0.00 | 0.00 | 49,504.21 | 0.00 | 0.00 | 325,621.90 | 408,861.56 | 30,754.44 | 33,885.71 | 1,117,598.33 | | (544.50) | (1,105.50) | (94.16) | (983.92) | (2,728.08) | 1,114,870.25 |
|---|--------------|--------------------------|---------------------------|-----------------------|----------------------------|---------------------------------|--------------------|---------------------------|-------------------------|------------------------|------------------|----------------|------------------|-----------------|---------------|--------------------------------|----------|------------|----------|----------|-------------|--------------|
| Check No. 72352 thru 72409 03/08/16 | Amount | 48,359.84 | | 6,194,16 | | | | 11,200.00 | | | 96,022.70 | 59,005.00 | 30,754.44 | 33,126.92 | 284,663.06 | | | | | | 0.00 | 284,663.06 |
| Check No. 72311 thru 72351 03/01/16 | Amount | 42,675.15 | | 92'966 | | | | 4,848.22 | | | 62,284.64 | 38,344.73 | | | 149,149.50 | | | | | | 0.00 | 149,149.50 |
| Check No. 72213 thru 72310 02/23/16 | Amount | 64,854.43 | | 1,620.07 | | | | 24,980.99 | | | 58,635.37 | 80,411.54 | | 758.79 | 231,261.19 | | | | | | 0.00 | 231,261.19 |
| Check No. 72161 thru 72212 02/16/16 | Amount | 58,923.11 | 335.61 | 5,677.40 | | | | 8,475.00 | | | 61,590.61 | 218,972.13 | | | 353,973.86 | | | | | | 0.00 | 353,973.86 |
| Check No. 72133 thru 72160 02/09/16 | Amount | 39,333.98 | | | | | | | | | 47,088.58 | 12,128.16 | | | 98,550.72 | | (544.50) | (1,105.50) | (94.16) | (983.92) | (2,728.08) | 95,822.64 |
| | Company No. | 101 | 102 | 130 | 201 | 203 | 230 | 301 | 302 | 330 | 701 | 751 | 752 | 754 | Total Printed | Ü | 230 | 330 | 701 | 101 | Total Voids | Net Total = |
| | Company Name | Potable Water Operations | Recycled Water Operations | Sanitation Operations | Potable Water Construction | Water Conservation Construction | Sani- Construction | Potable Water Replacement | Reclaimed Water Replace | Sanitation Replacement | Internal Service | JPA Operations | JPA Construction | JPA Replacement | | Voided Checks/payment stopped: | Ck#71709 | Ck#71709 | Ck#69427 | Ck#69802 | | |



MWD

METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA 700 North Alameda Street

Los Angeles, CA, 90012-2944

INVOICE

Billed To:

Las Virgenes Municipal Water District



Service Address

4232 Las Virgenes Road Calabasas, CA 91302

| December 2015 | 1 | Page No. 1 of 1 |
|---------------|---|-----------------|
|---------------|---|-----------------|

Mailed: 01/08/2016

Due Date: 02/29/2016

Invoice Number: 8567

Revision: 0

NOTICE

The MWD Administrative Code Section 4507 and 4508 require that payment must be made in "Good Funds" by the due date or the payment will be considered delinquent and an additional charge shall be assessed.

| DELIVERIES | Volume (AF) | |
|-------------------------------|-------------|--|
| Total Water Treated Delivered | 895.5 | |

| SALES | Туре | Volume (AF) | Rate (\$ /AF) | Total (\$) |
|--------------|------------------------|-------------|---------------|---|
| Full Service | Tier 1 Supply Rate | 1,030.3 | \$158.00 | \$162,787.40 |
| | System Access Rate | 1,030.3 | \$257.00 | \$264,787.10 |
| | Water Stewardship Rate | 1,030.3 | \$41.00 | \$42,242.30 |
| | System Power Rate | 1,030.3 | \$126.00 | \$129,817.80 |
| | Treatment Surcharge | 1,030.3 | \$341.00 | \$351,332.30 |
| | | | | 1 7 1 2 2 2 2 2 2 2 2 1 1 1 1 1 1 1 1 1 |

SUBTOTAL \$950,966.90

| OTHER CHARGES AND CREDITS | Rate (\$ /AF) |
|---|---------------|
| Conservation Debit/Credit | (\$3,482.00) |
| Readiness To Serve Charge(Payment Schedule: M) | \$137,186.42 |
| Capacity Charge(Payment Schedule: M) | \$40,145.00 |

| • | SUBTOTAL | \$173,849:42 |
|---|----------|--------------|
| | | |

| ADDITIONAL INFORMATION | Volume (AF) | Tier1 % | Peak Day | Flow (CFS) |
|---|-------------|---------|----------|------------|
| Purchase Order Commitment (Jan 2015 to Dec 2024) | 162,386.7 | | - | |
| Purchase Order Firm Delivery To Date (Jan 2015 to Dec 2024) | 19,469.0 | | | |
| Tier 1 Annual Limit (For Current Calendar Year) | 24,358.0 | | | · |
| Tier 1 YTD Deliveries (For Current Calendar Year) | 19,469.0 | 79.9 | | |
| Tier 1 Current Month Deliveries | 1,030.3 | | | |
| Capacity Charge | , | | 7/7/2011 | 43.4 |

INVOICE TOTAL

David W. Pedersen, P.E.

Note: Amount Due is based on highlighted fields

Volume AF 1,030.3 Amount Now Due \$1,124,816.32

Palague de D

Approved for Payment

David R. Lippman

6

100804 100817 2411-R 0119/012216 0210/012316 7426/012316 55875 2411-R 0192/012516 5388/012316 2430/012316 1984/012316 2150/012016 IVC0074134 012916 176090 02/09/16 9:37:44 Page - 1 Invoice Number 157.10 450,79 87.25 14,381.22 96.10 225.00 900.00 126.44 528.17 14,383.16 88.91 88.91 92.32 88.90 121.66 320.00 Amount 225.00 900.00 446.44 28,764.38 121.66 1,150.28 001 00701 00701 001 00701 001 00101 001 00701 001 00701 001 00701 001 00701 001 00701 001 00701 00101 00101 00101 00101 00101 00701 ပ္ပ Key Ē 00 8 002 9 9 8 8 . . . Document . . . 144128 144125 144163 144126 144136 144086 144088 144089 144090 144127 144183 144084 144085 144087 144137 144136 Number Las Virgenes Municipal Water A/P Auto Payment Register ≥i ≥ 2 2 2 ≥ ≥ ₹ ≥ ≥ ≥ ≥ ⋛ 2 ₹ ≧ ₹ Payment Stub Message Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount FTWR-M.LILLEY Payment Amount 1" GSKT-MTRS 12/1~12/24/15 1/20~2/19/16 1/23~2/22/16 1/25~2/24/16 1/23~2/22/16 1123~2/22/16 EXP-CAPPO 1/22~2/21/16 1123~2722/16 1123-2722/16 1/4~1/28/16 BUSINESS BUSINESS MTR RDG 1/25-29/16 MTR RDG PRTCTV 2/16 SITE CARDS CARDS CONF RNTL SRV SRV SRV SRV SRV SRV SRV SRV Name COMMUNICATION **ALEXANDER'S** FAMCON PIPE S RELAY, LLC **EXCEL PRINT** RESOURCES **BOOT BARN** CONTRACT GRETCHEN SERVICES, BULLOCK AT&T S 00146807 Cash-General Number 19993 2869 18080 19134 19270 8173 2654 242693 Number Date 72133 02/09/16 Bank Account -72134 02/09/16 72135 02/09/16 72136 02/09/16 02/09/16 02/09/16 72139 02/09/16 Batch Number -72137 72138 R04576 7

528.17

Payment Amount

| | | • | | |
|-----------------------|-----------------------|------------------------------|----------|---------|
| R04576 | | Las Virgenes Municipal Water | 02/09/16 | 9.37.44 |
| | | AP Auto Payment Register | Page - | 2 |
| Batch Number - 242693 | 242693 | | | |
| Bank Account - | 00146807 Cash-General | | | |

| | ļ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|--------------|---------------------------------------|----------------|----------------|---------------|----------------|----------------|--------------|---------------|---------------|---------------|---|---------------|------------|-----------|---------------|------------|---------------|---|----------------------|------------------|---------------------------|----------------|----------------|---------------|---------------|---------------|----------------|----------------|---------|-----------|------------|-----------|------------|-----------|------------|----------------|----------------|------------|
| Invoice | Number | 042915 | | CLAIM/122915 | | | 2760100-0283- | မွ | 2760099-0283- | 0 | 2760098-0283- | 2 | 2525657-0283- | - | | 2525656-0283- | | 2409216-0283- | 7 | | | | | 851260/012816 | | 557160/012716 | | | 140-999M0116 | | 140M/0116 | | 140M/0116 | | 140M/0116 | | | 012116 | |
| Amount | 1 | 94.16 | | 250.00 | | | 654.10 | | 81.67 | | 81.67 | | 514.80 | | | 633.65 | | 198.52 | | | | | | 36.42 | | 40.97 | | | 7,000.00 | | 553.67 | | 6,245.97 | | 3,608.00 | | | 29.05 | |
| Key | ප මූ | 001 00701 | 94.16 | 001 00101 | | 250.00 | 001 00701 | | 001 00701 | | 001 00701 | | 001 00701 | | | 001 00701 | | 001 00701 | | | | | 2,164.41 | 001 00101 | | 001 00101 | | 77.39 | 001 00701 | | 001 00701 | | 002 00701 | | 003 00701 | | 17,407.64 | 001 00701 | |
| Document | Number | 139308 | | 144184 | | • | 144164 | | 144165 | | 144166 | | 144167 | | | 144168 | | 144169 | | | | | | 144080 | | 144081 | | | 144123 | | 144124 | | 144124 | | 144124 | | | 144181 | |
| | <u>^</u> | ₹ | | ₹ | | | ₹ | | ₹ | | ₹ | | ≥ | | | ₹ | | ≧ | | | | | | ₹ | | ≥ | | | ₹ | | ₹ | | ≥ | | ₹ | | | ₽ | |
| Payment Stub Message | | MILEAGE/MEAL- LCW WKSHP 4/29/15 | Payment Amount | CLAIM-4069 | MAGUIRE DEC15 | Payment Amount | 2/16 | DISP@HQ&SHOP | 2/16 | DISP@RLV-FARM | 2/16 DISP@RLV | | 2/16 | DISP@TAPIA | RAGS/GRIT | 2/16 | DISP@TAPIA | 2/16 DISP@WLK | | | | 90054-1065 | Payment Amount | RECTIFIER | 12/28~1/27/16 | RECTIFIER | 12/23~1/26/16 | Payment Amount | RETAINER-JAN' | 16 | PROF | SRV-JAN'16 | PROF | SRV-JAN'16 | PROF | SRV-JAN'16 | Payment Amount | MILEAGE-AWA | BRKFST MTG |
| Name | | Lourdes Figueroà | | SANTOS | FLANIKEN | | G.I. | INDUSTRIES | | | | | | | | | | | | 6771 G.I. INDUSTRIES | P. O. BOX 541065 | LOS ANGELES CA 90054-1065 | | LA DWP | | | | | LEMIEUX & | O'NEILL | | | | | | | | JAY LEWITT | |
| Address | Namber | 19146 | | 17381 | | | 6770 | | | | | | | | , | | | | | Alt Payee | | | | 2611 | | | | | 3164 | | | | | | | | | 19396 | |
| Ĕ | Number Date | 72140 02/09/16 | | 72141 02/09/16 | | | 72142 02/09/16 | | | | | | | | | | | | | | | | | 72143 02/09/16 | | | | | 72144 02/09/16 | | | | | | 8 | | | 72145 02/09/16 | |

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|---|----------------|------------------|----------------------|----------------------|---------|--------------|-------------|----------------|----------------|-------------|---------------|----------------|----------|--------------|--------------|--------------|--------------|--------------|---------------|----------|--------------|----------------|----------------|--------------|------|----------------|----------------|---------------|---|----------------|----------------|---------------|-----|---------------------------|----------------|------------------------|----------------|----------------|---------------|---|----------------|----------------|---------------|--|
| 02/09/16 9:37:44 Page - 3 | | | Invoice | Number | | 012816 | | | 7898/010316 | | | 815438341001 | | 815438390001 | 816401614001 | 815438341002 | 816401534001 | 818283026001 | 818283025001 | | 818282984001 | | C143820 | | | | 26632 | | | | 54677324 | | | | | | | 1310000016307 | | | | 012216 | | |
| | | | 1 | | | 40.50 | | | 92.38 | | | 261.37 | | 14.70 | 40.76 | 8.32 | 297.97 | 14.79 | 477.37 | | 29.42 | | 962.40 | | | | 225.00 | | | | 138.38 | | | | | | | 214,99 | | | | 453.17 | | |
| | | | Key | Itm Co | | 001 00701 | | 69.55 | 001 00701 | | 92.38 | 001 00701 | | 001 00701 | 001 00701 | 001 00701 | 001 00701 | 001 00701 | 001 00701 | | 001 00701 | 1,144.70 | 001 00751 | | | 962.40 | 001 00701 | | | 225.00 | 001 00701 | | | | | | 138,38 | 001 00701 | | | 214.99 | 001 00701 | | |
| | | | . Document | Number | | 144182 | • | | 144082 | | • | 144091 | | 144092 | 144093 | 144094 | 144095 | 144096 | 144097 | | 144098 | | 144140 | | • | | 144120 | | | | 144099 | | | | | | | 144121 | | | • | 144162 | | |
| al Water gister | | | | <u>≺</u> : | | 2 | | | ₹ | | | ₹ | | Ā | ≥ | ₹ | ₹ | Ρ | ₹ | | ₹ | | ₽ | | | | Ρ | | | | ≥ | | | | | | | ≥ | | | | ₹ | | |
| Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message | | 1/21/16 | MILEAGE-ACWA | MTG 1/28/16 | Payment Amount | CELL PHN EXP | 12/4~1/3/16 | PaymentAmount | MISC OFFICE | SUPPLIES | EXPO MARKERS | STAMP | DATE STAMP | PAPER@HQ | PLANNER | PAPER&BINDING | SUPPLIES | STAMP | Payment Amount | ULTRSNC 2-WR | LVLTRNSM | | Payment Amount | PRTCTV | FTWR-S.TRIPLE | F | Payment Amount | 1/16 CYLNDR | RNTL | | PRAXAIR DISTRIBUTION INC. | <u>-</u> | A 91185-1511 | Payment Amount | PRTCTV | FTWR-J.ASIATI | 8 | Payment Amount | REIMB | EXP-CASA CONF | |
| | | Cash-General | Name | | | | | | DAVID LIPPMAN | | | OFFICE DEPOT | | | | | | | | | | | OMEGA | ENGINEERING, | INC. | | OUTBACK | FOOTWEAR | | | PRAXAIR | DISTRIBUTION, | INC | 8898 PRAXAIR DIST | DEPT. LA 21511 | PASADENA CA 91185-1511 | | RED WING SHOE | STORE | | | JEFF | REINHARDT | |
| | 242693 | 00146807 Cash-C | Address | Number | | | | | 3483 | | | 2302 | | | | | | | | | | | 17229 | | | | 15824 | | | | 8484 | | | Alt Payee | | | | 2907 | | | | 10643 | | |
| R04576 | Batch Number - | Bank Account - 0 | Payment | Number Date | | | | | 72146 02/09/16 | | • | 72147 02/09/16 | | | | | | | | | | | 72148 02/09/16 | | | | 72149 02/09/16 | | | | 72150 02/09/16 | | | | | | | 72151 02/09/16 | | 9 | | 72152 02/09/16 | | |

1/20-22/16

| R04576 | | | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 02/09/16 9:37:44 Page - 4 | |
|----------------|----------------|----------------|---------------|--|---|----------|----------|-----------|-----------|------------------------------|---|
| Batch Number - | mber - | 242693 | | | • | | | | | • | |
| Bank Account - | | 00146807 Cash- | Cash-General | | | | | | | | |
| Payr | Payment | Address | δ | Name | Payment Stub Message | Ğ | Document | Key | Amount | Invoice | |
| Number | Date | Number | | | | _ -≤ | Number | ET Co | | Number | |
| 72153 | 02/09/16 | 3566 | CARLOS REYES | REYES | Payment Amount REIMB CEL1 | 2 | 144122 | 453.17 | 605.38 | 0694-121715 | |
| | | | | 2 | PHN | • - | | | | | |
| | | | | | EXP-5/18~12/1 | | | | | | |
| | | | | | , Payment Amount | | | 605.38 | | | |
| 72154 | 02/09/16 | 17174 | ROTH STAFFING | AFFING | 1/11~1/15/16 | Δ | 144173 | 001 00701 | 799.20 | 13231100 | |
| | | | COMPANIES, LP | ES, LP | E.M.AGUILAR | | | | | | |
| | | | | | Payment Amount | | | 799.20 | | | |
| 72155 | 02/09/16 | 17645 | TORO | | EMGY RPR-12" | ≥ | 144139 | 001 00101 | 18,160.20 | 9683 | |
| | | | ENTERPRISES | RISES | MN@CORN1L | | | | | | |
| | | | NC. | | | | | | | | |
| | | | | | Payment Amount | | | 18,160.20 | | | |
| 72156 | 02/09/16 | 19135 | TRANSUNION | NOI | ONLN SRCH BAD | ≥ | 144083 | 001 00701 | 123.00 | 974571/JAN16 | |
| | | | RISK & | | DBT-1/16 | | | | | | |
| | | | ALTERNATIVE | TIVE | | | | | | | |
| | | | DATA SOLUT | TU. | | | | | | | |
| | | | | | Payment Amount | | | 123.00 | | | |
| 72157 | 02/09/16 | 3035 | VWR | | PIPET SERO | ≥ | 144185 | 001 00701 | 709.07 | 8043580072 | |
| | | | SCIENTIFIC | <u> </u> | 907 | | | | | | |
| | | | | | FREIGHT | ≥ | 144185 | 002 00701 | 42.51 | 8043580072 | |
| | | | | | | | | | | | |
| | | Alt Payee | 3216 V | VWR INTERNATIONAL, INC P.O. BOX 640169 | ONAL, INC | | | | | | |
| | | | . ш | PITTSRIJRGH PA 15264-0169 | 15264_0169 | | | | | | • |
| | | | • | | pomout amount | | | 751 58 | | | |
| | 9100100 | 3000 | L | | | ì | | | | | |
| 8617/ | 91 /5070 | 3023 | WAJEK | į | PUKCH WIK | ₹ | 144138 | 001 00101 | 19,906.10 | 1202818 | |
| | | | SANITATION | NO. | 12/15~1/19/16 | | | | | | |
| | | | SRV./VENTURA | TURA | | | | | | | |
| | | | COUNTY | | | | | | | | |
| | | | | | Payment Amount | | | 19,906,10 | | | |
| 72159 | 02/09/16 | 3047 | WESCO | | FLRSCNT BULBS | ≥ | 144170 | 001 00701 | 207.97 | 513367 | |
| | | | DISTRIBUTION, | HON, | | | | | | | |
| | | | INC. | | | | | | | | |
| | | | | | EXIT SIGN | ≥ | 144171 | 001 00701 | 69'09 | 513948 | |
| 1 | | | | - | BULBS | | | | | | |
| 0 | | 4 | | | Çiri i | | | | | | |
| | | All Payee | о443 V | WESCO DISTRIBUTION, INC PO BOX 31001-0465 | orion, inc | | | | | | |
| | | | - | PASADENA CA 91110-0465 | 110-0465 | | | | | | |
| | | | | | Payment Amount | | | 268.66 | | | |
| 72160 | 72160 02/09/16 | 8510 | WORK BOOT | тос | PRTCTV | ≥ | 144100 | 001 00701 | 225.00 | 2-20201 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Pavment Register | Water | | | | 02/09/16 Page - | 46 9:37:44 - 5 | |
|-------------------------|-------------------|-----------|---|--------------|----------|-----------|-----------|--------------------|-------------------|--|
| Batch Number - 242693 | 393 | | | | | | | • | | |
| Bank Account - 00146807 | 6807 Cash-General | eneral | | | | | | | | |
| Payment | Address | Мате | Payment Stub Message | D | Document | . Key | Amognaf | | Invoice | |
| Number Date | Number | | | Z | Number | Ifm Co | | | Number | |
| | | WAREHOUSE | FTWR-V.BULLIC | | | | | | | |
| | | | Æ | | | | | | | |
| | | | PRTCTV | ₽ | 144101 | 00 100 | 00701 22 | 225.00 | 2-20496 | |
| | | | FTWR-D, ARENAS | | | | | | | |
| | | | PRTCTV | ₹ | 144102 | 00 100 | 00701 21 | 216.37 | 2-20436 | |
| | | | FTWR-C.PEDERS | | | | | | | |
| | | | NO | | | | | | | |
| | | | PRTCTV | ₹ | 144103 | 001 00701 | | 225.00 | 2-20495 | |
| | | | FTWR-J.HELGAG | | | | | | | |
| | | | ER | | | | | | | |
| | | | PRTCTV | ₹ | 144104 | 001 00701 | | 225.00 | 2-20704 | |
| | | | FTWR-B.VOLLMA | | | | | | | |
| | • | | œ | | | | | | | |
| | | | PRTCTV | ₽ | 144105 | 001 00 | 100701 | 195.11 | 2-20530 | |
| | | | FTWR-KKUHLMA | | | | | | | |
| | | | z | | | | | | | |
| | | | PRTCTV | 5 | 144106 | 001 00 | 00701 22 | 224.54 | 2-20583 | |
| | | | FTWR-J.GIL | | | | | | | |
| | | | PRTCTV | ≥ | 144107 | 001 00 | 00701 21 | 216.91 | 2-20572 | |
| | | | FTWR-H.MARSDE | | | | | | | |
| | | | z | | | | | | | |
| | | | PRTCTV | ۶ | 144108 | 001 00 | 00701 22 | 225.00 | 2-20658 | |
| | | | FTWR-M.MAGANA | | | | | | | |
| | | | PRTCTV | ₽ | 144109 | 001 00 | 15 15 | 151.51 | 2-20570 | |
| | | | FTWR-D.CURRAL | | | | | | | |
| | | | | | | | | | | |
| | | | PRTCTV | ₽ | 144110 | 001 00 | 00701 22 | 225.00 | 2-20705 | |
| | | | FTWR-J.MCPHER | | | | | | | |
| | | | NOS | | | | | | - | |
| - | | | PRTCTV | ٩ | 144111 | 001 00701 | | 152.06 | 2-20734 | |
| | | | FTWR-C.DAVIDS | | | | | | | |
| | | | NO | | | | | | | |
| | | | Payment Amount | | | | 2,506.50 | | | |
| | | | Total Amount of Payments Written | Written | | | 98,550.72 | | | |
| | | | | | | | | | | |

28

Total Number of Payments Written

| R04576 | | Las Virgenes Municipal Water A/P Auto Payment Register | 02/16/16 Page - | 11:16:05 1 |
|----------------|-----------------------|---|--------------------|---------------|
| Batch Number - | 242755 | | | |
| Bank Account - | 00146807 Cash-General | | | |

| | 15750 | | | | 13116 | | 13116 | | | XT00113612 | | | | 9065/020516 | | 20516 | | 20516 | | | 602-015480 | • | | | SI02223229 | j | | 215779 | | 114528 | | 114529 | | 114530 | | | BWW4828 | | BWW4828 | |
|------------------------|----------------|--------------|-----|----------------|----------------|-----------|---------------|----|----------------|----------------|------------|---------|----------------|----------------|------------|-------------|------------|-------------|------------|----------------|----------------|---------------|------------|----------------|----------------|-------------|----------------|----------------|-------|-------------|-------|-------------|-------|-------------|-------|----------------|----------------|------------|------------------------|------|
| Number | | | | | 870105/013116 | | 870105/013116 | | | XT001 | | | | 9065/0 | | 9268/020516 | | 9054/020516 | | | 602-0 | | | | S1022 | , | | 2 | | ~ | | _ | | • | | | BWW | | BW | |
| Amount | 3.633.80 | | | • | 728.00 | | 1,956.72 | | | 8,400.00 | | | | 553.29 | | 553.27 | | 112.65 | | | 15.81 | | | | 877.12 | | | 638.00 | | 638.00 | | 638.00 | | 638,00 | | | 1,654.62 | | 14.00 | |
| လို | 1 00701 | | | 3,633.80 | 1 00751 | | 2 00751 | | 2,684.72 | 007 | | | 8,400.00 | 1 00701 | | 1 00701 | | 1 00101 | | 1,219.21 | 1 00101 | | | 15.81 | 1 00701 | | 877.12 | 1 00701 | | 001 00701 | | 1 00701 | | 1 00701 | | 2,552.00 | 001 00701 | | 002 00701 | |
| Ty Number Itm | 144189 001 | | | | 144190 001 | | 144190 002 | | | 144297 001 | | | | 144294 001 | | 144295 001 | | 144296 001 | | | 144298 001 | | | | 144188 001 | | | 144116 001 | | 144117 00 | | 144118 001 | | 144119 001 | | | 144179 00 | | 144179 00 | |
| 1 | 3 | | | | ₹ | | ₹ | | | ≥ | | | | δ | | ۶ | | ۶ | | | ₹ | | | | ≥ | | | ≥ | | ₹ | | Α | | ≥ | | | ₹ | | ≥ | |
| rayment otdo Message | PRV | REDNDNCY-PHN | SYS | Payment Amount | ADS DSPLY-JAN | 16 | ADS DSPLY-JAN | 16 | Payment Amount | CIS-BDGT BSD | RTE PRGRMG | - | Payment Amount | SRV | 2/5~3/4/16 | SRV | 2/5~3/4/16 | SRV | 2/5~3/4/16 | Payment Amount | CONF CALL | 1/12/16 IRWMP | | Payment Amount | LIGHT BAR & | CONTLR-#714 | Payment Amount | 55 YDS WOOD | CHIPS | 55 YDS WOOD | CHIPS | 55 YDS WOOD | CHIPS | 55 YDS WOOD | CHIPS | Payment Amount | PAN T BK W/ | 4GB RAM | PAN T BK W/ 4GB RAM | ::;; |
| מונים ביים | ACCURATE | TELECOM INC. | | | ACORN | NEWSPAPER | | | | ADVANCED | UTILITY | SYSTEMS | | AT&T | | | | | | | AT&T | TELECONFERENC | E SERVICES | | AW DIRECT | INC. | | B&B PALLET | .0 | | | | | | | | CDW | GOVERNMENT | | |
| Number | 16051 | | | | 2317 | | | | | 8560 | | | | 2869 | | | | | | | 18654 | | | | 8782 | | | 7965 | | | | | | | | | 18992 | | | |
| Payment Number Date | 72161 02/16/16 | | | | 72162 02/16/16 | | | | | 72163 02/16/16 | | | | 72164 02/16/16 | | | | | | | 72165 02/16/16 | | | | 72166 02/16/16 | | | 72167 02/16/16 | | | | | | | 1 | | 72168 02/16/16 | | | |

| R04576 | Las Virgen A/P Auto P | Las Virgenes Municipal Water A/P Auto Payment Register | 02/16/16 Page - | 11:16:05 2 |
|----------------|--------------------------|---|--------------------|---------------|
| Batch Number - | 242755 | | | |
| Bank Account - | 00146807 Cash-General | | | |

| | | | | | 2039931 | | 2042502 | | | 4042 | | | 1318062502011 | 09 | | 1000408249 | | 1000408249 | | CACHA20823 | | | | | | 5-310-49402 | | | 0538900-3 | | 0537882 | | 0540393 | | 0540393 | | | | 214022 |
|-----------------------|----------------------|---|-----------------------|----------------|----------------|---------|------------|-------|----------------|---------------|------------|---------------|---------------|--------------|----------------|---------------|-------------|------------|----------------|-------------|-----------|------------------------|----------------|----------------------|----------------|------------------|--------------|----------------|------------|-------------|-----------|---------------|-----------|---------------|-----------|---------------------------------|---------------------------|----------------|----------|
| | Invoice | Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Amount | | 1 | | 313.97 | | 562,71 | , | | 499.66 | | | 4,355,59 | | | 496.73 | | 11.21 | | 69.37 | | | | 1 | | 25.46 | 1 | | 27.20 | | 2,241.47 | | 737.94 | | 28.08 | | | | 00 00 |
| | Key | 3 | | 1,668.62 | 001 00751 | | 001 00701 | | 876.68 | 001 00701 | | 499.66 | 001 00701 | | 4,355.59 | 001 00701 | | 002 00701 | 507.94 | 001 00701 | | | | | 69.37 | 001 00701 | | 25.46 | 001 00701 | | 001 00701 | | 001 00701 | | 005 00701 | | | 3,034.69 | 20100 |
| | Document | i di lin | | | 144204 | | 144276 | | | 144150 | | | 144274 | | | 144115 | | 144115 | | 144151 | | | | | | 144203 | | | 144180 | | 144191 | | 144243 | | 144243 | | | | |
| | | <u>^</u> | | | δ | | ≥ | | | ≥ | | | ₹ | | | ₹ | | ₹ | | _ | | | | | | ≧ | | | δ | | ≥ | | ≥ | | ≥ | | | | è |
| | Payment Stub Message | NT R., SUITE 1515 | -1515 | Payment Amount | HOT WTR FLTR | CRTRDGS | FEB'16 WTR | TRTMT | Payment Amount | RTV CLR & | SFTY SOLV | PaymentAmount | FEB'16 MPLS | LINES | Payment Amount | 4 COD VIALS | | FREIGHT | Payment Amount | RESTOCK RLV | BOLT BINS | Ņ | | -1286 | Payment Amount | 1 PKG DEL | 2/3/16 | Payment Amount | 1 REPAIR | CLAMP | 7 1/2" | CLA-VAL 990'S | PCKG | GLANDS&SUPPLS | FREIGHT | FERGUSON ENTERPRISES INC. #1083 | 90074-0827 | Payment Amount | 111100 |
| | Name | 19010 CDW GOVERNMENT 75 REMITTANCE DR., SUITE 1515 | CHICAGO IL 60675-1515 | | CHEMTREAT, | INC. | - | | | DELTA PACIFIC | INDUSTRIES | | EARTHLINK | BUSINESS CO. | | ENVIRONMENTAL | EXPRESS LTD | | | FASTENAL | COMPANY | 18835 FASTENAL COMPANY | P. O. BOX 1286 | WINONA MN 55987-1286 | | FEDERAL | EXPRESS CORP | | FERGUSON | ENTERPRISES | | | | | | 3207 FERGUSON ENTER | LOS ANGELES CA 90074-0827 | | |
| UU1466U/ Cash-General | Address | Alt Payee 19 | | | 18860 | | | | | 2605 | | | 17918 | | | 8923 | | | | 18815 | | Alt Payee 18 | | | | 2658 | | | 2655 | | | | | | | Alt Pavee | | | 40207 |
| Bank Account - 00 | Payment | | | | 72169 02/16/16 | | | | | 02/16/16 | | | 02/16/16 | | | 2 02/16/16 | | | | 3 02/16/16 | | | | | | 72174 - 02/16/16 | | | 5 02/16/16 | | | | | | | | | | з озивив |
| Bank | P | | | | 72169 | | | | | 72170 | | | 72171 | | | 72172 | | | | 72173 | | | | | | 72174 | | | 72175 | | | | | | 1 | 3 | | | 72176 |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 8 4 | 02/16/16 11:16:05 Pare - 3 | |
|------------------|-----------|--|------------------------------|----------|----------|-----------|------------|--------|-------------------------------|---|
| Batch Number - 2 | 242755 | | | 5 | | | | • | | |
| | ~ | Cash-General | | | | | | | | |
| Payment | Address | Name | Payment Stub Message | <u> </u> | Document | Ā | Key Amount | | Invoice | |
| | | SERVICES | SUPPLIES | ļ | | | | | | ı |
| | | | RLV COFFEE | ≥ | 144210 | 601 | 00701 | 96.91 | 214025 | |
| | | | SUPPLIES | | | | | | | |
| | | | OPS COFFEE | ₹ | 144211 | 001 | 00701 | 89.83 | 214024 | |
| | | | SUPPLIES | | | | | | | |
| | | | TAPIA COFFEE | ₹ | 144212 | 001 00701 | | 109.59 | 214026 | |
| | | | SUPPLIES | | | | | | | |
| | | | Payment Amount | | | | 365.21 | | | |
| 72177 02/16/16 | 2660 | FISHER | PH BUFFERS | ₹ | 144216 | 001 | 00701 | 424.77 | 1450261 | |
| | | SCIENTIFIC | | | | | | | | |
| | | | ACETATE | ₹ | 144278 | 100 | 00701 | 501.16 | 1450264 | |
| , | | | CNTN&LAB | | | | | | | |
| | | | TIMRS | | | | | | | |
| | | | SHIPPING-FUEL | ≧ | 144278 | 003 | 00701 | 2.51 | 1450264 | • |
| | | | SURCHARGE | | | | | | | |
| | | | PVC DRUM PUMP | δ. | 144279 | 5 | 00701 | 76.75 | 1545088 | |
| | | | 1 GAL SQ | ₹ | 144280 | 00 | 00701 | 146.83 | 2160081 | |
| | | | вотте | | | | | | | |
| | Alt Payee | 3202 FISHER SCIENTIFIC | ПЕС | | | | | | | |
| | | F1LE #50129 | | | | | | | | |
| | | LOS ANGELES | LOS ANGELES CA 90074-0129 | | | | | | - | |
| | | | Payment Amount | | | | 1,152.02 | | | |
| 72178 02/16/16 | 2701 | GRAINGER, | PLYWD/STEEL | ≥ | 144141 | 100 | 00751 | 159.12 | 9940023170 | |
| | | INC. | WLKBRD | | | | | | | |
| • | | | OUTRIGGER KIT | ≥ | 144142 | 001 | 00751 | 303.66 | 9940720460 | |
| | | | 4 ANCHOR | ₹ | 144174 | 90 | 00701 | 21.84 | 9939371895 | |
| | | | SHACKLES | | | | | | | |
| | | | 4 ROD ENDS | ₹ | 144175 | 100 | 00701 | 48.92 | 9939371903 | |
| | | | 1/3 HP SUMP | ≥ | 144176 | 00 | 00701 | 224.41 | 9940993752 | |
| | | | PUMP | | | | | | | |
| | | - | 2 SWIVEL | ĕ | 144177 | 00 | 00701 | 245.34 | 9940993760 | |
| | | | FORKS | | | | | | | |
| | Alt Payee | 5453 GRAINGER, INC. | ń | | | | | | | |
| 1 | | DEPT 805178142 PALATINE IL 60038-0001 | i2 038-0001 | | | | | | | |
| 4 | | | Payment Amount | | | | 1,003.29 | | | |
| 72179 02/16/16 | 2705 | HACH COMPANY | WLK LAB | ₹ | 144152 | 004 | | 963.61 | 9764866 | |
| | | | SUPPLIES | | | | | | | |
| | | | FREIGHT | ≥ | 144152 | 005 00701 | 00701 | 52.78 | 9764866 | |

| R04576 | | Las Virgenes Municipal Water A/P Auto Payment Register | 02/16/16 Page - | 11:16:05 4 |
|----------------|-----------------------|---|--------------------|---------------|
| Batch Number - | 242755 | | | |
| Bank Account - | 00146807 Cash-General | | | |

| Invoice Amount Number | | | 844.75 305189 | | | 80.23 305189 | | | 6,902.97 303551 | | | 180.00 303551 | | | | 65.61 Q86908 | | | | 4,200.00 020916 | | | 5.32 2645/020316 | | | | 58.03 2646/020316 | | 9.37 2652/020316 | | 58.03 2655/020316 | | 30.56 0331/020316 | | 64.83 0907/020316 | | |
|--------------------------|--|----------------|----------------|-----------|--------|--------------|----------|--------|-----------------|----------|-------|---------------|--------------|-------|----------------|----------------|--------------|------|----------------|-----------------|---------|----------------|------------------|-----------|-------|----------|-------------------|--------------|------------------|--------------|-------------------|--------------|-------------------|--------------|-------------------|---|--|
| . Key Am | | 1,016.39 | 001 00701 | | | 003 00701 | | | 001 00701 | | | 003 00701 | | | 8,007,95 | 001 00751 | | | 65.61 | 001 00701 | | 4,200.00 | 001 00701 | | | | 001 00701 | | 001 00701 | | 001 00701 | | 001 00751 | | 001 00101 | | |
| Document Ty Number | | | 144145 | | | 144145 | | | 144214 | | | 144214 | | | | 144275 | | | | 144282 | | | 144265 | , | | | 144266 | | 144267 | | 144268 | | 144269 | | 144270 | | |
| Payment Stub Message Ty | | Payment Amount | LINKG | KIT&MNTG | PEDSTL | LINKG | KIT&MNTG | PEDSTL | VLV PV | STANASTO | HRDWR | \n\\ | ACTUATRAMNTG | HRDWR | Payment Amount | DEL MUFFN PV | MNSTR@2/3/16 | | Payment Amount | FEES-RE AREA PV | 6 REORG | Payment Amount | 12/28/15~1/26 PV | /16 RWPS | | | 12/28/15~1/26 PV | /16 BLD#8 RW | 12/28/15~1/26 PV | /16 BLD#8 RW | 12/28/15~1/26 PV | /16 BLD#7 RW | 12/29/15~1/27 PV | /16 MORRISON | 12/23/15~1/28 PV | | |
| Name | 6442 HACH COMPANY 2207 COLLECTIONS CENTER DR CHICAGO II. 60893 | | HAROLD BECK & | SONS, INC | | | | | | | • | | | | | JACK JONES | TRUCKING, | INC. | | LAFCO | | | LAS VIRGENES | MUNICIPAL | WATER | DISTRICT | | | | | | • | | | | ı | |
| Address | | | 18594 | | | | | | | | | | | | | 3406 | | | | 20284 | | | 3352 | | | | | | | | | | | | | | |
| Payment Number Date | | | 72180 02/16/16 | | | | | | | | | | | | | 72181 02/16/16 | | | | 72182 02/16/16 | | | 72183 02/16/16 | | | | | | | | | | | 15 | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 02/16/16 11:16:05 Page 5 |
|----------------|-----------|---|---|----------|--------------|-----------|----------|-----------------------------|
| Batch Number - | 242755 | | | | | | | |
| | ~ | Cash-General | | | | | | |
| Раутепt | Address | s Name | Payment Stub Message | Doc | Document | . Key | 4 mount | Invoice |
| Number Date | Number | | | Ty N⊔ | Number | ltm Co | ווסקונו | Number |
| | | | /16 EQUESTRN TNK | | | | | |
| | | | Payment Amount | | | 506,35 | | |
| 72184 02/16/16 | 2610 | LOS ANGELES | L201501916; 2 | ≥ | 144143 | 001 00101 | 984.00 | IN160000654 |
| | | COUNTY DEPT. | DEC SVC CUTS | | | | | |
| | | OF PUBLIC | | | | | | |
| | | WORKS | | | | | | |
| | | | Payment Amount | | | 984.00 | | |
| 72185 02/16/16 | 3514 | LOS ANGELES | NOE | ≥ | 144284 | 001 00301 | 75.00 | 10539/NOE |
| | | COUNTY, | FEE-SDLTREE | | | | | |
| | | REGISTRAR-REC | TNK PRJ | | | | | |
| | | ORDER | | | | | | |
| | | | Payment Amount | | | 75.00 | | |
| 72186 02/16/16 | 15934 | MEASUREMENT | ASHCROFT | ≥ | 144217 | 001 00701 | 251.68 | 10374 |
| | | TECHNOLOGIES, | GAUGES&SEALS | | | | | |
| | | INC | | | | | | |
| | | | FREIGHT | ₹ | 144217 | 002 00701 | 16.18 | 10374 |
| | | • | Payment Amount | | | 267.86 | | |
| 72187 02/16/16 | 2639 | MOTION | GRID CPLGS | ≥ | 144288 | 001 00701 | 454.94 | CA22-600607 |
| | | INDUSTRIES, | | | | | | |
| | | | SFLASTOMER | 2 | 144289 | 001 00701 | 280 79 | CA22-600669 |
| | | | CPLGS | | } ! | | | |
| | | | 2 160 OFFSET | ₹ | 144290 | 001 00701 | 79.14 | CA22-600697 |
| | | | LINK | , | | | | |
| | Alt Payee | 10317 MOTION INDUSTRIES INC. FILE 749376 | RIES INC. | | | | | |
| | | LOS ANGELES CA 90074 | A 90074 | | | | | |
| | | | Payment Amount | | | 814.87 | | |
| 72188 02/16/16 | 18940 | MP PRINTING & | CRRNT | ≥ | 144205 | 001 00701 | 1,381.12 | 59973 |
| | | MAILING | FLW#1-ENVLPS& | | | | | |
| | | | MAILG | | | | | |
| 72189 02/16/16 | 17411 | OAKS DRAIN | Payment Amount | <u>}</u> | 144218 | 1,381.12 | 110 00 | 12202015 |
| | | SERVICE | 12/29/15 | |) - | | | |
| 6 | | | CLEAR | ₹ | 144219 | 001 00701 | 110.00 | 01112016 |
| | | | BLCKG@SINK-WL | | | | | |
| | | • | K 1/11/16 | | | | | |
| | | | CLEAN HAND | Z. | 144263 | 001 00701 | 134.00 | 12032015 |
| | | | 0 | | | | | • |

011316 2116792 6010440 2120013 35651 6022386 5165-46/02031 1459063 02/16/16 11:16:05 Page - 6 Invoice Number 98.00 2,691.17 399.00 55,86 1,875.34 349.00 2,744.61 20,266.80 Amount 452,00 399,00 55.86 5,435.78 1,875,34 349.00 00701 001 00751 001 00701 001 00751 00701 001 00701 00701 001 00701 ပိ Key 00 <u>5</u> 90 00 . . . Document . . . 144112 144113 144273 144206 144186 144114 144213 144277 Number Las Virgenes Municipal Water A/P Auto Payment Register ≥ __ ≥ ≥ ≥ ₹ ≥ ≥ ≧ Payment Stub Message ONQUE-RENEWAL OLIN CORPORATION - CHLOR ALKALI P.O. BOX 402766 Payment Amount Payment Amount HYPOCHLORITE HYPOCHLORITE Payment Amount Payment Amount Payment Amount Payment Amount COMPOST PKG **RLV COMPOST** VEH#857 R&R LINE@ENRGY RCVRY BLDG HEATR CORE 8" M - MIXED 12/31/15-2/1/ BED@WLK 4,936 GAL FINISHED CLN SWR 5,034 GAL COBRA 12/3/15 ATLANTA GA 30384-2766 Name CHRYSLERUJEEP CORPORATION -TECHNOLOGIES, CHLOR ALKAL! SOIL CONTROL SIMI VALLEY CALIFORNIA SOUTHERN PURETEC PODGE ONQUE OLIN 16373 00146807 Cash-General S 8 Address Number 16372 2585 16120 16384 7297 2957 Alt Payee 242755 . . . Payment . . . Number Date 72190 02/16/16 72191 02/16/16 72195 02/16/16 Bank Account -02/16/16 72193 02/16/16 72194 02/16/16 Batch Number -

72192

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Payment Amount

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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 02/16/16 11:16:05 Page- 7 |
|--------------------|-----------------------|------|---|----------------|------------|-----------|----------|------------------------------|
| Batch Number - 24; | 242755 | | • | | | | | |
| Bank Account - 001 | 00146807 Cash-General | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Q · · · | . Document | . Key | America | Invoice |
| Number Date | Number | | | _ ∻ | Number | Ita Co | Alliodia | Number |
| | | | 16 | | | | | |
| | | | ENERGY | ⋧ | 144202 | 004 00101 | 26.75 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ⋧ | 144202 | 005 00101 | 73.37 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | • |
| | | | 16 | | | | | |
| | | | ENERGY | ₹ | 144202 | 006 00101 | 20.09 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ₹ | 144202 | 007 00101 | 17.33 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | '16 | | | | | |
| | | | ENERGY | ⋛ | 144202 | 008 00101 | 11.56 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ₽ | 144202 | 009 00101 | 26.75 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ₹ | 144202 | 010 00101 | 29,74 | 2869/020316 |
| | | ı | SERVICES-JAN. | | | | | |
| | | | 116 | | | | | |
| | | | ENERGY | ≥ | 144202 | 011 00101 | 28.02 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | '16 | | | | | |
| | | | ENERGY | ₹ | 144202 | 012 00101 | 2,568.72 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | δ | 144202 | 013 00101 | 5,332.63 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ₹ | 144202 | 014 00101 | 11 52.61 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| 1 | | | ENERGY | ₹ | 144202 | 015 00101 | 5,380.93 | 2869/020316 |
| 18 | | | SERVICES-JAN. | | | | | |
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| | | | ENERGY | ₹ | 144202 | 016 00101 | 28.29 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
| | | | 16 | | | | | |
| | | | ENERGY | ⋧ | 144202 | 017 00101 | 98.56 | 2869/020316 |

| ı | 02/16/16 11:16:05 Page - 8 | | | Invoice | Number | | | 2869/020316 | | | 2869/020316 | | | 2869/020316 | | | 2869/020316 | , | | 2869/020316 | | | 2869/020316 | |
|---|---|----------------|-----------------------|----------------------|-------------|---------------|----|-------------|---------------|----|-------------|---------------|----|-------------|---------------|----|-------------|---------------|----|-------------|---------------|----|-------------|---------------|
| | | | | - V | | | | 2,954.01 | | | 14,530.73 | | | 58,122.94 | | | 12,509.93 | | | 50,039.73 | | | 29.35 | |
| | | | | . Key | ltm Co | | | 018 00101 | | | 019 00101 | | | 020 00101 | | | 021 00101 | | | 022 00101 | | | 023 00101 | |
| | | | | Document | Number | | | 144202 | | | 144202 | | | 144202 | | | 144202 | | | 144202 | | | 144202 | |
| | cipal Water Register | | | | Тy | | | ≥ | | | γ | | | Ā | | | ĕ | | | ĕ | | | Ρ | |
| | Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message | | SERVICES-JAN. | 16 | ENERGY | SERVICES-JAN. |
| | | | | Name | | | | | | | | | | | | | | | | | | | | |
| | | 242755 | 00146807 Cash-General | Address | Number | | | | | | | | | | | | | | | | | | · | |
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| 02/16/16 Page - | | | Nun | 30.24 | | 52.33 | | 31.93 | | į | 258.51 | | | 60,62 | | 4 670 02 | 10:0-10-1 | | A 7A1 1A | 4,741,14 | | 1,533.78 | | | 3,032.60 | | 8,867.65 | | 2,500.70 | | | 3,202.38 | | | 71.23 | | | 25.08 | |
| | | Key | Ifm Co | 031 00101 | | 032 00101 | | 033 00101 | | | 034 00101 | | | 030 00101 | | 038 00101 | | | 10100 720 | | | 038 00101 | | | 039 00101 | | 040 00101 | | 041 00101 | | | 042 00101 | | | 043 00101 | | | 044 00101 | |
| ter | | Document | Number | 144202 | | 144202 | | 144202 | | ! | 144202 | | | 144402 | | 144202 | - | | 144202 | 707#1 | | 144202 | | | 144202 | | 144202 | | 144202 | | | 144202 | | | 144202 | | | 144202 | |
| Las Virgenes Municipal Water A/P Auto Payment Register | | Payment Stub Message | <u>1īy</u> | ENERGY PV | SERVICES-JAN. | ENERGY | SERVICES-JAN. | ENERGY PV | SERVICES-JAN. | | ENERGY PV | SERVICES-JAN. | عا ال | SCOVICES IAN | 35 VICES-17M. | IO FRESAY | 20 | 365VICES-150. | NA SERENT | SJAN | 16 | ENERGY | S-JAN. | 16 | ENERGY | SERVICES-JAN, | ENERGY | SERVICES-JAN. | ENERGY PV | SERVICES-JAN. | 116 | ENERGY PV | SERVICES-JAN. | 116 | ENERGY PV | SERVICES-JAN. | 16 | ENERGY | SERVICES-JAN. |
| | | Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | '55 5807 Cash-General | Address | Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| | | ENERGY | ≥ | 144202 | 045 00 | 00101 | 27.59 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹ | 144202 | 046 00101 | 101 | 23.41 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹. | 144202 | 049 00 | 00101 | 79.42 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹ | 144202 | 020 00 | 00101 | 639.42 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹ | 144202 | 051 00 | 00101 | 1,161.06 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY . | S | 144202 | 052 00 | 00101 | 3.531.47 | 2869/020316 | |
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| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹ | 144202 | 055 00 | 00101 | 28.83 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
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| | | ENERGY | ₹ | 144202 | 026 00 | 00101 | 77.14 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | - | |
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| | | ENERGY | ₹ | 144202 | 067 00 | 00101 | 31.08 | 2869/020316 | |
| | | SERVICES-JAN. | | | | | | | |
| | | 116 | | | | | | | |
| | | ENERGY | ₹ | 144202 | 058 00101 | 101 | 524.40 | 2869/020316 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | 02/16/16 11:16:05 Page - 11 |
|-------------------------|---------|--------------|---|---------------|----------|------------|------------|--------------------------------|
| Batch Number - 242755 | 55 | | • | | | | | , |
| Bank Account - 00146807 | | Cash-General | , | | | | | |
| Payment | Address | s | Payment Stub Message | - : ₽ | Document | . Key | Amount | Invoice |
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| | | | NEBC. | 5 | 144202 | 050 00101 | 14 94 | 28E0/02031E |
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| | | | ENERGY | ₹ | 144202 | 061 00101 | 320.67 | 2869/020316 |
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| | | | ENERGY | ₹ | 144202 | 063 00101 | 313.69 | 2869/020316 |
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| | | | ENERGY | ≥ | 144202 | 064 00101 | 2,158.75 | 2869/020316 |
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| | | | ENERGY | ≥ | 144202 | 065 00101 | 1,122.13 | 2869/020316 |
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| | | | ENERGY | ₹ | 144202 | 066 00101 | 561.06 | 2869/020316 |
| | | | SERVICES-JAN. | | | | | |
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| | | | Payment Amount | | | 204,4 | 204,495.12 | |
| 72197 02/16/16 | 2957 | SOUTHERN | RLV CMPST DL | ≥ | 144283 | 001 00751 | 209.26 | 3293-30/02051 |
| | | CALIFORNIA | 1/1-2/1/16 | | | | | Ø |
| | | EDISON · | | | | | | |
| | | | Payment Amount | | | ., | 209.26 | |
| 72198 02/16/16 | 2958 | SOUTHERN | WLK P/S | ₹ | 144285 | 001 00101 | 1,439.50 | 9400/020416 |
| | | CALIFORNIA | 1/1~2/1/16 | | | | | |
| | | GAS CO | | | | | | |
| 4 | | | JBR P/S | ⋛ | 144293 | 001 00101 | 17.64 | 1200/020816 |
| 22 | | | 115~2/4/16 | | | | | |
| | | | Payment Amount | | | 1,4 | 1,457.14 | |
| 72199 02/16/16 | 2964 | STATE BOARD | SALES/USE | Ρ | 144292 | 1001 00701 | 2,897.00 | 97817885/JAN1 |
| | | OF | TAX-PREPMT | | | | | 9 |
| | | EQUALIZATION | JAN16 | | | | | |

2,897.00

Payment Amount

Las Virgenes Municipal Water A/P Auto Payment Register

00146807 Cash-General

Bank Account -

242755

Batch Number -

R04576

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1-28-16 1-29-16 1486263 WO-331505 WO-331506 VIRGENE-005 201600252 192 32574 8043644779 8043644779 WO-331503 WO-331507 8043810593 8043810593 Invoice Number 817.50 209.31 113.70 106.00 106.00 112.19 1,407.36 1,421.47 10.71 7. 83.33 1,090.00 2,560.00 1,780.00 20,000.00 Amount 1,907.50 209.31 2,560.00 437.89 1,407.36 1,780.00 20,000,00 001 00701 001 00701 00701 00701 001 00701 001 00701 001 00751 001 00701 001 00701 001 00701 10700 001 00751 001 00701 001 00701 001 00701 ပိ ķ 003 00 002 ᄩ . . . Document . . . 144208 144258 144259 144187 144264 144220 144260 144242 144261 144144 144261 144207 144257 144291 144220 Number ≥ ≥ ≥ ≥ ≥ ≥ ≥ ⋛ ⋛ ⋛ ≥ ≥ 2 ≥ ≥ ≥ 2 Payment Stub Message CONTRCT DOCS Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount MTG@1/12&1/26 Payment Amount WLFP&WLK P/S GLOVE NITRILE TRNSCVR-3RD TUBES&FLTRS MTG@1/4&1/27 BILLS&NOTCS VEH#723 P/M VEH#202 P/M VEH#305 P/M PSTG-MAILG VEH#134 P/M LID&ACCSS DRAFT/RFP JAN'16 AMI JPA&SPCL FIBEP OP FREIGHT LV BRD DGSTR LADDR WAULT TEST SVC SVC SVC SVC Name TECHNOLOGIES OF CALIFORNIA TRITON WATER **PRODUCTIONS** VAULT ACCESS ELECTRONICS, DEPARTMENT TOYOTA-LIFT STEPHEN'S SOLUTIONS SCIENTIFIC THE COPY ANGELES OF LOS VIDEO ULTRA NSPI ¥. 2 Address Number 18923 14479 4595 3080 16132 3035 18651 19801 Number Date 91/91/20 202/23 72201 02/16/16 72202 02/16/16 72203 02/16/16 72204 02/16/16 72205 02/16/16 72206 02/16/16

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Las Virgenes Municipal Water A/P Auto Payment Register

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| Batch Number - 2 | 242755 | | | Ar Aulo rayillelik Negislet | <u>ŭ</u> | | | | י שלפי | |
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| | ⊵ | Cash-General | | | | | | | | |
| Payment | Address | v | Name | Payment Stub Message | <u> </u> | Document | Key | Amount | Invoice | |
| Number Date | Number | | | | | Number | ප | | Number | , |
| | | | | FREIGHT | ≥ | 144262 | 003 00701 | 41.74 | 8043631862 | |
| | Alt Payee | 3216 | VWR INTERNATIONAL, INC P. O. BOX 640169 | JAI, INC | | | | | | |
| | | | PITTSBURGH PA 15264-0169 | 5264-0169 | | | | | | |
| | | | | Payment Amount | | | 1,897.34 | | | |
| 72208 02/16/16 | 3047 | WESCO | | FREIGHT-INV#5 | 2 | 144286 | 001 00751 | 25.60 | 517304 | |
| | | DISTRIBUTION, | UTION, | 13457 | | | | | | |
| | | NC. | | | | | | | | |
| | | | | (24) 10W | 2 | 144287 | 001 00701 | 438.18 | 513457 | |
| | | | | LAMPS | | | | | | |
| | Alt Payee | 6443 | WESCO DISTRIBUTION, INC | TION, INC | | | | | | |
| | | | PO BOX 31001-0465 PASADENA CA 91110-0465 | 5 10-0465 | | | | | | |
| | | | | Payment Amount | | | 463.78 | | | |
| 72209 02/16/16 | 4830 | WEST COAST | DAST | RBLD | ≥ | 144146 | 001 00701 | 28,787.99 | 24854 | |
| | | ROTOR | | KIT-SLUDGE | | | | | | |
| | | | | PMPS | | | | | | |
| | | | | Payment Amount | | | 28,787.99 | | | |
| 72210 02/16/16 | 8060 | WIL-POWER | VER | (4) 24 AGM | ≥ | 144147 | 001 00701 | 740.76 | 172473 | |
| | | BATTERY | <u>,</u> | BATTERIES | | | | | | |
| | | DISTRIBUTORS | UTORS | | | | | | | |
| | | | | Payment Amount | | | 740.76 | | | |
| 72211 02/16/16 | 3067 | XEROX | | LEASE-12/15 | ≥ | 144129 | 001 00701 | 595.45 | 082843456 | |
| | | CORPORATION | VATION | D95 HQ-2ND FL | | | | | | |
| | | | | LEASE-12/15 | ≥ | 144130 | 001 00701 | 696.95 | 082843455 | |
| | | | | D95 HQ-1ST FL | | | | | | |
| | | | | LEASE-12/15 | ≥ | 144131 | 001 00701 | 258.08 | 082843457 | |
| | | | | 5845A TAPIA | | | | | | |
| | | | | WCP123 | ≥ | 144132 | 001 00701 | 2.84 | 082843464 | |
| | | | | W.K, USG | | | | | | |
| | | | | 11/30~12/23/1 | | | | | | |
| | | | | 5 | | | | | | |
| | | | | LEASE-12/15 | ₹ | 144133 | 001 00701 | 1,187.18 | . 082843460 | |
| | | | | XC560 PRNTR | | | | | | |
| 24 | | | | LEASE-12/15 | ≥ | 144134 | 001 00701 | 192.02 | 082843459 | |
| Ļ | | | | X560EFI SVR | | | | | | |
| | | | | 1/16 | ≥ | 144135 | 001 00701 | 14.10 | 083253566 | |
| | | | | 5740PT-0PS | | | | | | |
| | | | | 1/16 | ≥ | 144135 | 002 00701 | 200.10 | 083253566 | |
| | | | | 5740PT-OPS | | | | | | |

| 02/16/16 11:16:05 Page - 14 | | | Invoice | Number | | 400567007 | | | | | | | | |
|---|----------------|-----------------------|-------------------------------|-------------|----------------|----------------|-----------|----------|-------------------------------|----------------|-----------------------|----------------|----------------------------------|----------------------------------|
| | | | Amount | | 3,146.72 | 2,482.57 | | | | | | 2,482.57 | 353,973.86 | |
| | | | . Key | ltm Co | 3,14 | 1001 00701 | | | | | | 2,48 | 353,9 | 52 |
| _ | | | . Document | Number | | 144281 | | | | | | | Ē | <u>.</u> |
| Water ster | | | : | ا اح | | ≥ | | | | | | | Writte | Writte |
| Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message Document | | Payment Amount | 11/30~12/15/1 | 5 RNTL | | LEM WATER SOLUTIONS USA, INC. | 52 | 1193-5152 | Payment Amount | Total Amount of Payments Written | Total Number of Payments Written |
| | | al al | Name | | | XYLEM WATER | SOLUTIONS | USA, INC | ፟፟፟ | P. O. BOX 9351 | ATLANTA GA 31193-5152 | | | |
| | 242755 | 00146807 Cash-General | Address | Number | | 19524 XY | SC | ŏ | Alt Payee 19683 | | | | | |
| R04576 | Batch Number - | Bank Account - | Payment | Number Date | | 72212 02/16/16 | | | | | | | | |

| Las Virgenes Municipal Water A/P Auto Payment Register 1 | Payment Stub Message Document Key | Ty Number Itm Co Amount | PV 144383 001 00701 45.00 M-0571/ORD278 | | nt 45.00 | PV 144198 001 00701 1,019.20 37699088 | | PV 144318 001 00701 188.79 37696986 | | 1,207.99 | PV 144228 001 00701 799.27 9933496072 | | PV 144229 001 00701 77.39 9047870533 | a a | | | 23 250 | PV 144321 001 00101 | 30000 | , DV 144470 001 00201 | 00:070 | | 575.00 | IN PV 144302 001 00701 75.00 06-8685 | | | 00.67 | FV 144409 001 00/01 620.98 00148114 | | | nt 820.98 | PV 144356 001 00101 20.12 0051/020516 | | PV 144356 002 00101 274.71 0051/020516 | | PV 144356 003 00101 105,69 0051/020516 | | |
|--|-----------------------------------|-------------------------|---|---------------|----------------|---|-------------------|-------------------------------------|-------------|----------------|---|----------|--------------------------------------|----------------|--------------------------------|---|--------|---|----------------|---|-----------|--|---------|--|-----|-------------------------------------|-------|-------------------------------------|-----------------|-------------|-----------|---------------------------------------|------------|--|---------|--|------------|------|
| R04576 L: A Batch Number - 242988 | Address Name | | 72213 022316 2317 ACORN LEGALAD-ORD | NEWSPAPER 278 | Payment Amount | 72214 02/23/16 17077 AECOM USA, 1/2-1/29/16 5 | INC. MG TANK CNST | 1/2~1/29/16 | LST HLLS RW | Payment Amount | 72215 02/23/16 3077 AIRGAS USA, 2/16 CYLNDR | LLC RENT | PAIN | JUK I SKOVKLLS | Alt Payee 6658 AIRGAS USA, LLC | P. O. BOX 7423 PASADIENA CA 04100-2423 | 7+ | 72216 02/23/16 20285 JIM AITMANN REND O/P | Daymont Amount | T2217 02/23/16 7992 AIR RESOLIRCES AIR OLTV DRAFT | ROAPLOERD | | on care | ASSOC. OF CCWUC LUNCHN WANTER 1/27/16 | u 0 | AGENCIES OF AGENCIES OF AGENCIES OF | | ASIRA | INDUSTRIAL ASSY | SERVICE INC | | 72220 02/23/16 2869 AT&T SRV | 215~3/4/16 | SRV | 9394116 | SRV | 91)/12~5/6 | 2.23 |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water Ister | | | | 02/23/16 8:47:40 Page - 2 | |
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| Batch Number - | 242988 | | | | | | | | |
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| Payment Number Date | Address | Name | Payment Stub Message | - ∴ ≥ | Document | Key | Amount | Invoice | |
| | | | SRV | ₹ | 144356 | | 1,094.37 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ₹ | 144356 | 006 00101 | 7,527.64 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 007 00101 | 1,264.99 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 008 00101 | 103,35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 009 00101 | 89.02 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 010 00101 | 1,100.47 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | δ | 144356 | 011 00101 | 490.98 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ₽ | 144356 | 012 00101 | 1,295.48 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 013 00101 | 44.56 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 014 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 015 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | δ | 144356 | 016 00101 | 103.35 | 0051/020516 | |
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| | | • | SRV | ≥ | 144356 | 017 00101 | 103.35 | 0051/020516 | |
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| | | | SRV | ≥ | 144356 | 018 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 019 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 020 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ₹ | 144356 | 021 00101 | 103,35 | 0051/020516 | |
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| 2 | | | SRV | ₹ | 144356 | 022 00101 | 103.35 | 0051/020516 | |
| 27 | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 023 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | - | | SRV | ≥ | 144356 | 024 00101 | 103.35 | 0051/020516 | |
| | | | 2/5~3/4/16 | | | | | | |
| | | | SRV | ≥ | 144356 | 025 00101 | 103.35 | 0051/020516 | |

Las Virgenes Municipal Water A/P Auto Payment Register

00146807 Cash-General

Bank Account -

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242988

Batch Number -

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0051/020516 0051/020516 0051/020516 0051/020516 0051/020516 0051/020516 0051/020516 0051/020516 2220/020716 2043/020716 2045/020716 7719/020716 7720/020716 7721/020716 806368136/020 0123/020716 0124/020716 806368136/020 806368136/020 806368136/020 Invoice Number 103.35 103.35 103.35 103.35 103.35 51.68 101.19 103.35 51.67 408.83 202.38 117.71 67.60 117.71 85.81 33.29 446.59 20.13 9 2.51 Amount 16,627.26 00101 00101 00101 00130 00101 00101 00101 00101 00101 00101 00101 00701 001 00701 00701 001 00701 001 00101 001 00701 001 00101 003 00701 004 00701 ပိ é 029 930 901 026 028 031 9 027 032 033 9 002 <u>=</u> 9 . . . Document. . . 144356 144356 144367 144356 144356 144356 144363 144358 144360 144362 144364 144365 144358 144358 144356 144356 144356 144361 144366 144358 Number ∸ ≥ ≥ ≥ ₹ ≥ ≥ ≧ ≥ ₹ ≥ ≥ ₹ ≥ ≥ ≥ ⋛ ₹ ₹ ₹ ≥ Payment Stub Message Payment Amount 12/30~2/2/16 12/30~2/2/16 12/30~2/2/16 LONG DIST LONG DIST LONG DIST 2/5~3/4/16 2/5~3/4/16 2/5~3/4/16 2/5~3/4/16 2/5~3/4/16 2/5~3/4/16 2/5~3/4/16 277~3/6/16 27~3/6/16 2/5~3/4/16 2/5~3/4/16 27~3/6/16 2/7~3/6/16 2/7~3/6/16 27~3/6/16 27~3/6/16 217~3/6/16 SRV Nаme AT&T LONG DISTANCE Address Number 9631

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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | 02/23/16 Page - | 8:47:40 4 |
|----------------|----------|-----------------------|---|--------------------|--------------|
| Batch Number - | 242988 | | | | |
| Bank Account - | 00146807 | 00146807 Cash-General | | - | |

. . . Payment . . . Number Date

| yment Stub Message Document | | | | | | | | |
|--|---|----------------------|-----|--------|-----------|---------|--------|---------------|
| 179 Number Itin | | Payment Stub Message | Doc | ument | . Key | | | Invoice |
| 1230-21216 1200-21216 | | | ı | mber | | Amiouni | | Number |
| LONG DIST PV 144358 005 1230-22716 LONG DIST PV 144358 006 1230-22716 LONG DIST PV 144358 006 1230-22716 LONG DIST PV 144358 007 1230-22716 LONG DIST PV 144358 007 1230-22716 Payment Amount PV 144357 007 144-22316 SRV PV 144357 007 144-22316 SRV 144357 007 144-22316 SRV PV 144357 017 144-22316 SRV PV 144357 017 144-22316 SRV PV 144357 017 144-22316 SRV PV 144357 011 144-22316 | | 12/30~2/2/16 | | | | | | 416 |
| 12/30-2/27/16 LONG DIST 12/30-2/27/16 PV 14435P 009 12/30-2/27/16 SRV 144-2/37/16 SRV 144-2/37/16 SRV 144-2/37/16 SRV 144-2/37/16 SRV 144-3/37/16 | | LONG DIST | | 144358 | 002 00 | 701 | .55 | 806368136/020 |
| LONG DIST PV 144389 000 1230-22716 LONG DIST PV 144369 007 1230-22716 LONG DIST PV 144369 007 1230-22716 LONG DIST PV 144369 008 1230-22716 LONG DIST PV 144369 008 1230-22716 PV 144367 009 1230-22716 SRV 144-23716 SRV 144357 009 144-23716 SRV 144357 009 144-23716 SRV 144357 010 144-23716 SRV PV 144357 010 144-23716 SRV 144357 010 144-23716 SRV PV 144357 010 144-23716 SRV PV 144357 010 144-23716 SRV PV 144357 011 144-23716 SRV PV 144357 010 144-23716 SRV PV 144357 011 144-23716 SRV PV | | 12/30~2/2/16 | | | | | | 416 |
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| LONG DIST PV 144358 007 12/30–2/2/16 LONG DIST PV 144368 008 12/30–2/2/16 LONG DIST PV 144368 008 12/30–2/2/16 Payment Amount 1 144–2/3/16 SRV 144–3/3/16 SRV 1443/5 SRV 144 | | 12/30~2/2/16 | | | | | | 416 |
| 12/30-2/2/16 LONG DIST 12/30-2/2/16 LONG DIST 14-358 12/30-2/2/16 Py 144357 001 114-2/3/16 SRV 114-3/3/16 | | LONG DIST | | 144358 | | 701 | 17.64 | 806368136/020 |
| LONG DIST PV 144358 008 12/30-2/2/16 LONG DIST PV 144358 008 12/30-2/2/16 Payment Amount SRV 1/4-2/3/16 SRV 1/4-3/3/16 SRV 1 | | 12/30~2/2/16 | | | | | | 416 |
| 12/30-2/21/6 LONG DIST 12/30-2/21/6 Payment Amount AT&T MOBILITY SRV 114-2/31/6 SRV 114-3/37 SRV 114-2/31/6 SRV 114-3/37 SRV 114-2/31/6 SRV 114-3/37 SRV 114-2/31/6 SRV 114-3/37 SRV 114-3/31/6 SRV INTA-3/31/6 SRV INTA-3/31/ | | LONG DIST | | 144358 | 008 00 | 701 | .28 | 806368136/020 |
| LONG DIST PV 144368 009 1230-272/16 Payment Amount SRV SRV 144357 001 1/4-2/3/16 SRV 144357 003 1/4-2/3/16 SRV PV 144357 003 1/4-2/3/16 SRV PV 144357 003 1/4-2/3/16 SRV PV 144357 009 1/4-2/3/16 SRV PV 144357 009 1/4-2/3/16 SRV PV 144357 009 1/4-2/3/16 SRV PV 144357 010 1/4-2/3/16 SRV PV 144357 010 1/4-2/3/16 SRV PV 144357 010 1/4-2/3/16 SRV PV 144357 011 1/4-2/3/16 SRV PV 144357 013 1/4-2/3/16 SRV PV 144357 013 1/4-2/3/16 SRV PV 144357 013 | | 12/30~2/2/16 | | | | | | 416 |
| 12/30-2/2/16 Payment Amount SRV 1/4-2/3/16 SRV 1/4- | | LONG DIST | | 144358 | 00 600 | 701 | 90. | 806368136/020 |
| Payment Amountt SRV 14-2/3/16 SRV 14-3/3/16 SRV 14-2/3/16 SRV 14-2/3/16 SRV 14-3/3/16 | | 12/30~2/2/16 | | | | | | 416 |
| AT&T MOBILITY SRV PV 144357 001 1/4-2/3/16 | | Payment Amount | | | | 505.01 | | |
| 73/16 PV 144357 002 73/16 PV 144357 003 73/16 PV 144357 006 73/16 PV 144357 006 73/16 PV 144357 009 73/16 PV 144357 010 73/16 PV 144357 011 73/16 PV 144357 013 73/16 PV 144357 014 | | SRV | | 144357 | 00 1 00 | | 121.65 | 992789332X021 |
| 13/16 PV 144357 003 13/16 PV 144357 003 13/16 PV 144357 006 13/16 PV 144357 006 13/16 PV 144357 009 13/16 PV 144357 010 13/16 PV 144357 011 13/16 PV 144357 014 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 003 73/16 PV 144357 004 73/16 PV 144357 006 73/16 PV 144357 009 73/16 PV 144357 009 73/16 PV 144357 011 | | SRV | | 144357 | 002 00 | 701 | 42.30 | 992789332X021 |
| 73/16 PV 144357 004 73/16 PV 144357 004 73/16 PV 144357 005 73/16 PV 144357 007 73/16 PV 144357 001 73/16 PV 144357 010 73/16 PV 144357 011 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 004 73/16 PV 144357 005 73/16 PV 144357 006 73/16 PV 144357 009 73/16 PV 144357 010 73/16 PV 144357 011 | | SRV | | 144357 | 003 00 | 701 | 18.42 | 992789332X021 |
| 13/16 PV 144357 006 13/16 PV 144357 006 13/16 PV 144357 006 13/16 PV 144357 009 13/16 PV 144357 011 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 005 73/16 PV 144357 006 73/16 PV 144357 009 73/16 PV 144357 009 73/16 PV 144357 011 | | SRV | | 144357 | | | 455.37 | 992789332X021 |
| 73/16 PV 144357 006 73/16 PV 144357 006 73/16 PV 144357 009 73/16 PV 144357 010 73/16 PV 144357 011 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 006 73/16 PV 144357 007 73/16 PV 144357 009 73/16 PV 144357 011 73/16 PV 144357 011 73/16 PV 144357 011 73/16 PV 144357 011 73/16 PV 144357 012 | | SRV | | 144357 | 002 00 | 701 | 30.99 | 992789332X021 |
| 13/16 PV 144357 006 13/16 PV 144357 007 13/16 PV 144357 009 13/16 PV 144357 011 13/16 PV 144357 013 13/16 | ٠ | 1/4~2/3/16 | | | | | | 12016 |
| 13/16 PV 144357 007 13/16 PV 144357 008 13/16 PV 144357 010 13/16 PV 144357 011 13/16 PV 144357 011 13/16 PV 144357 011 13/16 PV 144357 013 13/16 PV 144357 013 | | SRV | | 144357 | 00 900 | 701 | 49.41 | 992789332X021 |
| 73/16 PV 144357 007 73/16 PV 144357 008 73/16 PV 144357 010 73/16 PV 144357 011 73/16 PV 144357 011 73/16 PV 144357 013 73/16 PV 144357 013 | | 114~2/3/16 | | | | | | 12016 |
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| 73/16 PV 144357 008 73/16 PV 144357 010 73/16 PV 144357 011 73/16 PV 144357 011 73/16 PV 144357 012 73/16 PV 144357 013 73/16 PV 144357 013 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 009 73/16 PV 144357 010 73/16 PV 144357 011 73/16 PV 144357 012 73/16 PV 144357 013 73/16 PV 144357 013 | | SRV | | 144357 | | 701 | 18.42 | 992789332X021 |
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| 90 144357 010 13/16 PV 144357 011 13/16 PV 144357 011 13/16 PV 144357 013 13/16 PV 144357 013 | | 1/4~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 011 73/16 PV 144357 012 73/16 PV 144357 013 73/16 PV 144357 014 | | SRV | | 144357 | | 701 | 5.53 | 992789332X021 |
| 73/16 PV 144357 011 /3/16 PV 144357 012 /3/16 PV 144357 013 /3/16 PV 144357 014 | | 114~2/3/16 | | | | | | 12016 |
| 73/16 PV 144357 012 73/16 PV 144357 013 73/16 PV 144357 014 | | SRV | | 144357 | | | 239.14 | 992789332X021 |
| 73/16 PV 144357 012 73/16 PV 144357 013 73/16 PV 144357 014 | | 114~2/3/16 | | | | | | 12016 |
| /3/16 PV 144357 013 /3/16 PV 144357 014 | | SRV | | 144357 | | | 184.48 | 992789332X021 |
| PV 144357 013 /3/16 PV 144357 014 /3/16 | | 114~2/3/16 | | | | | | 12016 |
| /3/16 PV 144357 014 /3/16 PV 144357 014 | | SRV | | 144357 | | 701 | 30,99 | 992789332X021 |
| PV 144357 014 | | 1/4~2/3/16 | | | | | | 12016 |
| 2/3/16 | | SRV | | 144357 | 014 00 | | 236.35 | 992789332X021 |
| 77777 | | 114~2/3/16 | | | | | | 12016 |
| FV 14435/ | | SRV | | 144357 | 015 00701 | 701 | 19.32 | 992789332X021 |

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| Batch Number - 242988 | B. | | | Ē | | | | | |
| | 807 Cash- | Cash-General | | | | | | | |
| Payment Number Date | Address | Nаme | Payment Stub Message | ∶ ₽ | Document | Key | Amount | Invoice | |
| | | | | - | | | | Number | |
| | | | 1/4~2/3/16 SRV | 3 | 144357 | 016 00703 | 95 | 12016 | |
| | | | 474-07520 | • | 200 | | | 1204255801288 | |
| | | | 114~2/3/10 SBV | 2 | 144357 | 10700 | | 12016 | |
| | | | 220 | . | 200 | | | Z0\Z2268\Z66 | |
| | | | 1/4~2/3/16 | i | , | | | 12016 | |
| | | | SKV | <u>></u> | 144357 | 018 00701 | 01 61.98 | 992789332X021 | |
| | | | 114~2/3/16 | | | | | . 12016 | |
| | | | SRV | ≥ | 144357 | 019 00701 | 109.98 | 992789332X021 | |
| | | | 114~2/3/16 | | | | | 12016 | |
| | | | SRV | 2 | 144357 | 020 00701 | 18,42 | 992789332X021 | |
| | | | 1/4~2/3/16 | | | | | 12016 | |
| | | | SRV | ≥ | 144357 | 021 00701 | 01 65.69 | 992789332X021 | |
| | | | 1/4~2/3/16 | | | | | 12016 | |
| | | | SRV | ≥ | 144357 | 022 00701 | 11 91.32 | 992789332X021 | |
| | | | 1/4~2/3/16 | | | | | 12016 | |
| | | | SRV | ≥ | 144357 | 023 00701 | 160,80 | 992789332X021 | |
| | | | 114~2/3/16 | | | | | 12016 | |
| | | | Payment Amount | | | | 2,148.72 | | |
| 72223 02/23/16 | 20278 | ALI AYATI | TURF RMVL | ≥ | 144303 | 001 00101 | 4,628.00 | 200481 | |
| | | | REBATE | | | | | | |
| | | | Payment Amount | | | | 4,628.00 | | |
| 72224 02/23/16 | 7965 | B&B PALLET | 55 YD WOOD | 2 | 144201 | 001 00701 | 11 638.00 | 114513 | |
| | | 3 | CHIPS | | | | | | |
| | | | 55 YDS WOOD CHIPS | ≥ | 144221 | 001 00701 | 11 638.00 | 114600 | |
| | | | SE VPS WOOD | à | 000777 | 10000 | | | |
| | | | CHIPS | 2 | 777441 | 700 | 638.00 | 114601 | |
| | | | 55 YDS WOOD | ≥ | 144223 | 001 00701 | 11 638,00 | 114602 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144224 | 001 00701 | 1 638.00 | 114603 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144225 | 001 00701 | 11 638,00 | 114604 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144337 | 001 00701 | 1 638.00 | 114605 | |
| 3 | | | CHIPS | | | | | | |
| 30 | | | 55 YDS WOOD | ≥ | 144338 | 10700 100 | 1 638.00 | 114606 | |
| | | | CHIPS | | | | | | |
| | | | Payment Amount | | | • | 5,104.00 | | |
| 72225 02/23/16 | 19773 | HOBERT BEMAN | RFND BAL- | ĕ | 144329 | 001 00101 | 1,305.31 | 9998472 | |
| | | • | CLOSED A/C | | | | | | |
| | | | Payment Amount | | | • | 1,305.31 | | |

| R04576 - | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 02/ Pa | 02/23/16 8:47:40 Page - 6 | |
|-------------------------|---------|--------------|---|----------|----------|----------|-----------|-----------|------------------------------|--|
| | | | , | | | | | | | |
| Bank Account - 00146807 | | Cash-General | | | | | | | | |
| Pavment | Address | Name | Payment Stub Message | <u> </u> | Document | | Key | , | Invoice | |
| Number Date | Number | | | Τy | Number | <u>=</u> | Co | מתונ | Number | |
| 72226 02/23/16 | 2443 | BENNER & | WLK DAM | ≥ | 144319 | 901 | 00701 | 1,900.00 | 11993 | |
| | | CARPENTER | SURVEY | | | | | | | |
| | | | P/E 1/31/16 | ₹ | 144320 | 001 | 00701 | 760.00 | 11994 | |
| | | - | TWN LKS SRVY | | | | | | | |
| | | | Payment Amount | | | | 2,660.00 | , | | |
| 72227 02/23/16 | 18893 | BILLTRUST | 1/16 ONLN | ₹ | 144156 | 001 | 00701 | 6,675.27 | 139856 | |
| | | | BILL&PMT | | | | | | | |
| | | | Payment Amount | | | | 6,675,27 | | | |
| 72228 02/23/16 | 20286 | RICHARD | RFND BAL- | ₹ | 144331 | 001 | 00101 | 69'06 | 070360 | |
| | | BLAISDELL | CLOSED A/C | | | | | | | |
| | | | Payment Amount | | | | 69'06 | | | |
| 72229 02/23/16 | 18739 | CALIFORNIA | FEB'16 OP | ₹ | 144230 | 001 | 00701 | 105.00 | 58524 | |
| | | HAZARDOUS | SITE VISIT | | | | | | | |
| | | SERVICES, | | | | | | | | |
| | | INC. | | | | | | | | |
| | | | DSL DISP SVC | ≥ | 144343 | 001 | 001 00701 | 760.00 | 58560 | |
| | | | Payment Amount | | | | 865.00 | | | |
| 72230 02/23/16 | 19837 | DENISE | TURF RMVL | ≥ | 144253 | 001 | 00101 | 478.00 | 1140634/TURF2 | |
| | | CAVALIER | REBATE | | | | | | | |
| | | | Payment Amount | | | | 478.00 | | | |
| 72231 02/23/16 | 8839 | CEDROS | RFND BAL - | ≥ | 144323 | 00 | 00101 | 1,114.74 | 9998627 | |
| | | CONSTRUCTION | CLOSED A/C | | | | | | | |
| | | INC | | | | | | | | |
| | | | Payment Amount | | | | 1,114.74 | | | |
| 72232 02/23/16 | 19305 | COMMERCIAL | FEB'16 | 2 | 144241 | 00 | 00701 | 3.525.68 | 313646 | |
| | | CLEANING | CLEANING SVC | | | , | | : | | |
| | | SYTEMS | | • | | | | | | |
| | | | FEB'16 | ≥ | 144241 | 003 | 00701 | 464.30 | 313646 | |
| | | | CLEANING SVC | | | | | | | |
| | | | FEB'16 | ĕ | 144241 | 004 | 00701 | 1,640.98 | 313646 | |
| | | | CLEANING SVC | | | | | | | |
| | | | Payment Amount | | | | 5,630.96 | | | |
| 72233 02/23/16 | 4586 | CONSOLIDATED | INDCTR | ₹ | 144232 | 001 | 10700 | 2,913.11 | 9009-727835 | |
| | | ELECTRICAL | LGHTS&TRMNLS | | | | | | | |
| 3 | | DISTRIBUTORS | | | | | | | | |
| 31 | | | DISCOUNT-INDC | PD | 144233 | 001 | 00751 | 30.08- | 9009-727835 | |
| | | | TR | | | | | | | |
| | | | LGHTS&TRMNLS | | | | | | | |
| | | | RES 2 SEC LVL | ₹ | 144234 | 00 | 00701 | 251.40 | 9009-728254 | |
| | | , | MSMT MATL | ; | | Î | | | | |
| | | | DISCOUNT-RES | 9 | 144235 | 9 | 00751 | 4.25- | 9009-728254 | |

9009-728411 9009-728215 720598 11917 11921 4049 9009-728216 52797 11916 11920 48892/013116 11924 267579 GERMAIN-4/16 02/23/16 8:47:40 Page - 7 Number Invoice 68.13 182.78 498.18 980.00 415.49 64.87 294.11 263.84 197.65 3,804.00 435.06 499.22 80.00 4,985.00 Amount 498.18 980.00 499.22 4,985.00 3,445.96 3,804.00 1,606.15 001 00101 001 00101 001 00701 001 00701 001 00701 001 00701 001 00701 001 00101 001 00701 001 00701 001 00701 001 00701 001 00701 001 00701 ပိ Key Ē . . . Document. . . 144340 144372 144237 144238 144304 144380 144371 144375 144404 144483 144236 144373 144374 Number Las Virgenes Municipal Water A/P Auto Payment Register . |≤ ₹ ≥ ₹ ₹ 2 ₹ ≥ ₹ ₹ 2 ₹ ⋛ ₹ ⋛ Payment Stub Message WINDSHLD WSHR CIRCL COASTRS Payment Amount Payment Amount Payment Amount RPR BALLER RD Payment Amount Payment Amount BLUE SPONGES Payment Amount Payment Amount 500 WTR DROP 4 STD FLR IND MTR-GERMAIN 2/16 SECURITY BLUE&BL/WHT 500 CMPRSD 500 CUPS W/ 2 RELAYS&2 TURF RMVL 1000 DENIM RAGS/GRIT RLY SKTS ERASERS 500 CORK 2 SEC LVL HAULING PENCILS PILL BOX REBATE JAN'16 500 #22 FLUID TEMP MSMT (1/5) Nаme COMMUNICATION WATER & POWER DIAL SECURITY DELTA PACIFIC DISTRICTS OF - CITY OF LA NDUSTRIES SANITATION LA COUNTY ELIZABETH DATAFORM DEPT. OF COUNTY CUTLER HILDAA. PRINT DAILY 00146807 Cash-General Address Number 11330 2547 20279 20292 18688 2605 3498 242988 Number Date 32 32 32 91 82 22 34 91 82 22 34 Bank Account -72240 02/23/16 72234 02/23/16 72235 02/23/16 72236 02/23/16 72237 02/23/16 72238 02/23/16 Batch Number -R04576

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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | | 02/23/16 8:47:40 Page - B | |
|------------------------|----------------|--|---|-------------|----------|-----|------------|-----------|------------------------------|----------|
| | 242988 | | | | | | | | | |
| Bank Account - C | 00146807 Cash- | Cash-General | | | | | | | | |
| Payment Number Date | Address | s Name | Payment Stub Message | : : } | Document | | Key Amount | ınt | Invoice | |
| | | | SVC@PLV | 1 | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144245 | 00 | 00701 | 230.00 | 26 | 267577 |
| | | | SVC@HQ | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144246 | 00 | 00701 | 50.00 | 26 | 267577 |
| | | | SVC@LOBBY GTS | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144247 | 001 | 00701 | 35.00 | 26 | 267582 |
| | | | SVC@WLK-P/S | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144248 | 00 | 00701 | 45.00 | 36 | 267578 |
| | | | SVC@TAPIA | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144249 | 00 | 00701 | 70.00 | 26 | 267581 |
| | | | SVC@WLK | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144250 | 001 | 00701 | 35.00 | 26 | 267580 |
| | | | SVC@RLV-FARM | | | | | | | |
| | | | 2/16 SECURITY | ≥ | 144251 | 00 | 00701 | 57.00 | 26 | 267583 |
| | | | SVC@IT RM | | | | | | | |
| | | | Payment Amount | ٠ | | | 602.00 | | | |
| 72241 02/23/16 | 10396 | DLT | 3/8/16~3/7/17 | ≥ | 144239 | 50 | 00701 | 1,046.37 | SI31 | Si313455 |
| | | SOLUTIONS, | AUTODSK RNWL | | | | | | | |
| | | TIC | - | | | | | | | |
| | | | Payment Amount | | | | 1,046.37 | | | |
| 72242 02/23/16 | 18111 | ELECSYS | MAR'16 RADIX | ≥ | 144405 | 001 | 00701 | 261.00 | 71 | 146115 |
| | | INTERNATIONAL | MAINT | | | | | | | |
| | | CORPORATION | | | | | | | | |
| | | | Payment Amount | | | | 261.00 | | | |
| 72243 02/23/16 | 2658 | FEDERAL | 3 PKGS DEL | ≥ | 144381 | 001 | 00701 | 113.84 | 5-317-88231 | 8231 |
| | | EXPRESS CORP | 2/4&2/10/16 | | | | | | | |
| | | | Payment Amount | | | | 113.84 | | | |
| 72244 02/23/16 | 2660 | FISHER | LAB SUPPLIES | ≥ | 144339 | 001 | 00701 | 502.21 | 269 | 2692560 |
| | | SCIENTIFIC | | | | | | | | |
| | Alt Payee | 3202 FISHER SCIENTIFIC | IFIC | | | | | | | |
| | | FILE #50129 LOS ANGELES CA 90074-0129 | CA 90074-0129 | | | | | | | |
| | | | Description of the property | | | | 500 04 | | | |
| 72245 02/23/16 | 4971 | FIIGRO | 12/25/15~1/21 | 2 | 144342 | Š | 17.200 | 2 79E 2E | 04 62450074 3 | 274.3 |
| | | CONSULTANTS | /16 LRNZO CT | <u>.</u> | 7 | | | 2,1 00.53 | 20.50 | ? |
| 33 | | INC. | MNTR | | | | | | | |
| | Alt Payee | 6803 FUGRO CONSU | CONSULTANTS, INC. | | | | | | | |
| | | P. O. BO | 8 | | | | | | | |
| | | DALLAS TX 75303-1083 | 13-1083 | | | | | | | |
| | | | Payment Amount | | | | 2,736.25 | | | |

| 8:47:40 9 | | | | | 30150021 | | 008735 | | | 9003787695 | | 9008132145 | | | | | | 942922-056389 | | 0284911 | | | | 0284912 | | | 450987 | | | 9781612 | 9781612 | | | | 258680-B | | | | 258680- B | |
|---|-------------------|-----------------------|----------------------|--|----------------|----------------|----------------|------------|----------------|----------------|-------|------------|-------------------|---------------------|----------------|------------------------|----------------|--------------------------|----------------|----------------|-------------|------------|-------------|-----------|---------|----------------|----------------|-----------|----------------|----------------|-----------|-------------------|--|----------------|----------------|--------------|------|---------------|---------------|-------------|
| 02/23/16 8:4; Page - 9 | | | Invoice | Number | | | | | | 16 | | | | | | | | 9429 | | | | | | | | | | | | | | | | | | | = | | | |
| | | | tai oa o | THE OWNER OF THE OWNER O | 1,731,50 | ۔ ا | 97.00 | | _ | 95,92 | | 1,744.78 | | | | 1 | | 84.97 | 1. | 174.46 | | | | 356.28 | | 1. | 6,000.00 | | l _ | 1,502.02 | 66.40 | | | 1 | 2.544.29 | ī | | , | 1,696.19 | |
| • | | | . Key | ltm Co | 001 00701 | 1,731.50 | 001 00101 | | 97.00 | 001 00701 | | 001 00701 | | | | | | 001 00101 | 84 97 | 001 00701 | | | | 001 00701 | • | 530.74 | 001 00101 | : | 6,000.00 | | 002 00701 | | | 1 568 42 | 001 00701 | | | 70200 | 001 00701 | |
| h | | | Document | Number | 144317 | | 144332 | | | 144154 | | 144157 | | - | | • | | 144327 | | 144354 | | | | 144355 | | • | 144369 | • | | 144336 | 144336 | | | ı | 144194 | • | | 4 | 144196 | |
| ipal Wate Register | | | | <u>-</u> 2-i | ₹ | | ≥ | | | ≥ | | ₹ | | | | | į | ₹ | | ₹ | | | | ₹ | | | ₹ | | | ₹ | ≥ | | | | ₹ | | | à | ₹ | |
| Las Virgenes Municipal Water A/P Auto Payment Register | | | Payment Stub Message | | PALO COMADO | Payment Amount | RFND BAL - | CLOSED A/C | Payment Amount | LAMP RECYCLNG | KIT . | PORTL | GENRTR-E&I USE | | | -0001 | Payment Amount | KFND BAL - CLOSED A/C | Payment Amount | FEB'16 | STORAGE | | | FEB'16 | STORAGE | Payment Amount | TURF RMVL | REBATE | Payment Amount | COLUMN QS-A1 | FREIGHT | | S CENTER DR | Payment Amount | 11/29/15-1/23 | /16 WLFP EXP | DSN | 12 moter 4 mg | 11/29/15-1/23 | / O WLP P/O |
| | | neral | Name | | GEOLABS | | LISA GOMEZ | | | GRAINGER, | INC. | | | 5453 GRAINGER, INC. | DEP1 8051/8142 | PALATINE IL 60038-0001 | | PAUL GRIMA | | GRM | INFORMATION | MANAGEMENT | SERVICES-CA | | | • | JOSEPH | GUGLIUZZA | | HACH COMPANY | | 6442 HACH COMPANY | 2207 COLLECTIONS CENTER DR CHICAGO IL 60693 | | HDR | ENGINEERING | INC. | | | |
| | 242988 | 00146807 Cash-General | Address | Number | 2688 | , | 20287 | | | 2701 | | | | Alt Payee | | | 47.440 | \$ | | 19548 | | | | | | | 20291 | | | 2705 | | Alt Payee | | | 18646 | | | | | |
| R04576 | Batch Number - 24 | Bank Account - 00 | Payment | Number Date | 72246 02/23/16 | | 72247 02/23/16 | | | 72248 02/23/16 | | | | | | | 20040 00000 | 01.6270 6477 | | 72250 02/23/16 | | | | | | • | 72251 02/23/16 | | | 72252 02/23/16 | | | | | 72858 02/23/16 | 4 | | | | |

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| R04576 | , | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 02/23/16 8:47:40 Page - 10 |
|---------------------|-------------------|--------------------------------|---|-------|-------------------|-----------|----------|-------------------------------|
| Batch Number - | 242988 | | | į | | | | |
| Bank Account - (| 00146807 Cash | Cash-General | | | | | | |
| Payment Number Date | Address Number | ss | Payment Stub Message | Doc | . Document Number | . Key Am | Amount | Invoice Number |
| | | | 12/27/15~1/23 | | 144341 | 001 00701 | 3,575.85 | 00262005-B |
| | | | /16 C-TNK | | | | | |
| | | ٠ | EASMT | | | | | |
| | | | Payment Amount | | | | | |
| 72254 02/23/16 | 20288 | SUE HEINBERG | RFND BAL - | ≥ | 144333 | 001 00101 | 81.08 | 070680 |
| | | | CLOSED A/C | | | | | |
| | | | Payment Amount | | | 81.08 | | r |
| 72255 02/23/16 | 20280 | DAYNA | TURF RMVL | ₽ | 144305 | 001 00101 | 4,348.00 | 670337 |
| | | HINDERSTEIN | REBATE | | | | | |
| | | | Payment Amount | | | 4,348.00 | | • |
| 72256 02/23/16 | 20281 | NASSER | TURF RMVL | ₽ | 144306 | 001 00101 | 2,576.00 | 2160448 |
| | | HOSSEINIYAR | REBATE | | | | | |
| | | | PaymentAmount | | | 2,576.00 | | |
| 72257 02/23/16 | 20276 | WILLIAM HUNT | TURF RMVL | 7 | 144252 | 001 00101 | 2,294.00 | 810204 |
| | | | REBATE | | | | | |
| | | | Payment Amount | | | 2,294.00 | | |
| 72258 02/23/16 | 16809 | ICTUS | JAN'16 RCRDS | ₽ | 144386 | 001 00701 | 4,160.00 | LVMWD-201601 |
| | | CONSULTING, | MGMT | | | | | |
| | | TTC | | | | | | |
| | | , | Payment Amount | | , | 4,160.00 | | |
| 72259 0223/16 | 19781 | IVA | SEC CAMERA | δ | 144385 | 10700 100 | 9,096.46 | 144096 |
| | | SOLUTIONS, | UPGRD | | | | | |
| | | INC. | | | | | | |
| | | - | Payment Amount | | | 9,096.46 | | |
| 72260 02/23/16 | 3083 | JCI JONES | 4,275 GAL | ≥ | 144231 | 001 00701 | 5,685.75 | 680974 |
| | | CHEMICALS, | BISULFITE | | | | | |
| | | INC | | | | | | |
| | Alt Payee | 13647 JCI JONES CHEMICALS, INC | CALS, INC | | | | | |
| | | P.O. BOX 636877 | | | | | | |
| | | CINCINNATI OH 45263-6877 | 5263-6877 | | | | | |
| | | | Payment Amount | | | 5,685,75 | | |
| 72261 02/23/16 | 2745 | JOEY M'S | VEH#803 | ۶ | 144407 | 001 00701 | 258,75 | 23518 |
| | | UPHOLSTERERS | FOAM&LUMBAR | | | | | |
| | | | VEH#803&828 | Ρ | 144408 | 001 00701 | 525.25 | 021216 |
| 3 | | | BNCH SEATS | | | | | |
| 5 | | | Payment Amount | | | 784.00 | | |
| 72262 02/23/16 | 22.2 | CAL-COAST | JD6320 HOOD | ΡV | 144384 | 001 00751 | 251.39 | 299296 |
| | | MACHINERY | CYL&STRTR PLT | | | | | |

JOHN DEERE FINANCIAL PO BOX 4450

7133

Alt Payee

| R04576 | Las Virgenes Municipal Water A/P Auto Payment Register | 02/23/16 8:47:40 Page - 11 | |
|----------------|---|-------------------------------|--|
| Batch Number - | 242988 | | |

00146807 Cash-General

Bank Account -

0000058 911068-069869 9998462 9017488705 680474 230124 1150275 00532.01-2 7898/020316 0010746049 0010757640 0010755401 Invoice Number 21.90 41.73 1,309.59 448.00 4,595.44 1,106.00 4,678.00 5,896.00 92.38 1,511.00 3,086,16 1,003.60 Amount 251.39 21.90 41.73 92.38 4,678.00 4,595,44 1,106.00 1,309.59 5,896,00 3,086,16 001 00101 001 00101 001 00101 001 00101 00101 001 00101 001 00701 001 00701 001 00701 001 00701 001 00751 001 00701 ပိ Key 9 틒 . . . Document . . . 144330 144193 144334 144324 144227 144254 144256 144255 144226 144406 144192 144299 Number <u>~</u> չ 2 2 ₹ ₹ ₹ ≥ ≥ ≥ 2 ≥ ⋛ Payment Stub Message Payment Amount MAIL CODE 5581, P. O. BOX 105046 Payment Amount RLV CENTRATE NPDES PRMT STNDBY CHG CLOSED A/C CLOSED A/C CLOSED A/C TURF RMVL P/E 12/31/15 RFND BAL -TURF RMVL RFND BAL -POTBL WTR RFND BAL -TURF RMVL CAROL STREAM IL 60197-4450 CHLORIDE CELL, PHN 1/4~2/3/16 COMPOST KEMIRA WATER SOLUTIONS REBATE NOTICE 9.92 TN REBATE FERRIC REBATE RNWL ATLANTA GA 30348-5046 Name KEMIRA WATER LAURIE KERLEY LARRY WALKER DAVID LIPPMAN LOS ANGELES SOLUTIONS, KIBO GROUP RICHARD D. DAILY NEWS LARRY KAO KAPIDANJA KRUPNICK KESSLER & ASSOC DRITAN DAVID 18536 ÿ. Address 2590 Number 12194 18535 10189 20289 3038 3483 20254 20277 20274 Alt Payee 27220 27346 . . . Payment . . . Number Date 72263 02/23/16 72264 02/23/16 72265 02/23/16 72266 02/23/16 72267 02/23/16 72269 02/23/16 72270 02/23/16 02/23/16 72271 02/23/16 72268

| Payment Amount | Cash-General |
|--|--|
| PV 144458 001 00701 221.98 NS7X PV 144458 001 00701 742.09 998 PV 144456 001 00701 251.68 98206865 PV 144457 001 00701 15.75 82206865 PV 144450 001 00701 172.20 82206865 PV 144451 001 00701 172.20 82206866 PV 144452 001 00701 172.20 82206866 PV 144453 001 00701 11.43 82206866 PV 144456 001 00701 11.43 82206866 PV 144456 001 00701 2.709.71 217 PV 144454 001 00701 2.709.71 217 PV 144456 001 00701 2.709.71 217 | Name |
| PV 144458 001 00701 221.98 N57 PV 144456 001 00101 742.09 989 PV 144456 001 00701 251.68 988 PV 144456 001 00701 255.00 476.10 82206886 PV 144451 001 00701 476.10 82206886 PV 144452 001 00701 172.20 82206886 PV 144454 001 00701 172.20 82206886 PV 144455 001 00701 11.43 82206886 PV 144456 001 00701 27.87 27.08.71 217 PV 144456 001 00701 27.08.71 27.08.71 27.09.71 | |
| PV 144328 001 00101 742.09 999 PV 144456 001 00701 251.68 PV 144456 002 00701 15.75 PV 144457 001 00701 476.10 82206865 PV 144457 001 00701 476.10 82206866 PV 144458 001 00701 172.20 82206866 PV 144454 001 00701 172.20 82206866 PV 144454 001 00701 174.3 822068866 PV 144454 001 00701 22.87 822068866 PV 144454 001 00701 22.87 822068866 PV 144454 001 00701 27.709.71 217 | MAILFINANCE |
| PV 144328 001 00101 742.09 999 PV 144456 001 00701 251.68 999 PV 144456 002 00701 15.75 235.00 PV 144457 001 00701 476.10 82206865 PV 144453 001 00701 172.20 82206866 PV 144454 001 00701 172.20 82206866 PV 144454 001 00701 11.43 82206866 PV 144455 001 00701 11.43 82206866 PV 144456 001 00701 11.43 82206866 PV 144456 001 00701 2,709.71 217 PV 144454 001 00701 2,709.71 217 PV 144451 001 00701 570.00 8 | |
| PV 144456 001 00701 551.68 PV 144456 002 00701 15.75 PV 144457 001 00701 137.06 82206865 PV 144453 001 00701 172.20 82206865 PV 144454 001 00701 172.20 82206866 PV 144455 001 00701 172.20 82206866 PV 144454 001 00701 22.87 82206866 PV 144455 001 00701 22.87 82206866 PV 144456 001 00701 22.709.71 211 | CONNIE MARTIN |
| PV 144456 001 00701 251.68 PV 144456 002 00701 15.75 PV 144457 001 00701 235.00 PV 144457 001 00701 476.10 82206865 PV 144452 001 00701 172.20 82206866 PV 144454 001 00701 172.20 82206866 PV 144456 001 00701 11.43 82206866 PV 144454 001 00701 11.43 82206866 PV 144344 001 00701 2.708.71 21 PV 144344 001 00701 570.00 8 | |
| PV 144456 002 00701 15.75 PV 144457 001 00701 235.00 82206865 PV 144457 001 00701 476.10 82206865 PV 144452 001 00701 137.06 82206866 PV 144454 001 00701 172.20 82206866 PV 144456 001 00701 22.87 82206866 PV 144456 001 00701 27.09.71 217 PV 144344 001 00701 2,709.71 215 PV 144311 001 00701 2,709.71 216 | MEASUREMENT |
| FV 144456 002 00701 15.75 FV 144457 001 00701 235.00 FV 144451 001 00701 476.10 82208865 FV 144452 001 00701 172.20 82208866 FV 144453 001 00701 22.87 82208866 FV 144455 001 00701 11.43 82208866 FV 144344 001 00701 2,709.71 212 FV 144344 001 00701 2,709.71 213 FV 144311 001 00701 5,709.71 570.00 | |
| PV 144457 001 00701 235.00 PV 144451 001 00701 476.10 82206885 PV 144452 001 00701 172.20 82206886 PV 144454 001 00701 172.20 82206886 PV 144455 001 00701 22.87 82206886 PV 144456 001 00701 11.43 82206886 PV 144344 001 00701 2,709.71 212 PV 144344 001 00701 2,709.71 212 | L |
| PV 144457 001 00701 235.00 PV 144451 001 00701 476.10 82206885 PV 144452 001 00701 172.20 82206886 PV 144454 001 00701 172.20 82206886 PV 144455 001 00701 11.43 82206886 PV 144456 001 00701 11.43 82206886 PV 144344 001 00701 2,709.71 217 PV 144311 001 00701 5,709.71 570.00 | |
| 235.00 PV 144451 001 00701 476.10 8220686 PV 144452 001 00701 172.20 8220686 PV 144454 001 00701 72.20 8220686 PV 144455 001 00701 22.87 8220686 PV 144455 001 00701 22.87 8220686 PV 144456 001 00701 22.87 8220686 PV 144451 001 00701 2709.71 21 PV 144311 001 00701 570.00 | |
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| PV 144452 001 00701 476.10 8220686 PV 144453 001 00701 172.20 8220686 PV 144454 001 00701 22.87 8220686 PV 144455 001 00701 2,709.71 2,709.71 PV 144344 001 00701 2,709.71 2 | |
| PV 144452 001 00701 172.20 8220686 PV 144453 001 00701 172.20 8220686 PV 144456 001 00701 11.43 8220686 PV 144455 001 00701 11.43 8220686 PV 144344 001 00701 2,709.71 21 PV 144311 001 00701 570.00 | OFFICE DEPOT |
| PV 144453 001 00701 172.20 8220686 PV 144454 001 00701 22.87 8220686 PV 144455 001 00701 11.43 8220686 PV 144344 001 00701 2,709.71 21 PV 144311 001 00701 570.00 | RE |
| PV 144454 001 00701 22.87 8220686 PV 144455 001 00701 . 11.43 8220686 PV 144344 001 00701 2,709.71 21 PV 144311 001 00701 570.00 | 2 |
| PV 144454 001 00701 22.87 8220688 PV 144455 001 00701 11.43 8220688 PV 144344 001 00701 2,709.71 21 PV 144311 001 00701 570.00 | \$ Z |
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| 819.66 PV 144344 001 00701 2,709.71 21 2,709.71 PV 144311 001 00701 570.00 | |
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| 2,709,71 PV 144311 001 00701 570,00 | 4,9 |
| 2,709,71 PV 144311 001 00701 570.00 | CORPORATION - HY CHLOR ALKALI |
| 2,709.71 16 CNTRT PV 144311 001 00701 570.00 DSN | OLIN CORPORATION - CHLOR ALKALI P.O. BOX 402766 |
| A.709.71 PV 144311 001 00701 570.00 | ATLANTA GA 30384-2766 |
| | . ₫ |
| , | ADVANCED TN |
| | |
| | ENGINEERING, |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Redister | Water | | | | 02/23/16 8:47:40 Page - 13 |
|--------------------|---------------|---------------|---|-------|----------|--------------|----------|-------------------------------|
| Batch Number - 24; | 242988 | | • | | | | | |
| Bank Account - 001 | 00146807 Casl | Cash-General | | | | | | |
| Payment | Address | Name | Payment Stub Message | | Document | \mathbf{x} | ount | Invoice |
| Number Date | Mumber | 1 | | | Number | | | Number |
| 72280 02/23/16 | 20290 | GEORGE PAPPAS | RFND BAL - CLOSED A/C | ≥ | 144335 | 001 00101 | 9.67 | 070430 |
| | | | Payment Amount | | | 9.67 | | |
| 72281 02/23/16 | 19164 | DONALD | CELL PHN EXP | ≥ | 144459 | 001 00701 | 239.79 | CELUOCT15~JA |
| | | PATTERSON | 10/29/15~1/28 | | | | | N16 |
| | | | /16 | | | | | |
| ٠ | | | Payment Amount | | | 239.79 | | |
| 72282 02/23/16 | 18084 | PHOENIX CIVIL | P/E 1/12/16 | ≥ | 144377 | 001 00701 | 1,240.00 | PHOE15-386 |
| | | ENGINEERING, | TWN LKS DRNG | | | | | |
| | | INC. | | | | | | |
| | | | Payment Amount | | | 1,240.00 | | |
| 72283 02/23/16 | 13645 | PSOMAS | DEC'15 STNDBY | ≥ | 144316 | 001 00701 | 3,317.50 | 114643 |
| | | | CHG&DEF PRGRM | | | | | |
| | | | Payment Amount | | | 3,317.50 | | |
| 72284 02/23/16 | 2585 | PURETEC | 8" DI QTLY | ≧ | 144309 | 001 00701 | 71.58 | 1461732 |
| | | | RNTL | | | | | |
| | | | 2/1~4/30/16 | | | | | |
| | | | 14" DI QTLY | ₹ | 144310 | 001 00701 | 225.00 | 1461539 |
| | | | RNTL | | | | | |
| | | | 2/1~4/30/16 | | | | | |
| | | | Payment Amount | | | 296.58 | | |
| 72285 02/23/16 | 4592 | RANCHO LAS | RFND BAL - | ≥ | 144322 | 001 00101 | 9.96 | 036914 |
| | | VIRGENES | CLOSED A/C | | | | | |
| | | LIMITED | | | | | | |
| | | PARTNERSHIP | | | | | | - |
| | | | Payment Amount | | | 96.6 | | |
| 72286 02/23/16 | 4456 | ROTARY CLUB | WSTLK ST | ₽ | 144153 | 001 00701 | 1,000.00 | STFSTVL/2016 |
| | | OF WESTLAKE | FSTVI,@4/10/16 | | | | | |
| | | VILLAGE | | | | | | |
| | | | Payment Amount | | | 1,000.00 | | |
| 72287 02/23/16 | 6940 | SECTRAN | . FEB'16 | 2 | 144472 | 001 00701 | 296.40 | 16020629 |
| | | SECURITY, | COURIER SVC | | | | | |
| | | INC. | | | | | | |
| | | | Payment Amount | | | 296.40 | | |
| 72288 02/23/16 | 20283 | ERIC/CRYSTIN | EASEMNT-28605 | ≥ | 144301 | 001 00101 | 1.00 | ESTMNT-020416 |
| 38 | | G: SEDMAN | WAGON RD | | | | | |
| | | | Payment Amount | | | 1.00 | | |
| 72289 02/23/16 | 20282 | CARA SHAPIRO | TURF RMVL | ₹ | 144307 | 001 00101 | 4,374.00 | 490838 |
| | | | REBATE | | | | | |
| ! | | | Payment Amount | | | 4,374.00 | | |
| 72290 02/23/16 | 19093 | SOLARCITY - | RW P/S | ≧ | 144492 | 001 00751 | 9,904.17 | 9133440-00-02 |

02/23/16 8:47:40 Page - 14 Las Virgenes Municipal Water A/P Auto Payment Register 242988 Batch Number -R04576

00146807 Cash-General

Bank Account -

0400/021016 4000/021016 4500-42/02101 4200/021016 1486309 3600/021616 2049379 780363 Z0143084B Z0143084B Z0143084B 2049667 2049455 120160403 774.011-1 Number Invoice 16.73 377.84 70.02 42.03 2,840.60 119.94 829.33 872.93 500,00 319.50 41.83 13,100.27 1,410.14 2,632.26 480.53 Amount 489.89 119.94 319.50 9,904.17 13,100.27 500.00 6,899.73 2,182.79 001 00701 001 00701 001 00701 001 00751 001 00101 00751 001 00701 001 00701 003 00701 001 00751 001 00701 001 00751 002 00701 001 00701 001 00701 ပိ Ş. 00 트 . . . Document . . . 144433 144370 144376 144379 144382 144359 144427 144378 144432 144359 144359 144426 144428 144300 144315 Number ا |∸ ≥ ₹ ≥ 2 ₹ ₹ ≥ ≥ ≥ 2 ≥ ≥ ₹ ≥ ₹ Payment Stub Message Payment Amount JAN'16 SCAQMD Payment Amount TECH MEMOS HAZN SWYR 2/31/15~2/1/ 2/10~3/10/16 EMSN TSTG 2/10~3/10/16 2/10~3/10/16 VEH#902 (4) VEH#870 (4) NEW TIRES VEH#824 (4) NEW TIRES **NEW TIRES** 1/1~1/31/16 PAGR SRV PAGR SRV PAGR SRV 177~2/8/16 CORNELL 1/7~2/8/16 1/7~2/8/16 1/7~2/8/16 HO&OPS 213 NEW 16 NEM SOLAR RW P/S TAPIA ... Name TOTAL-WESTERN UNDERGROUND SERVICE ALERT DEPARTMENT AU SOLAR 1 CALIFORNIA CALIFORNIA SOUTHERN SOUTHERN THE COPY SPOK, INC. TIRE MAN EDISON UNIFIRST 4GOURA SAS CO (GS1) Address Number 2958 16271 4595 9505 15923 3006 18810 2957 . . . Payment Number Date 323% 02/23/16 72291 02/23/16 72292 02/23/16 72293 02/23/16 72294 02/23/16 72295 02/23/16 72297 02/23/16 72298 02/23/16

| R04576 | | | Las Virgenes Municipal Water | Water | | , | . • | 02/23/16 8:47:40 | |
|---------------------|-----------------------|-------------|--|----------|----------|-----------|--------|------------------|---|
| Batch Number - 242 | 242988 | | ייים אינום ואלים | <u> </u> | | | | | |
| Bank Account - 0014 | 00146807 Cash-General | Seneral | | | | | | | |
| Payment | Address | Nаme | Payment Stub Message | | Document | × | Amount | Invoice | |
| Number Date | | | | <u> </u> | Number | S | | Number | |
| | | CORPORATION | MATS/TWLS,UNI FPMS@TABIA | | | | | | |
| | | | T KNOW I APIA | 2 | 444499 | 10700 | | 00000 | • |
| | | | 012 | Ž | 55444 | 000 700 | 00.71 | 280303 | |
| | | | MAIS/IWLS,UNI | | | | | | , |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ≥ | 144434 | 001 00701 | 41.83 | 781955 | |
| - | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ₹ | 144434 | 002 00701 | 47.10 | 781955 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ₽ | 144435 | 001 00701 | 41.83 | 783573 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ۶ | 144435 | 002 00701 | 17.60 | 783573 | |
| | | | MATS/TWLS, UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ₹ | 144436 | 001 00701 | 41.83 | 758157 | |
| | | | MATS/TWLS, UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | ΡV | 144436 | 002 00701 | 47.10 | 758157 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@TAPIA | | | | | | |
| | | | 1/16 | δ | 144437 | 001 00701 | 13.88 | 780362 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@WLK | | | | | | |
| | | | 1/16 | 2 | 144437 | 002 00701 | 6.40 | 780362 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | I KAN SEEN | i | | | | 1 | |
| | | | 1/16 | ₹ | 144438 | 001 00701 | 13.88 | 781954 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@WLK | | | | | | |
| | | | 1/16 | 2 | 144438 | 002 00701 | 17.90 | 781954 | |
| | | | MATS/TWLS,UNI | | | | | | |
| 4 | | | FRMS@WLK | | | | | | |
| 10 | | | 1/16 | ≥ | 144439 | 001 00701 | 13.88 | 783572 | |
| | | | MATS/TWLS, UNI | | | | | | |
| | | | FRMS@WLK | | | | | | |
| | | | 1/16 | ≥ | 144439 | 002 00701 | 6.40 | 783572 | |
| | | | MATS/TWLS,UNI | | | | | | |
| | | | FRMS@WLK | | | | | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | , | | 02/23/16 8:47:40 | |
|--------------------|-----------------------|------|------------------------------|-------|----------|-----|-------|--------|------------------|--|
| Batch Number - 245 | 242988 | | A/P Auto Payment Kegi | ster | | | | | | |
| | 00146807 Cash-General | | | | | | | | | |
| Pavment | Address | Nаme | Payment Stub Message | - | Document | | Key | | Invoice | |
| Number Date | Number | | | Þ | Number | 重 | ဝိ | Amount | Number | |
| | | | 1/16 | ₹ | 144440 | 001 | 00701 | 13.88 | 785156 | |
| | | | MATS/TWLS,UNI FRMS/@WLX | | | | | | | |
| | | | 1/16 | 3 | 144440 | 000 | 00701 | 17.90 | 785156 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@WLK | | | | | | | |
| | | | 1/16 | ≥ | 144441 | 00 | 10700 | 194.50 | . 780365 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@HQ | | | | | | | |
| | | | 1/16 | ₹ | 144442 | 001 | 10700 | 215,50 | 781957 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@HQ | | | | | | | |
| | | | 1/16 | ≥ | 144443 | 001 | 00701 | 194.50 | 783575 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@HO | | | | | | | |
| | | | 1/16 | ĕ | 144444 | 00 | 00701 | 215.50 | 785159 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@HQ | | | | | | | |
| | | | 1/16 | ≥ | 144445 | 00 | 00701 | 23.68 | 780364 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@RLV | ٠ | | | | | | |
| | | | 1/16 | ≥ | 14445 | 002 | 10200 | 20.80 | 780364 | |
| | | | MATS/TWLS,UN! | | | | | | | |
| | | | FRMS@RLV | | | | | | | |
| | | | 1/16 | ≥ | 144446 | 00 | 00701 | 23.68 | 781956 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@RLV | | , | | | | | |
| | | | 1/16 | ₹ | 144446 | 200 | 00701 | 30.30 | 781956 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@RLV | | | | | | | |
| | | | 1/16 | ≥ | 144447 | 00 | 00701 | 23.68 | 783574 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@RLV | | | | | | | |
| | | | 1/16 | ≥ | 144447 | 005 | 10200 | 20.80 | 783574 | |
| 4 | | | MATS/TWLS, UNI | | | | | | | |
| 41 | | | FRMS@RLV | | | | | | | |
| | | | 1/16 | ≥ | 144448 | 00 | 10200 | 23.68 | 785158 | |
| | | | MATS/TWLS,UNI | | | | | | | |
| | | | FRMS@RLV | | | | | | | |
| | | | 1/16 | ₽ | 144448 | 005 | 00701 | 30.30 | 785158 | |
| | | | MATS/TWLS,UNI | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 6 6 | 02/23/16 8:47:40 | |
|-------------------------|---------|-----------------------|------------------------------|----------|----------------------------|------|-----------|----------|------------------|---|
| Batch Number - 242988 | gn. | | | į. | | | | Ľ | | |
| Bank Account - 00146807 | | Cash-General | | | | | | | | |
| Ë | Address | Name | Payment Stub Message | <u> </u> | Document | _ | Key | ţ | Invoice | |
| Number Date | Number | | | <u>`</u> | Number | Ē | Co | | Number | |
| | | | FRMS@RLV | à | | Ş | 40700 | 5 | COLOGE | |
| | | | R | È | 4 4 4 4 5 4 | 3 | 10/00 | 45.38 | 182/33 | |
| | | | 2 | ≥ | 144450 | 901 | 00701 | 87.18 | 782729 | |
| | | | JACKETS-B.HEI | | | | - | | | |
| | | | TKAMP | | | | | | | |
| | | | PaymentAmount | | | | 1,548.53 | | | |
| 72299 02/23/16 | 3429 | UNITED PARCEL | SRV | ≥ | 144471 | 90 | 00701 | 320.77 | 000025W020076 | |
| | | SERVICE | 1/5~2/2/16 | | | | | | | |
| | į | | Payment Amount | | | | 320.77 | | | |
| 7.2300 0.2723/16 | 2780 | VALLEY NEWS | AD-IRRG | 2 | 144155 | . 80 | 00101 | 460.00 | 1-29 | |
| | | GROUP | CHNG@1/28/16 Payment Amerint | | | | 460.00 | | | |
| 72301 02/23/16 | 13326 | A 1157 | rayment Amount | ž | 70777 | | 400.00 | , | | |
| | 2001 | VILLA | JAN 16 | ₹ | 144161 | 50 | 10/00 | 1,293.71 | LVMVVD2016-2 | |
| | | ESPERANZA SERVICES | LANDSCAPE SRV | | | | | | | |
| | | | JAN'16 | 2 | 144161 | 000 | 002 00701 | 3 592 51 | 1VMMATD2016-2 | |
| | | | LANDSCAPE SRV | | | | | | | ٠ |
| | | | JAN'16 | ≥ | 144161 | 904 | 00701 | 663.78 | LVMWD2016-2 | |
| | | | LANDSCAPE SRV | | | | | | | |
| | | | Payment Amount | | | | 5,550.00 | | | |
| 72302 02/23/16 | 2436 | VINCE BARNES | VEH#866 OIL | 2 | 144429 | 001 | . 10200 | 399.97 | 021348 | |
| | | AUTOMOTIVE | PN GSKT | | | | | | | |
| | | | VEH#714 | ≥ | 144430 | 001 | 00701 | 428.07 | 021374 | |
| | | | OIL&FLTRS | | | | | | | |
| | | | VEH#861 | ≥ | 144431 | 8 | 00701 | 1,030.36 | 021358 | |
| | | | RTR&BRK PD | | | | | | | |
| | | | SRV | | | | | | | |
| | | | Payment Amount | | | | 1,858.40 | | | |
| 72303 02/23/16 | 3034 | VORTEX | RPR | ≥ | 144312 | 8 | 00701 | 490.00 | 01-994558-1 | |
| | | INDUSTRIES | DOOR#8@RLV | | | | | | | |
| | | - | RPR | ≥ | 144313 | 001 | 00701 | 468.00 | 01-999259-1 | |
| | | | DOOR#6@RLV | | | | | | | |
| | | | RPR | ≥ | 144314 | 00 | 00701 | 681.92 | 01-989470-1 | |
| 4 | | | DOOR@AMNDMT | | | | | | | |
| 42 | | | BLDG | | | | | | | |
| - | | | Payment Amount | | | | 1,639.92 | | | |
| 72304 02/23/16 | 3035 | VWR | ORION ELCTRD | ≥ | 144410 | 901 | 00701 | 557.42 | 8043854381 | |
| | | SCIENTIFIC | ROSS PH | | | | , | | • | |
| | | | FREIGHT | 2 | 144410 | | 00701 | 11.24 | 8043854381 | |
| | | | EDTA TITRANT | ≥ | 144411 | 9 | 00701 | 23.82 | 8043861270 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | | 02/23/16 8:47:40 Pane 18 | ٠ |
|------------------------|-----------------|--|---|----------|--------------------|------|--------------|----------|-----------------------------|---|
| Batch Number - | 242988 | | | į | | | | | | |
| | 00146807 Cash-(| Cash-General | | | | | | | | |
| Payment Number Date | Address | s | Payment Stub Message | _ : ≥ | Document Tv Number | . 45 | Key Co An | Amount | Invoice | |
| | | | FREIGHT | | 144411 | 005 | 00701 | 10.12 | 8043861270 | ı |
| | | | CONDCTVTY MTR | ≥ | 144412 | 001 | 00701 | 1,311.97 | 8043843223 | |
| | | | KIT | | | | | | | |
| | | | FREIGHT | ≥ | 144412 | 005 | 00701 | 14.29 | 8043843223 | |
| | Alt Payee | 3216 VWR INTERNATIONAL, INC | ONAL, INC | | | | | | | |
| | | P. O. BOX 640169 PITTSBURGH PA 15264-0169 | 15264-0169 | | | | | | | |
| | | | Payment Amount | | | | 1,928.86 | | | |
| 72305 02/23/16 | 19685 | W. LITTEN | SPRAYFIELDS | ≥ | 144199 | 001 | 00701 | 1,927.65 | 11053 | |
| | | INC. | 1/11-18/16 | | | | | | | |
| | | | SPRAYFIELDS | ≥ | 144200 | 001 | 00701 | 2,708.75 | 11056 | |
| | | | 1/24-1/30/16 | | | | | | | |
| | | | 1/17~1/23/16 | ≧ | 144424 | 00 | 00701 | 1,891.60 | 11054 | |
| | | | SRV@RLV | | | | | | | |
| | | | 1/31~2/6/16 | ≥ | 144425 | 00 | 00701 | 3,786.95 | 11058 | |
| | | | SRV@RLV | | | | | | | |
| | | | Payment Amount | | | | 10,314.95 | | | |
| 72306 02/23/16 | 18137 | WALTER | SVC PARTS | ≥ | 144308 | 9 | 00751 | 200,00 | 1182312 | |
| | | SURFACE | WASHRS | | | | | | | • |
| ٠ | | TECHNOLOGIES | | | | | | | | |
| | | | SVC PARTS | ≥ | 144308 | 005 | 00751 | 200.00 | 1182312 | |
| | | | WASHRS | | | | | | | |
| | | | SVC PARTS | ≥ | 144308 | 003 | 00751 | 200.00 | 1182312 | |
| | | | WASHRS | | | | | | | |
| | | | Payment Amount | | | | 00.009 | | | |
| 72307 02/23/16 | 18914 | WECK | LAB SRV@LAB | ≥ | 144346 | 004 | 00701 | 67.00 | W6B0009-LV | , |
| | | LABORATORIES, INC | | | | | | | | |
| | | S E | LAB SRV@WLK | ≥ | 144347 | 90 | 00701 | 39.00 | W6B0008-LV | |
| | | | LAB SRV@TAPIA | ≥ | 144348 | 00 | 00701 | 45.00 | W6B0198-LV | |
| | | | LAB | ≥ | 144349 | 90 | 00701 | 6,730.00 | W6B0478-LV | |
| | | | SRV@MALIBU | | | | | | | |
| | | | CRK | | | | | | | |
| | | | LAB SRV@TAPIA | ≥ | 144350 | 90 | 001 00701 | 7.00 | W680534-LV | |
| 4 | | | GRNDWTR | | | | | | | |
| .3 | | | LAB SRV@TAPIA | Σ | 144387 | 001 | 00701 | 488.00 | W5L1513-LV | |
| | | | EFFLNT | | | | | | | |
| | | | Payment Amount | | | | 7,376.00 | | | |
| 72308 02/23/16 | 3048 | WEST COAST | A/C | 2 | 144158 | 001 | 001 00701 | 1,830.46 | S71200 | |

SRV@BLDG#8

AR AR

| R04576 | | | Las Virgenes Municipal Water A/P Auto Pavment Register | Water | | | | | 02/23/16 Page - | 8:47:40 19 |
|-------------------|-----------------------|--------------|---|----------|----------|-----|------------|--|--------------------|---------------|
| Batch Number - 24 | 242988 | | | | | | | | 5 | |
| | 00145607 Casn-General | ı-beneral | | | | | | | | |
| Payment | Address | ss Name | Payment Stub Message | | Document | | Key | ************************************** | Inve | Invoice |
| Number Date | Number | . 1 | | <u>-</u> | Number | 重 | Co | HOULE | Number | ıber |
| | | CONDITIONING | | | | | | | | |
| | | | SWAMP COOLR | ≥ | 144159 | 901 | 001 00701 | 37.13 | | S72195 |
| | | | BELT | • | | | | | | |
| | | | A/C PM@BLDG#7 | ĕ | 144160 | 001 | 001 00701 | 265.00 | | S71866 |
| | | | A/C PM@BLDG#8 | ≥ | 144351 | 8 | 00701 | 650.00 | | S71919 |
| | | | BELT-EF#1@BLD | ₹ | 144352 | 00 | 001 00701 | 9.88 | | S72265 |
| | | | G#8 | | | | | | | |
| | | | A/C PM@TAPIA | ≥ | 144353 | 001 | 001 00701 | 135.00 | | \$72001 |
| | | | Payment Amount | | | | 2,927.47 | | | |
| 72309 02/23/16 | 12680 | WOODLAND | RFND BAL- | 5 | 144325 | 001 | 001 00101 | 1,313.32 | | 9998497 |
| | | CONSTRUCTION | CLOSED A/C | | | | | | | |
| | | | Payment Amount | | | | 1,313.32 | | | |
| 72310 02/23/16 | 14331 | 24031 | RFND BAL - | ≥ | 144326 | 00 | 001 00101 | 00'9 | | 057108 |
| | | VENTURA, LLC | CLOSED A/C | | | | | | | • |
| | | | PaymentAmount | | | | 6.00 | | | |
| | | | Total Amount of Payments Written | Written | | | 231,261.19 | | | |
| | | | Total Number of Payments Written | Written | | 86 | | | | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | 03/01/16 Page - | 16 8:44:12 | |
|-------------------------|----------------------|--------------|---|---------------|-------------------|-----------|-----------|--------------------|------------|---|
| Batch Number - 243036 | 6 507 Capt Capter | - | | | | | | | | |
| Dalik Account - 00 1400 | | ספופומו | | | | | | | | • |
| Payment | Address | Name | Payment Stub Message | ă - | . Document Number | . Key | Amount | | Invoice | |
| 72311 03/01/16 | 19269 | ACC BUSINESS | 1/11~2/10/16 | 1 | 144563 | | | 960.56 | 160438471 | |
| | | | INTERNET | | | | | | | |
| | | | 1/11~2/10/16 | ≥ | 144564 | 001 00130 | 0 | 480.82 | 160450416 | |
| | | | SCADA MPLS | | | | | | | |
| | | | LINES | | | | | | | |
| | | | 1/11~2/10/16 | ≥ | 144564 | 002 00130 | 0 | 515.94 | 160450416 | |
| | | | SCADA MPLS | | | | • | | | |
| | | | LINES | | | | | | | |
| | | | 1/11~2/10/16 | ₹ | 144564 | 003 00130 | 0 | 480.67 | 160450416 | |
| | | | SCADA MPLS | | | | | | | |
| | | | LINES | | | | | | | |
| | | | 1/11~2/10/16 | ≥ | 144564 | 004 00130 | 0 | 515.95 | 160450416 | |
| | | | SCADA MPLS | | | | | | | |
| | | | LINES | | | | | | | |
| | | | 1/11-2/10/16 | ъ | 144564 | 005 00130 | | 480.83 | 160450416 | |
| | | | SCADA MPLS | | | | | | | |
| | | | LINES | | | | | | | |
| | | | Payment Amount | | | | 3,434.77 | | • | |
| 72312 03/01/16 | 17361 | ACCURATE | FIRSTAID | ₹ | 144526 | 001 00701 | - | 196.20 | 7974 | |
| | | FIRSTAID | SUPPLIES@HQ | | | | | | | |
| | | SERVICES | | | | | | | | |
| | | | FIRSTAID | ₹ | 144527 | 001 00701 | | 198.60 | 7975 | |
| | | | SUPPLIES@OPS | | | | | | | |
| | | | Payment Amount | | | | 394.80 | | | |
| 72313 03/01/16 | 20298 | ALTERIS | A/C MGMNT . | Ŋ. | 144571 | 001 00701 | | 2,750.00 | 7344 | |
| | | INSURANCE | FEE-10/14~10/ | | | | | | | |
| | | SERVICES, | 15 | | | | | | | |
| | | INC. | | | | | | | | |
| | | • | A/C MGMNT | ≥ | 144572 | 10700 100 | | 5,000.00 | 7579 | |
| | | | FEE-10/15~10/ | | | | | | | |
| | | | 16 | | | | | | | |
| | | | CLAIM FUND | ≥ | 144573 | 001 00701 | | 25,000.00 | 7580 | |
| | | | DEP | | | | | | | |
| | | | 10/1/15~10/1/ | | | | | | | |
| | | | 16 | | | | | | | |
| 45 | | | CLAIM-LV GEN | ĕ | 144574 | 001 00101 | | 630.00 | 7338/7506 | |
| | | | LIAB 3/1/14 | | | | | | | |
| | | | Payment Amount | | | 3 | 33,380.00 | | | |
| 72314 03/01/16 | 3807 | AMERICAN | 2016 AWRA | ĕ | 144588 | 001 00701 | | 549.00 | 16131/2016 | |
| | | WATER | MEMBERSHIP | | | | | | | |
| | | RESOURCES | | | | | | | | |
| | | | | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 03/01/16 8:44:12 | |
|-------------------------|------------------|-------------|------------------------------|----------------|----------|-----------|----------|------------------|--|
| Batch Number - 243036 | 9 | | Ar Auto rayment nega | <u>व</u> | | | | 2 - año | |
| Bank Account - 00146807 | 307 Cash-General | Seneral | | | | | | | |
| Payment | Address | Name | Payment Stub Message | <u> </u> | Document | . Key | Amoriot | Invoice | |
| Number Date | Number | | | <u> </u> ≏ | Number | S | | Number | |
| | | ASSOCIATION | | | | | | | |
| | | | Payment Amount | | | | 549.00 | | |
| 72315 03/01/16 | 2869 | AT&T | SRV | ₹ | 144497 | 001 00751 | 1 107.20 | 4860/021416 | |
| | | | 2/14~3/13/16 | | | | | | |
| | | | SRV | ≥ | 144498 | 001 00701 | 1 107.20 | 4639/021416 | |
| | | | 2/14~3/13/16 | | | | | | |
| | | | Payment Amount | | | | 214.40 | | |
| 72316 03/01/16 | 7965 | B&B PALLET | 55 YDS WOOD | ≥ | 144474 | 001 00701 | 1 638.00 | 114607 | |
| | | .00 | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144475 | 001 00701 | 1 638.00 | 114608 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144476 | 001 00701 | 1 638.00 | 114609 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | S | 144477 | 001 00701 | 1 638.00 | 114610 | |
| | • | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144478 | 001 00701 | 1 638.00 | 114611 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | ≥ | 144479 | 001 00701 | | 114612 | |
| | | | CHIPS | | | | | | |
| | | | 55 YDS WOOD | δ | 144480 | 001 00701 | 1 638.00 | 114613 | |
| | | | CHIPS | | | | } | | |
| | | | Payment Amount | | | 4 | 4,466.00 | | |
| 72317 03/01/16 | 2425 | BANK OF | VISA | ≥ | 144484 | 001 00701 | 1 590.00 | 4031/020716 | |
| | | AMERICA | CHG-FIGUEROA- | | | | | | |
| | | • | JAN'16 | | | | • | | |
| | | | VISA | ≥ | 144485 | 001 00701 | 1 42.37 | 7941/020716 | |
| | | | CHG-GUZMAN-JA | | | | | | |
| | | | N'16 | | | | | | |
| | | | VISA | ≥ | 144486 | 001 00701 | 1 438.50 | 0271/020716 | |
| | | | CHG-PATTERSON | | | | - | | |
| | | | -JAN'16 | | | | | | |
| | | | VISA | ≥ | 144487 | 001 00751 | 1 39.15 | 1162/020716 | |
| | | | CHG-PEDERSEN- | | | | | | |
| | | | JAN'16 | | | | | | |
| | | | VISA | 2 | 144487 | 002 00751 | 1 67.61 | 1162/020716 | |
| 46 | | | CHG-PEDERSEN. | | | | | | |
| 3 | | | JAN'16 | | | | | | |
| | | | VISA | ≥ | 144487 | 003 00751 | 1 901.20 | 1162/020716 | |
| | | | CHG-PEDERSEN- | | | | | | |
| | | | JAN'16 | | | | | | |
| | | | VISA | ≥ | 144487 | 004 00751 | 1 18.05 | 1162/020716 | |
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| R04576 | | | Las Virgenes Municipal Water | Water | | | | 03/01/16 8:44:12 | |
|-----------------------|-----------------------|------|------------------------------|-------|------------|-------------|----------|------------------|--|
| Batch Number - 243036 | 36 | | AL AND FAYIBLE NEG | 200 | | | | rage- 3 | |
| | 00146807 Cash-General | | | | | | | | |
| Payment | Address Number | Name | Payment Stub Message | : ≥ | . Document | E Key So | Amount | Invoice | |
| | | | CHG-PEDERSEN- | 1 | | | | | |
| | | | JAN'16 | | | | | | |
| | | | VISA | ≥ | 144487 | 005 00751 | 39.79 | 1162/020716 | |
| | | | CHG-PEDERSEN- | | | | | | |
| | | | JAN'16 | | | | | | |
| | | | VISA | ≥ | 144488 | 001 00701 | 2,392.48 | 2372/020716 | |
| | | | CHG-LIPPMAN-J | | | | | | |
| | | | AN'16 | | | | | | |
| | | | MSA | 6 | 144489 | 001 00701 | 46.75- | 1175/020716 | |
| | | | CHG-LEWITT-JA | | | | | | |
| | | | N'16 | | | | | | |
| | | | VISA | ≥ | 144490 | 001 00701 | 259.42 | , 8518/020716 | |
| | | | CHG-PETERSON- | | | | | | |
| | | | JAN'16 | | | | | | |
| | | | VISA | β | 144491 | 001 00701 | 695.00 | 6305/020716 | |
| | | | CHG-RENGER-JA | | | | | | |
| | | | N'16 | | | | | | |
| | | | VISA | ≥ | 144493 | 001 00701 | 107.00 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
| | ٠ | | 9 | | | | | | |
| | | | VISA | ≥ | 144493 | 002 00701 | 136.91 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
| | | | 9 | | | | | | |
| | | | VISA | ≥ | 144493 | 003 00701 | 484.00 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
| | | | 9 | | | | | | |
| | | | VISA | ≧ | 144493 | 004 00701 | 45.00 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
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| | | | VISA | Σ | 144493 | 005 00701 | 79.00 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
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| | | | VISA | ≥ | 144493 | 006 00701 | 283,96 | 3071/020716 | |
| | | | CHG-F&A-JAN'1 | | | | | | |
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| 47 | | | VISA | ₹ | 144493 | 007 00701 | 348.00 | 3071/020716 | |
| • | | | CHG-F&A-JAN'1 | | | | | | |
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| | | | VISA CHG-F&A | ≥ | 144494 | 001 00701 | 1,908.08 | 1129/020716 | |

1498/020716

84.66

N2-JAN'16 VISA CHG-OPS

| Address Name Payment Sub Massage Document Reg Amount Invesor Address ADMI-JANT16 Ty Monthal Im Co Amount Income Income ADMI-JANT16 PV 144605 RC2 GOT01 27.37 1488020716 ADMI-JANT16 PV 144605 RC2 GOT01 27.37 1488020716 ADMI-JANT16 PV 144605 RC2 GOT01 27.37 1488020716 ADMI-JANT16 PV 144605 RC2 GOT01 47.10 1488020716 ADMI-JANT16 PV 144605 RC2 GOT01 47.10 1488020716 ADMI-JANT16 PV 144605 RC2 RC1 42.70 1488020716 ADMI-JANT16 PV 144605 RC2 RC1 42.70 1488020716 ADMI-JANT16 PV 144607 RC2 RC701 42.70 1488020716 ADMI-JANT16 PV 144607 RC2 RC701 <th>R04576 Batch Number - 243036</th> <th></th> <th>Las Virgenes Municipal Water A/P Auto Payment Register</th> <th>Water ster</th> <th></th> <th></th> <th></th> <th>03/01/16 8:44:12 Page- 4</th> | R04576 Batch Number - 243036 | | Las Virgenes Municipal Water A/P Auto Payment Register | Water ster | | | | 03/01/16 8:44:12 Page- 4 |
|--|---------------------------------|------|---|---------------|--------|-----------|--------|-----------------------------|
| Name Payment Sub Massage Document Key Amount Info | | | | | | | | |
| 17 | Address | Маше | Payment Stub Message | °C | | | Amonot | Invoice |
| N-JAN'16 N-JAN'16 N-JAN'16 CHG-OPS N-JAN'16 CASPARY_J N-JAN'16 C | Number | | | | umber | | | Number |
| CHG-OPS PV 144505 002 00101 21.77 N-JAN'16 CHG-OPS PV 144505 003 00101 220.50 CHG-OPS PV 144505 003 00101 220.50 CHG-OPS PV 144505 004 00101 41.16 CHG-OPS PV 144505 006 00101 42.70 CHG-OPS PV 144505 007 00101 102.75 CASPARY-J SAPIA-JAN PV 144507 001 00701 20.11 TAPIA-JAN PV 144507 002 00701 20.11 TAPIA-JAN PV 144507 003 00701 41.67 TAPIA-JAN PV 144508 001 00701 82.78 CHG-WTR PV 144508 001 00701 85.68 CHG-WTR PV 144508 002 00701 85.68 CHG-WTR PV 144508 004 00701 107.50 SAN'16 CHG-WTR PV 144508 004 00701 95.68 | | | ADMN-JAN'16 | | | | | |
| N-JAN16 N-JAN16 C-MC-OPS C-MC-OPS C-MC-OPS N-JAN16 C-MC-OPS N-JAN D-M-JAN D-M-J | | | VISA CHG-OPS | S | 144505 | | 21.77 | 1498/020716 |
| CHG-OPS PV 144505 003 00101 220.50 N-JAN'16 CHG-OPS PV 144505 004 00101 41.16 CHG-OPS PV 144505 006 00101 116.25 N-JAN'16 CHG-OPS PV 144505 006 00101 116.25 CHG-OPS PV 144505 007 00101 102.75 CHG-OPS PV 144506 001 00701 8.99- CASPARY-J TAPIA-JAN PV 144507 002 00701 69.45 TAPIA-JAN PV 144507 003 00701 74.50 TAPIA-JAN PV 144508 001 00701 82.78 CHG-WTR PV 144508 002 00701 85.68 CHG-WTR PV 144508 001 00701 95.68 CHG-WTR PV 144508 002 00701 95.68 CHG-WTR PV 144508 003 00701 95.68 CHG-WTR PV 144508 004 00701 107.50 CHG-WTR PV 144508 005 00701 95.68 | | | ADMN-JAN'16 | | | | | |
| H-AN'16 H-JAN'16 CHG-OPS W-JAN'16 CHG-OPS W-JAN'16 CHG-OPS W-JAN'16 CHG-OPS W-JAN'16 CHG-OPS W-JAN'16 CHG-OPS W-JAN'16 PV 144505 005 00101 116.25 CHG-WTR PV 144507 002 00701 102.75 TAPIA-JAN PV 144507 002 00701 20.11 TAPIA-JAN PV 144507 003 00701 41.67 TAPIA-JAN PV 144508 001 00701 20.11 TAPIA-JAN PV 144508 001 00701 82.78 W-16 CHG-WTR PV 144508 002 00701 85.68 CHG-WTR PV 144508 003 00701 107.50 CHG-WTR PV 144508 004 00701 35.68 CHG-WTR PV 144508 004 00701 35.68 | | | VISA CHG-OPS | δ | 144505 | | 220.50 | 1498/020716 |
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| N-Jan'16 CHG-OPS N-Jan'16 CHG-OPS N-Jan'16 CHG-OPS N-Jan'16 CHG-OPS N-Jan'16 N-Jan'18 N-Jan'1 | | | VISA CHG-OPS | ĕ | 144505 | | 41.16 | 1498/020716 |
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| CASPARY-JAN16 CHG-OPS CH-JAN176 CHG-OPS PV 144505 007 00101 102.75 CASPARY-JAN PV 144507 001 00701 20.11 TAPIA-JAN PV 144507 003 00701 69.45 TAPIA-JAN PV 144508 001 00701 74.50 TAPIA-JAN PV 144508 001 00701 82.78 CHG-WTR PV 144508 003 00701 95.68 CHG-WTR PV 144508 003 00701 107.50 CHG-WTR PV 144508 003 00701 107.50 CHG-WTR PV 144508 005 00701 95.68 CHG-WTR PV 144508 005 00701 95.68 CHG-WTR PV 144508 005 00701 95.68 | | | VISA CHG-OPS | δ. | 144505 | | 42.70 | 1498/020716 |
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| TAPIA-JAN PV 144507 003 00701 41.67 TAPIA-JAN CHG-WTR PV 144508 001 00701 82.78 CHG-WTR PV 144508 002 00701 95.68 IN'16 CHG-WTR PV 144508 003 00701 95.68 CHG-WTR PV 144508 004 00701 107.50 IN'16 CHG-WTR PV 144508 005 00701 95.68 CHG-WTR PV 144508 005 00701 95.68 CHG-WTR PV 144508 005 00701 95.68 | | | CHG-TAPIA-JAN | | | | | |
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| N'16 CHG-WTR PV 144508 003 00701 95.68 N'16 CHG-WTR PV 144508 004 00701 107.50 N'16 CHG-WTR PV 144508 005 00701 95.68 | | | VISA CHG-WTR | ٩ | 144508 | | 95.68 | 3713/020716 |
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| | | | VISA CHG-WTR | 2 | 144508 | 005 00701 | 95.68 | 3713/020716 |

| 03/01/16 8:44:12 Page- 5 | | | Invoice | Number | |
|---|----------------|--------------------------------------|--|------------------|----|
| | | | - Car | TIPO III | |
| Las Vrīgenes Municipal Water A/P Auto Payment Register | | | Name Payment Stub Message Document Key | Ty Number Itm Co | 11 |
| | 243036 | Bank Account - 00146807 Cash-General | Address | Number | |
| R04576 | Batch Number - | Bank Account - | Payment | Number Date | |

| | Payment Stub Message | : | . Document | | Key | Amount | Invoice | |
|---|----------------------|---|------------|-----|-----------|---------|-------------|--|
| Ī | | | Number | 틸 | ္ပ | | Number | |
| | DIST | | | | | | | |
| | N1-JAN'16 | | | | | | | |
| - | VISA CHG-WTR | ₹ | 144508 | 900 | 006 00701 | 95.68 | 3713/020716 | |
| | DIST | | | | | | | |
| | N1-JAN'16 | | | | | | | |
| | VISA CHG-WTR | ₹ | 144508 | 002 | 00701 | 107.50 | 3713/020716 | |
| | DIST | | | | | | | |
| | N1-JAN'16 | | | | | | | |
| | VISA CHG-WTR | ₹ | 144509 | 001 | 00701 | 25.00 | 8102/020716 | |
| | DIST | | | | | | | |
| | N2-JAN'16 | | | | | | | |
| | VISA CHG-WTR | ₹ | 144509 | 002 | 002 00701 | 25.00 | 8102/020716 | |
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| | N2-JAN'16 | | | | | | | |
| | VISA CHG-WTR | ≥ | 144509 | 003 | 10700 | 25.00 | 8102/020716 | |
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| | N2-JAN'16 | | | | | | | |
| | VISA CHG-WTR | ₹ | 144509 | 004 | 00701 | 117.18 | 8102/020716 | |
| | DIST | | | | | | | |
| | N2-JAN'16 | | | | | | | |
| | VISA | Ы | 144510 | 001 | 00701 | 625.00- | 7961/020716 | |
| | CHG-POLAN-JAN | | | | | | | |
| | 16 | | | | | | | |
| | VISA | ₹ | 144511 | 00 | 00101 | 18.36 | 7366/020716 | |
| | CHG-OPS-JAN1 | | | | | | | |
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| | VISA | ₹ | 144511 | 005 | 00101 | 304.00 | 7366/020716 | |
| | CHG-OPS-JAN'1 | | | | | | | |
| | 9 | | | | | | | |
| | VISA | ₹ | 144511 | 003 | 00101 | 8.54 | 7366/020716 | |
| | CHG-OPS-JAN'1 | | | | | | | |
| | 9 | | | | | | | |
| | VISA | ≥ | 144511 | 904 | 00101 | 79.98 | 7366/020716 | |
| | CHG-OPS-JAN'1 | | | | | | | |
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| | . VISA | ≥ | 144511 | 900 | 00101 | 255.24 | 7366/020716 | |
| | CHG-OPS-JAN'1 | | | | | | | |
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| | VISA | ≥ | 144511 | 900 | 00101 | 255.24 | 7366/020716 | |
| | CHG-OPS-JAN'1 | | | | | | | |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | 03/01/16 Page - | 8:44:12 6 |
|---------------------------------|----------|--------------|---|--------------------|--------------|
| Batch Number - | 243036 | | | | |
| Bank Account - 00146807 Cash-Ge | 00146807 | Cash-General | | | |

Address Number

| 144511 007 00101 534.10 144511 008 00101 6.53 144512 009 00101 288.91 144512 001 00701 150.00 144512 000 00701 150.00 144512 000 00701 150.00 144512 000 00701 41.97 144512 000 00701 41.97 144512 000 00701 339.94 144512 010 00701 33.94 | Name | Payment Stub Message | | Document | | Key | Amount | Invoice |
|---|------|----------------------|---|----------|---------|-------|--------|-------------|
| NY1 PV 144511 007 00101 534.10 NY1 PV 144511 008 00101 6.53 NY1 PV 144512 001 00701 286.88 PV 144512 002 00701 150.00 PV 144512 003 00701 150.00 PV 144512 006 00701 150.00 PV 144512 006 00701 150.00 PV 144512 006 00701 237.20 PV 144512 009 00701 349.00 PV 144512 010 00701 333.84 PV 144512 010 00701 333.84 | | | | Marride | <u></u> | 3 | | Number |
| NY1 PV 144511 008 00101 6.53 NY1 PV 144512 001 00701 288.81 PV 144512 002 00701 150.00 PV 144512 003 00701 150.00 PV 144512 005 00701 150.00 PV 144512 006 00701 150.00 PV 144512 006 00701 150.00 PV 144512 007 00701 233.84 PV 144512 009 00701 349.00 PV 144512 010 00701 333.84 | | VISA | ₹ | 144511 | 000 | 00101 | 534.10 | 7366/020716 |
| NY1 PV 144511 008 00101 6.53 PV 144512 001 00701 288.91 PV 144512 001 00701 150.00 PV 144512 003 00701 150.00 PV 144512 000 00701 233.86 PV 144512 000 00701 237.20 PV 144512 010 00701 349.00 PV 144512 011 00701 33.94 | | CHG-OPS-JAN'1 | | | | | | |
| NY1 PV 144511 008 00101 288.31 PV 144512 001 00701 288.31 PV 144512 002 00701 150.00 PV 144512 003 00701 150.00 PV 144512 006 00701 150.00 PV 144512 006 00701 150.00 PV 144512 007 00701 135.36 PV 144512 007 00701 237.20 PV 144512 010 00701 333.94 PV 144512 010 00701 333.94 | | ် မ | | | | | | |
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| PV 144511 009 00101 286.91 PV 144512 001 00701 266.88 PV 144512 002 00701 150.00 PV 144512 004 00701 150.00 PV 144512 006 00701 18.52 PV 144512 006 00701 41.97 PV 144512 007 00701 41.97 PV 144512 008 00701 619.14 PV 144512 009 00701 349.00 PV 144512 010 00701 339.4 | | CHG-OPS-JAN'1 | | | | | | |
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| 16 G-R PV 144512 008 00701 619.14 16 G-R PV 144512 010 00701 237.20 16 G-R PV 144512 010 00701 349.00 16 G-R PV 144512 011 00701 33.94 | | VISA CHG-R | δ | 144512 | 200 | 10200 | 41.97 | 3954/020716 |
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| (G-R PV 144512 009 00701 237.20 16 G-R PV 144512 010 00701 349.00 16 G-R PV 144512 011 00701 33.94 | | N1-JAN'16 | | | | | | |
| 16 G-R PV 144512 010 00701 349.00 16 G-R PV 144512 011 00701 33.94 | | VISA CHG-R | S | 144512 | 600 | 10700 | 237.20 | 3954/020716 |
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| CNSRV | | VISA CHG-R | 2 | 144512 | 011 | 10700 | 33.94 | 3954/020716 |
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| R04576 | | | Las Virgenes Municipal Water | Water | | | | 03/0 | 03/01/16 8:44:12 |
|------------------|-----------------------|------|------------------------------|----------|----------|-----|-----------|--------|------------------|
| Batch Number - | 243036 | | | Į. | | | | - | |
| Bank Account - (| 00146807 Cash-General | | | | | | | | |
| Payment | Address | Name | Payment Stub Message | <u> </u> | Document | , | | Amount | Invoice |
| Number Date | Number | | | _ ∆ | Number | 重 | ဒ | | Number |
| | | | N1-JAN'16 | i | | | | : | |
| | | | VISA CHG-R | ≥ | 144512 | 012 | 00701 | 5.44 | 3954/020716 |
| | | | CNOKV N1 - Philo | | | | | | |
| | | | 0 NHC-1N | ì | 0.77 | Š | 70100 | 000 | |
| | | | VISA CHG-R | <u>}</u> | 144512 | 5 | 10/00 | 172.00 | 3954/020/16 |
| | | | CNSKV | | | | | | |
| | | | | i | | | | | |
| | | | VISA CHG-R | ≥ | 144512 | 014 | 00701 | 122.87 | 3954/020716 |
| | | | CNSRV | | | | | | |
| | | | N1-JAN'16 | | | | | | |
| | | | VISA | Z | 144513 | 9 | 00101 | 14.38 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | .16 | | | | | | |
| | | | VISA | ≥ | 144513 | 005 | 00101 | 117.14 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | ≥ | 144513 | 003 | 00101 | 235,44 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | .16 | | | | | | |
| | | | VISA | ≥ | 144513 | 004 | 004 00101 | 474.15 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | • | | | | |
| | | | '16 | | | | | | |
| | | | VISA | ≥ | 144513 | 900 | 00101 | 16.76 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | 2 | 144513 | 900 | 00101 | 75.00 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | 1 | | VISA | 2 | 144513 | 200 | 00101 | 758.97 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | ≥ | 144513 | 800 | 00101 | 195.00 | 7431/020716 |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | ,16 | | | | | | |
| ; | | | VISA | ≥ | 144513 | 600 | 00101 | 195.00 | 7431/020716 |
| 51 | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | ≥ | 144513 | 010 | 00101 | 90.00 | 7431/020716 |
| • | | | CHG-WSTLK-JAN | | | | | | |
| | | | 1.6 | | | | | | |
| | | | VISA | ≥ | 144513 | 011 | 00101 | 90.00 | 7431/020716 |
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| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Mater ster | | | 03/01/16 Page - | 16 8:44:12 - 8 | |
|-------------------------|---------|---------------|---|---------------|----------|-----------|--------------------|-------------------|--|
| Batch Number - 243036 | 9 | | • | | | | • | | |
| Bank Account - 00146807 | | Cash-General | | | | | | | |
| Payment | Address | Name | Payment Stub Message | Document. | ment | Key | <u> </u> | Invoice | |
| Number Date | Number | | | Ty Number | . [| Itm Co | | Number | |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | PV | 144513 | 012 00101 | 31.95 | 7431/020716 | |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | ,16 | | | | | | |
| | | | VISA | PV 1 | 144513 | 013 00101 | 50.98 | 7431/020716 | |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | 1 | 144513 | 014 00101 | 49.70 | 7431/020716 | |
| | | | CHG-WSTLK-JAN | | | | | | |
| | | | ,16 | | | | | | |
| | | | VISA CHG-R | . Y | 144628 | 001 00701 | 1,584.96 | 1722/020716 | |
| | | | CNSRV-JAN'16 | | | | | | |
| | | | VISA | ₽ | 144629 | 001 00101 | 368.28 | 1302/020716 | |
| | | | CHG-MAINT-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | PV 1 | 144629 | 002 00101 | 48.61 | 1302/020716 | |
| | | | CHG-MAINT-JAN | | | | | | |
| | | | 16 | | | | | | |
| | | | VISA | 1 | 144629 | 003 00101 | 234.52 | 1302/020716 | |
| | | | CHG-MAINT-JAN | | | | | | |
| | | • | .16 | | | | | | |
| | | | Payment Amount | | | 18,559.04 | | | |
| 72318 03/01/16 | 19774 | SCARLET | RNFD BAL - | PV 1 | 140066 | 001 00101 | 983.92 | 047465 | |
| | | BERNARD | CLOSED A/C | | ı | | | | |
| | | | Payment Amount | | | 983.92 | | | |
| 72319 03/01/16 | 18071 | BLUE DIAMOND | 3.01 TN PVG | Ρ. | 144473 | 001 00701 | 323,52 | 650045 | |
| | | MATERIALS | MATL&EML BKT | | | | | | |
| | | | 3.94 TN PAVG | Μ. | 144529 (| 001 00701 | 351.13 | 651734 | |
| | | | MAIL | | | | | | |
| 72320 03/04/16 | 4490 | CALIEODAIA | Payment Amount | | | | 67 67 | 7 0 0 0 0 | |
| | ! ! | CACILONNIA | MEMBERSHIF-20 | 2 | 144569 | 10/00 100 | 70.716,6 | 1-2010-14/ | |
| | | URBAN WATER | 16 | | | | | | |
| | | CONS. COUNCIL | | | 1 | | | | |
| | | | Payment Amount | | | 3,572,52 | | | |
| 25/10/20 | 19270 | COMMUNICATION | 3/16 SITE | 7< | 144504 (| 001 00701 | 900.00 | 55922 | |
| | | S RELAY, LLC | RNTL | | ł | | | - | |
| | | | Payment Amount | | | 900.00 | | | |
| 72322 03/01/16 | 4586 | CONSOLIDATED | 4 CONTACT | PV 1 | 144390 (| 001 00701 | 51,93 | 9009-728471 | |
| | | ELECTRICAL | BLOCKS | | | | | | |
| | | DISTRIBUTORS | | | | | | | |

03/01/16 8:44:12 Page - 9 Las Virgenes Municipal Water A/P Auto Payment Register Batch Number - 243036 R04576

Bank Account - , 00146807 Cash-General

| 욛 | Address | Name | Payment Stub Message | : | . Document | | Key | Amount | Invoice |
|----------------------|---------|---------------|----------------------|----------|------------|-----|-----------|----------|-------------|
| Number Date | Number | | | <u> </u> | Number | Ē | Co | 1 | Number |
| | | | COMM | ≥ | 144391 | 00 | 00701 | 248.12 | 9009-728013 |
| | | | CBL&USB-SRL | | | | | | |
| | | | ADP | | | | | | |
| | | | 40 CKT FD | ≧ | 144393 | 00 | 001 00701 | 286.02 | 9009-728572 |
| | | | THRU GRD | | | | | | |
| | | | 2 LTCH MNT | ₹ | 144394 | 901 | 00701 | 30.72 | 9009-728644 |
| | | | CNTCT BLKS | | | | | | |
| | | | TAPIA ELEC | ≥ | 144416 | 001 | 00701 | 2,404.00 | 9009-728640 |
| | | | STOCK | | | | | | |
| | | | DISCOUNT-TAP! | G | 144417 | 100 | 00751 | 23.23- | 9009-728640 |
| | | | A ELEC STOCK | | | | | | |
| | | | TAPIA ELEC | ₹ | 144418 | 001 | 00701 | 150.02 | 9009-728885 |
| | | | STOCK | | | | | | |
| | | | TAPIA ELEC | ≥ | 144419 | 001 | 00701 | 35.16 | 9009-728946 |
| | | | STOCK | | | | ٠ | | |
| | | | DISCOUNT-TAPI | G | 144420 | 001 | 001 00751 | 2.75- | 9009-728885 |
| | | | A ELEC STOCK | | | | | | |
| | | | DISCOUNT-TAPI | ₹ | 144421 | 001 | 001 00751 | .65- | 9009-728946 |
| | | | A ELEC STOCK | | | | | | |
| | | | BLDG#7 4" | ₹ | 144481 | 90 | 001 00701 | 108.97 | 9009-728811 |
| | | | BOXES&SUPPL | | | | | | |
| | | | 8 AWG WIRE (3 | ₹ | 144482 | 001 | 00701 | 358.18 | 9009-728962 |
| | | | COLORS) | | | | | | |
| | | | Payment Amount | | | | 3,646.49 | | |
| 72323 03/01/16 | 11330 | DIAL SECURITY | 11/19/15 | ≥ | 144413 | 100 | 00701 | 2,040.05 | 268735 |
| | | | BLDG#7 PNL | | | | | | |
| | | | SVC | | | | | | |
| | | | 11/19/15 | ≥ | 144414 | 001 | 00751 | 1,283.34 | 268708 |
| | | | TAPIA GATE | | | | | | |
| | | | RPR | | | | | | |
| | | | Payment Amount | | | | 3,323.39 | | |
| 72324 03/01/16 | 18441 | EMPLOYEE | BCKGRND | ≥ | 144525 | 00 | 00701 | 88.85 | 73944 |
| | | RELATIONS | RPT-P.RAYA | | | | | | |
| | | NETWORK | | | | | | | |
| | | | Payment Amount | | | | 88.85 | | |
| 7.205 03/01/16 2. | 8923 | ENVIRONMENTAL | 4 OIL&GREASE | ≧ | 144388 | 001 | 10701 | 487.80 | 1000409703 |
| | | EXPRESS LTD | STND 10MG | | | | | | |
| | | | FREIGHT | ≥ | 144388 | 005 | 10700 | 12.03 | 1000409703 |
| | | | 2-OIL&GRS | ≥ | 144422 | 100 | 00701 | 236.79 | 1000410025 |
| • | | | STND 5MG | | | | | | • |
| | | | FREIGHT | ≥ | 144422 | 005 | 002 00701 | 16.38 | 1000410025 |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 03/01/16 8:44:12 Page 10 | |
|---------------------|-----------------------|---|---|----------|--------------------|----------------------------------|----------|-----------------------------|---|
| Batch Number - | 243036 | | | į | | | | | |
| Bank Account - | 00146807 Cash-General | Seneral | | | | | | | |
| Payment Number Date | Address | Name | Payment Stub Message | Do | Document Ty Number | . Key Ar | Amount | Invoice Number | |
| 72326 03/01/16 | 18815 | FASTENAL | Payment Amount RESTOCK BOLT BINS | | 144389 | 753.00 | 1,137.48 | CACHA20936 | 1 |
| | Alt Payee | 18835 FASTENAL COMPANY P. O. BOX 1286 WINONA MN 55987-1286 | 'NY 1286 | | | | | | |
| 72327 03/01/16 | 2658 | FEDERAL EXPRESS CORP | Payment Amount 2 PKGS DEL 2/118/2/17/16 Paymont Amount | ≥ | 144528 | 1,137.48 | 113.47 | 5-325-56218 | |
| 72328 03/01/16 | 6770 | G.I. INDUSTRIES | 1/26~2/15/16 RLV DISP | ₹ | 144592 | 10700 100 | 224.18 | 2760453-0283- 9 | |
| | | | 1/26~2/15/16 RLV DISP | ₹ | 144593 | 001 00701 | 266.91 | 2760456-0283- 2 | |
| | | | 1/26~2/15/16 TAPIA DISP | ₹ | 144594 | | 475.65 | 2525703-0283- 3 | |
| | | | 1/26~2/15/16 SHOP DISP | ≥ | 144595 | 001 00701 | 465.98 | 2760452-0283- 1 | |
| | Alt Payee | 6771 G.I. INDUSTRIES P. O. BOX 541065 LOS ANGELES CA 90054-1065 Payment A | 90054-1065 Payment Amount | | | 1,432,72 | | | |
| 72329 03/01/16 | 18175 | GOLD COAST ENVIRONMENTAL | MAG MTR STRT UP&COMMISSNG | ĕ | 144395 | 001 00701 | 500.00 | 11336 | |
| 72330 03/01/16 | 2705 | HACH COMPANY | PaymentAmount ANION GRD COLMN QS-AIG FREIGHT | 3 3 | 144423 | 500,00 001 00701 002 00701 | 621.30 | 9792404 | |
| | Alt Payee | 6442 HACH COMPANY 2207 COLLECTIONS CENTER DR CHICAGO IL 60693 | S CENTER DR | | | . 60 | | | |
| 2331 03/01/16 | 2727 | IDEXX LABORATORIES | raymentamount 6 COLILERT BITLS&COMPRIR FREIGHT | <u>}</u> | 144415 | 001 00701 | 866.75 | 297746747 | |
| 4 | Alt Payee | 6447 IDEXX LABORATORIES P. O. BOX 101327 ATLANTA GA 30392-1327 Pay | VIES -1327 Payment Amount | | | 960.83 | | | |

51039910 77371 503850/021816 4-472 10411 51040167 017698/021716 916-00673-222 10411 9848 9790 677806 03/01/16 8:44:12 Page - 11 Invoice Number Page -244.61 102.55 36.42 25.00 2,655.93 19.41 40.97 862.84 126.88 429.73 9,104.77 Amount 25.00 347.16 9,104.77 77.39 3,665.06 001 00101 001 00701 001 00101 00701 001 00701 001 00101 001 00701 002 00701 00701 00701 001 00701 ပိ Ş Ş 00 001 90 Ē . . . Document . . . 144530 144531 144521 144521 144576 144590 144562 144495 144496 144502 144577 Number Las Virgenes Municipal Water A/P Auto Payment Register ≨ اٰ≤ِ 2 2 2 2 ≥ ≥ 2 2 2 2 Payment Stub Message GAUGE ASSMBLY Payment Amount Payment Amount Payment Amount Payment Amount Payment Amount **MUFFN MNSTR** RPT#916-00673 DIAPHRM SEAL LAB SUPPLIES VEH#828&714 STOCK MT-78 1/14~2/16/16 1/15~2/17/16 ASSMBLIES **ASSMBLIES** RECTIFIER BATTERIES DIAPHRGM RECTIFIER BATTERY -2224-472 FREIGHT GRINDR RPLC 2 TRFC Name ENVIRONMENTAL TECHNOLOGIES, MEASUREMENT HILLS/MALIBU INTERSTATE MICRO BIO SHERIFF'S SYSTEMS BATTERY STATION LADWP LOST MC 00146807 Cash-General S Address Number 4 4 4 4 4860 11873 261 5698 15934 243036 Number Date 72332 03/01/16 72333 03/01/16 Bank Account -72334 03/01/16 72335 03/01/16 72336 03/01/16 03/01/16 Batch Number -

R04576

5,387.23

2126062

2,691.17

00701

9

144400

2

HYPOCHLORITE

CORPORATION -

OLIN

16372

72338 03/01/16

72337

CHLOR ALKALI

Payment Amount

LOGICS, INC.

4,936 GAL

429.73

2126616

2,696.06

001 00701

144532

2

HYPOCHLORITE

4,906 GAL

ATLANTA GA 30384-2766 P.O. BOX 402766

OLIN CORPORATION - CHLOR ALKALI

16373

Alt Payee

55

Payment Amount

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Renister | Water | | | | | 03/01/16 8:44:12 Page - 12 | |
|-----------------------|----------------|--------------|---|----------|----------|-----------|------------|----------|-------------------------------|---|
| Batch Number - 243036 | 036 | | | | | | | | | |
| Bank Account - 0014 | 00146807 Cash- | Cash-General | | | | | | | , | |
| Payment | Address | s Name | Payment Stub Message | . F | Document | <u>¥</u> | Key Amount | = | Invoice | |
| 72339 03/01/16 | 17229 | OMEGA | PANI PINCH | ا ج ا | 144503 | | 00751 | 582.28 | | |
| | | ENGINEERING, | FOR 1/8 DIN | • - | | | | 27:300 | | |
| | | INC. | | | | | | | | |
| | | | Payment Amount | | | | 582.26 | | | |
| 72340 03/01/16 | 18530 | · PR | PRGRMBL LED | ₹ | 144399 | 001 | 00701 | 667.20 | 26063 | |
| | | ELECTRONICS | PNL INDCTRS | | | | | | | |
| | | INC. | | | | | | | | |
| | | | PRGRMBL LED | ≥ | 144399 | 002 00701 | 00701 | 519,55 | 26063 | |
| | | | PNL INDCTRS | | | | | | | |
| | | | PRGRMBL LED | ₹ | 144399 | 900 | 10701 | 13.75 | 26063 | |
| | | | PNL INDCTRS | | | | | | | |
| | | | Payment Amount | | | | 1,200.50 | | | |
| 72341 03/01/16 | 13645 | PSOMAS | SEP'15 STNDBY | ₹ | 144596 | 100 | 00701 4 | 4,848.22 | 111374 | |
| | | | CHG SRV | | | | | | | |
| | | | Payment Amount | | | | 4,848.22 | | | |
| 72342 03/01/16 | 2932 | SEALS WEST | MECH SEAL | ₹ | 144398 | 100 | 00701 | 703.05 | 4377 | ٠ |
| | | PACKING CO. | ASSMBLY@MLWD | | | | | | | |
| | | | P/S | | | | | | | |
| | | | FREIGHT | ₹ | 144398 | 005 | 00701 | 16,00 | 4377 | |
| | | | Payment Amount | | | | 719.05 | | | |
| 72343 03/01/16 | 2956 | SOUTH COAST | ID#94009-ANNL | ₹ | 144499 | 100 | 00751 7 | 7,592,06 | 2904807 | |
| | | AIR QUALITY | OP FEE | | | | | | | |
| | | MGMT DIST | | | | | | | | |
| | | | ID#94009-EMSN | ₹ | 144500 | 001 | 00751 | 121.44 | 2905723 | |
| | | | FY15-16 | | | <u> </u> | | | | |
| | | | Payment Amount | | | | 7,713.50 | | | |
| 72344 03/01/16 | 2958 | SOUTHERN | CONDUIT | ₹ | 144591 | 001 | 00101 | 28.69 | 8400/022416 | |
| | | CALIFORNIA | 12/21~1/25/16 | | | | | | | |
| | | GAS CO | | | | | | | | |
| | | | Payment Amount | | | | 28.69 | | | |
| 72345 03/01/16 | 8645 | SOUTHERN | 15 YR ANNIV | ₹ | 144514 | 100 | 00701 | 221.89 | 010308-16 | |
| | | CALIFORNIA | GIFT-R.JONES | | | | | | | |
| | | TROPHY | | | | | | | | |
| | | COMPANY | | | | | | | | |
| | | | 15 YR ANNIV | ₹ | 144515 | 00 | 00701 | 220.69 | 020050-16 | |
| 56 | | | GIFT-E.RABAJA | | | | | | | |
| | | | Payment Amount | | | | 442.58 | | | |
| 72346 03/01/16 | 19038 | VALVE | ARC 855N GRAY | ≥ | 144397 | 100 | 00701 | 386.95 | 1672311 | |
| | | AUTOMATION & | ЕРОХҮ | | | | | | | |
| | | CONTROLS | Darmont & mount | | | | 30 986 | | | |

386.95

PaymentAmount

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | | 03/01/16 8:44:12 Page - 13 | |
|------------------------|-----------------------|------------------------|--|---------|------------|-----|------------|-----------|-------------------------------|---------|
| Batch Number - 24 | 243036 | | | | | | | | | |
| | 00146807 Cash-General | Seneral | | | | | | | | |
| Payment Number Date | Address | Name | Payment Stub Message | | . Document | Ē | Key Arr | Amount | Invoice | |
| 72347 03/01/16 | 3023 | VENCO WESTERN | BRUSH | 1 | 144501 | 100 | 00701 | 31,810.80 | 0029439-IN | 39-IN |
| | | INC. | RMVL@WLK | | | | | | | |
| | | | Payment Amount | | | | 31,810.80 | | | |
| 72348 03/01/16 | 18604 | VENTURA PEST | FEB'16 PEST | ≥ | 144523 | 001 | 10700 | 110.00 | 20 | 505985 |
| | | CONTROL | CNTL | | | | | | . • | |
| ı | | | FEB'16 PEST | Z | 144523 | 003 | 00701 | 380.00 | 50 | 505985 |
| | | | CNTL | | | | | | | |
| | | | FEB'16 PEST | δ | 144523 | 900 | 00701 | 195.00 | 50 | 505985 |
| | | | CNTL | | | | | | | |
| | | | BIRD INSPCTN | ≥ | 144524 | 00 | 10701 | 20.00 | 90 | 505986 |
| | | | BIRD INSPCTN | 2 | 144524 | 002 | 00701 | 100.00 | 05 | 505986 |
| | | | Payment Amount | | | | 835.00 | | | |
| 72349 03/01/16 | 16625 | VISTA FORD | VEH#892 SVC | ₹ | 144522 | 00 | 10701 | 419.04 | 22 | 227625 |
| | | | Payment Amount | | | | 419.04 | | | |
| 72350 03/01/16 | 3047 | WESCO | 24 CLR BA9 | ≥ | 144575 | 00 | 10701 | 253.26 | 25 | 521422 |
| | | DISTRIBUTION, | LED | | | | | | | |
| | | INC. | | | | | | | | |
| | Alt Payee | 6443 WESCO DISTRIBU | DISTRIBUTION, INC | | | | | | | |
| | | PO BO | . 99 | | | | | | | |
| | | PASADENA CA 91110-0465 | 110-0465 | | | | | | | |
| | | | Payment Amount | | | | 253,26 | | | |
| 72351 03/01/16 | 8510 | WORK BOOT | PRTCTV | ≥ | 144516 | 00 | 10700 | 225.00 | 2-2 | 2-21207 |
| | | WAREHOUSE | FTWR-A.Albane | | | | | | | |
| | | | 2 | | | | | | | |
| | | | PRTCTV | ₹ | 144517 | 001 | 10700 | 225.00 | . 2-5 | 2-21205 |
| | | | FTWR-J.BOYD | | | | | | | |
| | | | PRTCTV | ₹ | 144518 | 90 | 00701 | 225.00 | 2-5 | 2-21617 |
| | | | FTWR-R.STANWO | | | | | | | |
| | | | i do | | | | | | | |
| | | | PRTCTV | ≥ | 144519 | 00 | 10700 | 225.00 | 2-2 | 2-21586 |
| | | | FTWR-J.KORKOS | | | | | | | |
| | | | 2 | | | | | | | |
| | | | PRTCTV | ₹ | 144520 | 001 | 00701 | 225.00 | 2-2 | 2-21594 |
| | | | FTWR-S.MORRIS | | | | | | | |
| 5 | | | NO | | | | | | | |
| 57 | | | PaymentAmount | | | | 1,125.00 | | | |
| | | | Total Amount of Payments Written | Written | | | 149,149.50 | | | |
| | | | Total Number of Payments Written | Written | | 4 | | | | |

Las Virgenes Municipal Water A/P Auto Payment Register

03/01/16 14:04:34 Page - 1

Batch Number - 243040
Bank Account - 00146807 Cash-General

R04576

| Pavment | Address | Name | Payment Stub Message | ā : : | Document | . Key | | Invoice |
|----------------|---------|---------------|----------------------|-------|----------|-----------|-----------|--------------|
| Number Date | Number | | | Ϋ́ | Number | Itm Co Am | Amount | Number |
| 72352 03/08/16 | 16051 | ACCURATE | WLK OVHD |) | 144546 | 001 00101 | 520.00 | 15778 |
| | | TELECOM INC. | PAGING SVC | | | | | |
| | | | Payment Amount | | | 520.00 | | |
| 72353 03/08/16 | 2317 | ACORN | AD-HEARING | δ | 144603 | 001 00701 | 90.00 | M-0573 |
| | | NEWSPAPER | NOTICE PFA | | | | | |
| | | | 2/18/16 | | | | | |
| | | | Payment Amount | | | 90.00 | | |
| 72354 03/08/16 | 5235 | AGOURA | RFND UNUSED | ₽ | 144630 | 001 00701 | 34,783.43 | C2872150 |
| | | BUSINESS | PREPD DEPOSIT | | | | | |
| | | CENTER NORTH | | | | | | |
| | | ILC | | | | | | |
| | | | INTEREST | ₹ | 144631 | 001 00701 | 9.61 | C2872150/INT |
| | | | PaymentAmount | | | 34,793.04 | | |
| 72355 03/08/16 | 18955 | ARGO CHEMICAL | 30,740 LB | ≥ | 144565 | 001 00701 | 5,009.24 | 1602065 |
| | | INC. | AMMONIA SOLN | | | | | |
| | | | PaymentAmount | | | 5,009.24 | | |
| 72356 03/08/16 | 7965 | B&B PALLET | 55 YDS WOOD | ≥ | 144533 | 001 00701 | 638.00 | 114614 |
| | | .00 | CHIPS | | | | | |
| | | | 55 YDS WOOD | ₹ | 144534 | 001 00701 | 638.00 | 114615 |
| | | | CHIPS | | | | | |
| | | | 55 YDS WOOD | ₽ | 144535 | 001 00701 | 638.00 | 114616 |
| | | | CHIPS | | | | | |
| | | | 55 YDS WOOD | ≥ | 144536 | 001 00701 | 638.00 | 114617 |
| | | | CHIPS | | | | | |
| | | | Payment Amount | | | 2,552.00 | | |
| 72357 03/08/16 | 9638 | EDWARD BETZ | RFND UNUSED | ≥ | 144632 | 001 00701 | 2,294.04 | R2506650 |
| | | | PREPD DEPOSIT | | | | | |
| | | | Payment Amount | | | 2,294.04 | | |
| 72358 03/08/16 | 19268 | BLASTCO INC. | SIKAFLX SLNT | ۶ | 144540 | 001 00701 | 15,200.00 | 47525 |
| | | | RMVL/RPLCMT | | | | | |
| - | | | Payment Amount | | | 15,200.00 | | |
| 72359 03/08/16 | 2513 | CAPCO | FEB'16 DIGSTR | δ | 144627 | 001 00701 | 585.00 | 160358 |
| | | ANALYTICAL | TSTG | | | | | |
| | | SERVICES | | | | | | |
| į | | | Payment Amount | | | 585.00 | | |
| 7200 03/08/16 | 18992 | CDW | 2 HEADSETS | ₹ | 144636 | 001 00701 | 403.30 | CCX7155 |
| | | GOVERNMENT | | | | · | | |

19010 CDW GOVERNMENT
75 REMITTANCE DR., SUITE 1515
CHICAGO IL 60675-1515

Alt Payee

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | 03/01/16 ' Page - | 14:04:34 2 |
|----------------|--------|-----------------------|---|----------------------|---------------|
| Batch Number - | 243040 | | | | |
| Bank Account - | | 00146807 Cash-General | | | |

| Bank Account - 00 | 00146807 Cash-General | Seneral | | | | | | | |
|-------------------------|-----------------------|-------------------------------|----------------------|----------|----------|-----------|-----------|----------|--|
| Payment | Address | Nаme | Payment Stub Message | ă | Document | Key | Amorint | Invoice | |
| Number Date | Number | - | | ^ ≏ | Number | Ifm Co | | Number | |
| | | | Payment Amount | | | 403,30 | | | |
| 72361 03/08/16 | 8835 | CUSTOMGUIDE.C | ONLN TRNG | ≥ | 144538 | 001 00701 | 2,095.00 | 22645 | |
| | | МО | LBRY, SITE LCS | | | | | | |
| | | | Payment Amount | | | 2,095.00 | | | |
| 72362 03/08/16 | 20299 | HELEN DAILY | RNFD BAL - | ₽ | 144598 | 001 00101 | 29.51 | 071196 | |
| | | | CLOSED A/C | | | | | | |
| | , | | Payment Amount | | | 29.51 | | | |
| 72363 03/08/16 | 11330 | DIAL SECURITY | 9/17/15 TAPIA | ≥ | 144542 | 001 00751 | 1,950.49 | 268888 | |
| | | | GATE CNTL SVC | | | | | | |
| | | | 11/23/15 RLV | Z | 144561 | 001 00751 | 493.97 | 268933 | |
| | | | FIREALARM | | | | | | |
| | | | SVC | | | | | | |
| | | | Payment Amount | | | 2,444.46 | | | |
| 72364 03/08/16 | 20294 | LEE DRAGU | TURF RMVL | ≥ | 144462 | 001 00101 | 2,456.00 | 500320 | |
| | | | REBATE | | | | | | |
| | | | Payment Amount | | | 2,456.00 | | | |
| 72365 03/08/16 | 15855 | ROGER | RFND UNUSED | Α | 144633 | 001 00701 | 64.68 | R2947050 | |
| | | EBRAHIMI | PREPD DEPOSIT | | | | | | |
| | | | Payment Amount | | | 64.68 | | | |
| 72366 03/08/16 | 5378 | EMERSON | P/E 1/27/16 | Α | 144537 | 001 00701 | 5,275.92 | 9058501 | |
| | | PROCESS | 3RD DGSTR SYS | | | | | | |
| | | MANAGEMENT | INTG | | | | | | |
| | Alt Davee | SHOULD GENEVA GENEVA MAD 1875 | SHOEL TOO BE | | | | | | |
| | 9 | | IN SULUTIONS | | | | | | |
| | | CHICAGO IL 60673-1227 | -1227 | | | | | | |
| | | | Payment Amount | | | 5,275.92 | | | |
| 72367 03/08/16 | 2654 | FAMCON PIPE | GATE VLV&60 | 3 | 144541 | 001 00701 | 4,926.80 | 177536 | |
| | | | MTR BX EXTS | | | | | | |
| | | | PaymentAmount | | | 4,926.80 | | | |
| 72368 03/08/16 | 20295 | ROBERT L. | TURF RMVL | 2 | 144463 | 001 00101 | 1,766.00 | 800356 | |
| | | GRANT | REBATE | | | | | | |
| | | | PaymentAmount | | | 1,766.00 | | | |
| 72369 03/08/16 | 20300 | BONNIE KANNER | RNFD BAL - | 2 | 144599 | 001 00101 | 102.48 | 048465 | |
| | | | CLOSED A/C | | | | | • | |
| 5 | | | Payment Amount | | | 102.48 | | | |
| 7 207 0 03/08/16 | 7790 | KRONOS | 4/1/16~3/31/1 | ₽ | 144539 | 001 00701 | 11,832.94 | 11025062 | |
| | | | 7 WRKFRC | | | | | | |
| | | | SUPPORT | | | | | | |
| | | | Payment Amount | | | 11,832.94 | | | |
| 72371 03/08/16 | 20296 | MADELINE | TURF RMVL | ≥ | 144464 | 001 00101 | 1,826.00 | 1186270 | |

| R04576 | Las Virgenes Municipal Water | 03/01/16 | 14:04:34 |
|----------------|------------------------------|----------|----------|
| | A/P Auto Payment Register | Page - | ന |
| Batch Number - | 243040 | | |

063082 180020 5180 1416199 015056 60291 1704690 015055 015057 10565/NOE 10657 1704690.1 Invoice Number 2,122.00 972.03 546.50 75.00 2,116.95 2,725.00 16,025.00 2,011.98 617.86 1,852.98 1,542.00 2,112.50 Amount 546.50 972.03 2,122.00 2,725.00 2,116.95 17,567.00 2,112.50 1,826.00 001 00101 001 00101 001 00701 001 00101 001 00754 001 00701 001 00101 001 00701 001 00751 001 00701 001 00101 001 00101 ပိ Ķ Ś ₫ . . . Document . . . 144552 144550 144460 144553 144646 144600 144461 144619 144466 144467 144465 144551 Number ا |حٰ ≥ 2 ≥ ≥ ₹ ₹ ≥ ≥ ≥ ≥ ≥ ≥ Payment Stub Message RFND-OVERPMT# RFND-OVERPMT# RFND-OVERPMT# RW ENCINO RSV Payment Amount REPLY ENVLPS BAL-OPEN A/C FEE-DIGSTR 1 RECRD MODS WORK@2/8/16 1/31/16 DFEH LV-2 PRSSR CLNG PRJ TAPIA TREE TURF RMVL 100,000 1-5 12/15~1/16 COMPLNT RNFD O/P 12/15~1/16 RW STRG STD-DSN SRV-P/E REBATE REBATE 015055 015056 NOE ST Name REGISTRAR-REC MWH AMERICAS, NEWBURY PARK TECHNOLOGIES SHAR! LITTMAN MP PRINTING & IREE SERVICE, LOS ANGELES **CRAIG MILLER** OAK FOREST WHITMORE COUNTY, CASSIDY MAILING LIEBERT ESTATES ORDER MOBILE KRPAN MSO NC. Bank Account - 00146807 Cash-General Š Address Number 20301 2789 3514 16040 18940 . 2365 8065 16587 9992 . . . Payment Number Date 72380 03/08/16 72373 03/08/16 72372 03/08/16 72374 03/08/16 72375 03/08/16 72376 03/08/16 72378 03/08/16 72379 03/08/16 72377 03/08/16 Batch N

015057

03/01/16 14:04:34 Page - 4 Las Virgenes Municipal Water A/P Auto Payment Register 243040 R04576

015058 015059 015060 015061 65033 65035 21399 35084 H23440 070575 823967757001 823967855001 823967857001 823967858001 823967859001 822670985001 42864105 Invoice Number 44.23-569.11 250.00 17,159.21 936.26 7.50 49.02 4.89 5.94 4,391.93 2,524.16 844.27 8.67 159.24 8,170.02 1,286.20 30,754.44 Amount 10,387.62 250.00 10,694.18 868,56 159.24 1,286.20 17,159.21 001 00701 001 00701 001 00701 001 00701 1001 00701 10100 100 001 00101 00101 00101 001 00701 00701 00701 00701 001 00701 00701 001 00701 10100 100 ပိ ě, 90 00 8 90 8 ₤ 9 . . . Document . . . 144556 144578 144554 144555 144557 144624 144580 144581 144582 144583 144621 144623 144579 144566 144587 144644 144601 Number ے ا≤ ≥ ₹ ≧ 2 ≥ 2 ≥ ₹ ≥ ≥ ₹ ≥ ≥ 8 2 ≥ Payment Stub Message RFND-OVERPMT# RFND-OVERPMT# RFND-OVERPMT# RFND-OVERPMT# SRV@RLV&TAP!A Payment Amount PENCILS&HDMI /16 WDLND HLS FLTR@L/S#1&2 CREDIT-INV#82 DRN@BLDG#8 MISC OFFICE 12/26/15~1/29 11/23/15~2/22 LOAD CELLS CLOSED A/C HYDRO-JET USB CABLE 2068534001 RNFD BAL -(2) 3000 LB JDE MAINT SUPPLIES PUSHPINS GENRTRS SHARPIES GENRTR CABLES 015060 015059 015061 AIR Name ODYSSEY POWER RMC WATER AND ENVIRONMENT OFFICE DEPOT ENGINEERING, AMERICA, INC. OAKS DRAIN SERVICE PULASKI ORACLE NOYLAN OMEGA 00146807 Cash-General Address Number 17411 2302 17329 17229 13586 20302 16859 . . . Payment . . . Number Date 61 6386 03/09/16 Bank Account -72381 03/08/16 03/08/16 72383 03/08/16 72384 03/08/16 72385 03/08/16 72387 03/08/16 Batch Number -72382

| R04576 | | | Las Virgenes Municipal Water A/P Auto Payment Register | Water | | | | 03/01/16 14:04:34 Page - 5 | |
|---|------------------------|---------------|---|-------------------------|----------|---------------------|----------|-------------------------------|--|
| Batch Number - 243040 Bank Account - 00146807 | to 307 Cash-General | Seneral | | | | | | | |
| | | | | | | | | | |
| Payment Number Date | Address Number | Name | Payment Stub Message | Document . Ty Number | Document | . Key Amount Itm Co | ount | Invoice | |
| | | | RW | l | | | | | |
| | | | 12/26/15~1/29 | PV | 144622 | 001 00701 | 3,759.00 | 21400 | |
| | | | /16 SEASNL | | | | | | |
| | | | STRG | | | | | | |
| | | | Payment Amount | | | 34,513.44 | | | |
| 72389 03/08/16 | 18632 | ERIC N. | P/E 2/23/16 | Μ | 144584 | 001 00701 | 6,045.00 | 14-170-CD-05 | |
| | | ROHLFING | BLDG#1 A&E | | | | | | |
| | | | SVC | | | | | | |
| | | | 10/13~2/18/16 | М | 144585 | 001 00701 | 5,155.00 | 15-178-CD-03 | |
| | | | BLD#8 CMPTR | | | | | | |
| | | | KM. | | | | | | |
| | | | Payment Amount | | | | | | |
| 72389 03/08/16 | 16022 | ROLLS | SCAFFLD · | ₹ | 144469 | 001 00701 | 3,500.00 | 6062196S1I | |
| | | SCAFFOLD & | STRUCTURE | | | | | | |
| | | EQUIPMENT, | | | | | | | |
| | | INC | | | | | | | |
| | | | Payment Amount | | | 3,500.00 | | | |
| 72390 03/08/16 | 16586 | SIERRA | LOOP POWRD 02 | ΡV | 144558 | 001 00701 | 1,825.75 | 0000113905 | |
| | | MONITOR | SENSR | | | | | , | |
| | | CORPORATION | | | | | | | |
| | | | Payment Amount | | | 1,825.75 | | | |
| 72391 03/08/16 | 5369 | STATE WATER | ANNUAL ELAP | ΡV | 144606 | 1000 100 | 4,236.00 | EA 0516-1533 | |
| | | RESOURCES | n n | | | | | | |
| | | CONTROL BOARD | | | | | | | |
| | | | Payment Amount | | | 4,236.00 | | | |
| 72392 03/08/16 | 14479 | STEPHEN'S | 2/9/16 LV BRD | ٩ | 144547 | 001 00701 | 545,00 | 2-22-16 | |
| | | MDEO | MTG VID RCRDG | | | | | | |
| | | PRODUCTIONS | | | | | | | |
| | | | 2/1/16 JPA | δ. | 144548 | 001 00751 | 545.00 | 2-21-16 | |
| | | | BRD MTG VID | | | | | | |
| | | | RCRDG | | | | | | |
| | | | Payment Amount | | | 1,090.00 | | | |
| 72393 03/08/16 | 19002 | HOWARD | RFND UNUSED | ₽ | 144634 | 001 00701 | 1,127.63 | R2397350 | |
| | | TENENBAUM | PREPD DEPOSIT | | | | | | |
| | | | Payment Amount | | | 1,127.63 | | | |
| 7334 03/08/16 | 4595 | THE COPY | 2014 PW MSTR | ΡV | 144544 | 001 00701 | 281.86 | 1484320 | |
| | | DEPARTMENT | PLN UPDT | | | | | | |
| | | | 2014 RW MSTR | ΡŞ | 144545 | 001 00701 | 79.03 | 1484319 | |
| | | | PLN UPDT | | | | | | |
| | | | Payment Amount | | | 360.89 | | | |
| 72395 03/08/16 | 20303 | NIT. | RNFD BAL - | ≥ | 144602 | 001 00101 | 204.08 | 069381 | |
| | | | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 03/01/16 14:04:34 Dags 6 | |
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| Batch Number - 243040 | 140 | | | <u> </u> | | | | | |
| _ | 6807 Cash-General | Seneral | | | | | | | |
| Payment | Address | Name | Payment Stub Message | - | Iment | Key | Amount | Invoice | |
| Number | Number | | | Y | Number | 8 E | | Number | |
| | | PROPERTIES | CLOSED A/C Payment Amount | | · | 204 08 | | | |
| 72396 03/08/16 | 18651 | TOYOTA-I JET | VEH#723 SFAT | ` } | 144640 | 001 00701 | 1.357.63 | WO-338102 | |
| | | OFLOS | RPI MT&SVC | | 2 | | 20.100.1 | 7010000 | |
| | | ANGELES | | | | | | | |
| | | | Payment Amount | | | 1,357.63 | | | |
| 72397 03/08/16 | 2780 | VALLEY NEWS | 2 ADS@2/11/16 | ` | 144607 | 001 00751 | 320.00 | 2-11 | |
| | | GROUP | | | , | | | | |
| | | | Payment Amount | | | 320.00 | | | |
| 72398 03/08/16 | 3022 | VAUGHANS | ANNL ROOTS | . ≥ | 144647 | 001 00701 | 7,368.00 | 023139 | |
| | | INDUSTRIAL | BLWR PM | | | | | | |
| | | REPAIR | | | • | | | | |
| | | | Payment Amount | | | 7,368.00 | | | |
| 72399 03/08/16 | 18923 | VAULTACCESS | STD VAULT LID | ₹. | 144645 | 001 00701 | 6,450.00 | 205 | |
| | | SOLUTIONS | | | | | | | |
| | | | Payment Amount | | | 6,450.00 | | | |
| 72400 03/08/16 | 3034 | VORTEX | PM 52 | ≥ | 144637 | 001 00701 | 581.70 | 01-971776-1 | |
| | | INDUSTRIES | DOOR/GATE/GRL | | | | | | |
| | | | | | | | | | |
| | | | PM 52 | | 144637 | 003 00701 | 555.28 | 01-971776-1 | |
| | | - | DOORGATE/GRL | | | | | | |
| | | | <u>ا</u> | | | | | | |
| | | | PM 52 | 7 | 144637 | 004 00701 | 237.97 | 01-971776-1 | |
| | | | DOORGATE/GRL | | | | | | |
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| | | | RPR BACK TRCK | 3 | 144638 | 001 00701 | 468.00 | 01-1003714-1 | |
| | | | ROLLG DR | | | | | | |
| | | | RPR | `. | 144643 | 001 00701 | 639.00 | 01-1000328-1 | |
| | | | DOOR#6@RLV | | ' | | | | |
| | | | Payment Amount | | | 2,481.95 | | | |
| 72401 03/08/16 | 19685 | W. LITTEN | 2/7~2/13/16 | 2 | 144559 | 001 00701 | 3,830.20 | 11059 | |
| | | INC. | SRV@RLV | | | | | | |
| | | - | 2/14~2/20/16 | ≥ | 144560 | 001 00701 | 1,727.25 | 11062 | |
| | | | SRV@RLV | | | | | | |
| | | | 2112-2122116 | | 144604 | 001 00751 | 2,924.33 | 11061 | |
| 63 | | | SRV@TAPIA | | , | | | | |
| | | | Payment Amount | | • | 8,481.78 | | | |
| 72402 03/08/16 | 17445 | WALTERS | GEAR BX FOR | | 144620 | 001 00701 | 3,778.67 | 3371437-01 | |
| | | WHOLESALE | COMPCTR | | | | | | |
| | | ELECTRIC CO. | | | | | | | |

| R04576 | | | Las Virgenes Municipal Water | Water | | | | 03/01/16 14:04:34 | |
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| Batch Number - | 243040 | | AND LAYINGIR NEGISTER | is is | | | | - 200 | |
| Bank Account - | 7 | Cash-General | | | | | | | |
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| | | | Payment Amount | | | 3,778.67 | 7: | | |
| 72403 03/08/16 | 20175 | CORNELIUS | RNFD BAL - | 5 | 144597 | 001 00101 | 118.54 | 1170112-05953 | |
| | | WARD | CLOSED A/C | | | | | 4 | |
| | | | Payment Amount | | | 118.54 | Ä | | |
| 72404 03/08/16 | 20126 | WATER QUALITY | P/E 2/5/16 | ≥ | 144468 | 001 00701 | 8,755.00 | 16-2326 | |
| | | & TREATMENT | CRRSN CNTL | | | | | | |
| | | SOLUTIONS, | STDY | | | | | | |
| | | 2 | to the second se | | | 0 110 | . ا | | |
| 72405 03/08/16 | 4707 | MATED | AME SMY | è | 144005 | 6,733,00 | | | |
| | | RESEARCH | SHRS WTR | | 5004 | | 7,000.12 | NF2019-000400 | |
| | | FOUNDATION | RSRCH | | | | | r | |
| | | | Payment Amount | | | 7,008.12 | 2 | | |
| 72406 03/08/16 | 18914 | WECK | LAB SRV@TAPIA | 2 | 144567 | 001 00701 | 818,00 | W6B1378-LV | |
| | | LABORATORIES, | EFFLNT | | | | | | |
| | | INC. | | | | | | | |
| | | | LAB | 5 | 144568 | 001 00701 | 1,040.00 | W6B1379-LV | |
| | | | SRV@MC-DIAZIN | | | | | | |
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| | | | LAB SRV@TAPIA | Ş | 144586 | 001 00701 | 1,355.00 | W6B1114-LV | |
| | | | EFFLNT | | | | 1 | | |
| | | | Payment Amount | | | 3,213,00 | Q | | |
| 72407 03/08/16 | 3048 | WEST COAST | A/C | ≥ | 144608 | 001 00701 | 395.00 | S72563 | |
| | | AIR | PM@BLDG#7&8 | | | | | | |
| | | CONDITIONING | J) V | 2 | 144600 | 001 00204 | 00 806 | 8301425 | |
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| | | | SKV@BLDG#8 1/19/16 | | | | | | |
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| | | | 5 BELIS@RLV | ₹ 1 | 144611 | | 73.97 | S72733 | |
| | | | A/C PM@BLDG#2 | 2 | 144612 | | 30.00 | S72443 | |
| (| | | A/C PM@L/S#2 | ₽ | 144613 | 001 00701 | 62.00 | S72361 | |
| 64 | | | A/C PM@L/S#1 | ₽ | 144614 | 001 00701 | 108.00 | S72357 | |
| | | | A/C | ₽ | 144615 | 001 00701 | 50.00 | S72383 | |
| | | | PM@CORNELL | | | | | | |
| | | | P/S | | | | | | |
| | | | A/C PM@LV-2 | ₹ | 144616 | 001 00701 | 115.00 | S72364 | |
| | | | LV-2 CONDSR | ۶ | 144617 | 001 00701 | 1,176.42 | S72377 | |

| R04576 | | | Las Virgenes Municipal Water A/P Auto Pavment Register | Water ister | | | | | 03/01/16 Page - | 03/01/16 14:04:34 Pane - 8 | |
|-------------------------------------|---------------------------------|------------|---|----------------|----------|-----|------------|----------|--------------------|-------------------------------|--|
| Batch Number - 24 Bank Account - 00 | 243040 00146807 Cash-General | General | | | | | | | n 1 | 1 | |
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| • | | | A/C PM@RLV | ₹ | 144618 | 001 | 001 00701 | 385.00 | | S72449 | |
| | | | 2 EXHST | ₹ | 144626 | 00 | 00701 | 8,710.00 | | S71858 | |
| | | | FANS@RLV | | | | | | | | |
| | | | A/C SRV@TAPIA | ₹ | 144642 | 00 | 001 00701 | 950,13 | | S72478 | |
| | | | SCADA RM | | | | | | | | |
| | | • | Payment Amount | | | | 12,498.52 | | | | |
| 72408 03/08/16 | 18640 | WEST COAST | AIR FLOW | ₹ | 144641 | 00 | 001 00701 | 1,274.91 | | S5294 | |
| | | POWER | SRV@BLDG#8 | | | | | | | | |
| | | SOLUTIONS | | | | | | | | | |
| | | | Payment Amount | | | | 1,274.91 | | | | |
| 72409 03/08/16 | 8510 | WORK BOOT | PRTCTV | ₹ | 144549 | 90 | 001 00701 | 190.75 | | 4-16022 | |
| | | WAREHOUSE | FTWR-L.CARLOS | | | | | | | | |
| | | | Payment Amount | | | | 190.75 | | | | |
| | | | Total Amount of Payments Written | Written | | | 284,663.06 | | | | |
| | | | Total Number of Payments Written | Written | | 58 | | | | | |



LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

MINUTES REGULAR MEETING

5:00 PM February 9, 2016

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Jeffery Reinhardt.

1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>5:00 p.m.</u> by Board President Peterson in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present:

Directors Charles Caspary, Jay Lewitt, Leonard Polan, Lee Renger,

and Glen Peterson

Absent:

None

Staff Present:

David Pedersen, General Manager

Josie Guzman, Clerk of the Board

David Lippman, Director of Facilities and Operations Donald Patterson, Director of Finance and Administration

Carlos Reyes, Director of Resource Conservation and Public Outreach

Keith Lemieux, District Counsel

2. APPROVAL OF AGENDA

General Manager David Pedersen asked that Item 7C be moved to follow Item 7A. He also asked that Item 8A be removed per the claimant's request, and he recommended that Closed Session Item 13A be removed because there was no update to provide to the Board.

<u>Director Lewitt</u> moved to approve the agenda as amended. Motion seconded by <u>Director Caspary</u>. Motion carried unanimously.

3. PUBLIC COMMENTS

None.

4. CONSENT CALENDAR

A List of Demands: February 9, 2016 - Approve

B Minutes: Regular Meeting of January 26, 2016 - Approve

C Directors' Per Diem: January 2016 – Ratify

D Financial Review: Second Quarter of Fiscal Year 2015-16

Receive and file the financial review for the second quarter of Fiscal Year 2015-16.

E Uniform Service Contract: Award

Accept the proposal from Prudential Overall Supply and authorize the General Manager to execute an initial three-year contract, in an amount not to exceed \$60,000, with two one-year renewal options for uniform service.

F Palo Comado Canyon Road Potable Water Main Relocation Project: Final Acceptance

Approve execution of a Notice of Completion and have the same recorded; in the absence of claims from subcontractors and others, release the retention in the amount of \$5,443.75 within 30 calendar days after filing the Notice of Completion; approve an additional appropriation, in the amount of \$21,424.50, for CIP Job No. 10606, Palo Comado Canyon Road Potable Water Main Relocation Project; declare the easement for Tract No. 8451, Los Angeles County Recorder's Document No. 8347, as surplus property; and authorize the General Manager to execute a quitclaim deed to extinguish the easement.

G Detachment of 23371 Palm Canyon, Malibu: Approval of Revised Resolutions

Pass, approve and adopt proposed Resolution Nos. 2483 and 2484, approving the detachment of APN 4452-027-009 from the District's service area.

RESOLUTION NO. 2483

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE BOARD OF DIRECTORS OF THE LAS VIRGENES

MUNICIPAL WATER DISTRICT, AND THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 12, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF PROPERTY DESIGNATED AS ANNEXATION 29-3, AS A PART OF LOCAL AGENCY FORMATION COMMISSION REORGANIZATION 2014-06, TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU

RESOLUTION NO. 2484

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT, AND THE BOARD OF DIRECTORS OF THE LAS VIRGENES MUNICIPAL WATER IMPROVEMENT DISTRICT NO. 12, APPROVING AND ACCEPTING THE NEGOTIATED EXCHANGE OF PROPERTY TAX REVENUES RESULTING FROM ANNEXATION OF PROPERTY DESIGNATED AS ANNEXATION 29-3, AS A PART OF LOCAL AGENCY FORMATION COMMISSION REORGANIZATION 2014-06, TO LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU

(Reference is hereby made to Resolution Nos. 2483 and 2484 on file in the District's Resolution Book and by this reference the same are incorporated herein.)

<u>Director Polan</u> moved to approve the Consent Calendar as presented. Motion seconded by <u>Director Renger</u>. Motion carried unanimously.

5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS

A Legislative and Regulatory Updates

General Manager David Pedersen reported that the State Water Resources Control Board approved extending the emergency water conservation regulations for an additional 270 days at its meeting on February 2, 2016. He provided an update on AB 1713 (Eggman), which proposes bringing the Sacramento-San Joaquin Delta (Bay-Delta) fix to a public vote. He noted that the District would participate in signing a coalition letter in opposition to this bill due to inconsistency with the co-equal goals that were established by the Legislature for the Bay-Delta. He reported that Senator Dianne Feinstein proposed a comprehensive Drought Relief Act that includes local and regional funds for the State. He noted that the District sent a letter of support, and a copy of the support letter was provided to the Board.

B Water Supply Conditions and Drought Response

General Manager David Pedersen reported that the District achieved an 18 percent reduction in water usage in January compared to 2013, for a cumulative reduction of 29.5 percent. He noted that although there was much rain and snow in January,

February has been quite warm due to a high pressure system.

6. TREASURER

Director Lewitt stated that the Treasurer's report was in order.

7. FACILITIES AND OPERATIONS

A Easement Encroachment at 4191 Vicasa Drive, Calabasas: Revised Consent Agreement

Approve and execute the Consent Agreement with the Parker Family Trust for an easement encroachment at 4191 Vicasa Drive, Calabasas.

General Manager David Pedersen presented the report.

Ray Parker, Jr., property owner, stepped forward to respond to the Board's questions. Monte Amendt, Mr. Parker's contractor, noted that the plans that were originally presented included incorrect information regarding the size of the footings and blockwall. He stated that the size of the footings and blockwall would be much larger.

Director of Facilities and Operations David Lippman responded to a question regarding the encasement of the pipe in concrete by stating that this was a standard detail for pipes that need additional protection. He also stated that should the pipe require repair in the future, the encasement could be cut from both ends to facilitate the removal and replacement of the pipe section.

<u>Director Polan</u> moved to approve Item 7A as presented. Motion seconded by <u>Director Renger</u>. Motion carried unanimously.

C Topanga Canyon Boulevard Parcels: Detachment Request

Consider whether or not to approve in concept the detachment of APN Nos. 2173-013-004, 2173-013-005 and 2173-013-006 from the District's service area.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to approve Item 7C as presented in concept. Motion seconded by Director Renger.

Steve Weiser, property owner, spoke regarding his efforts to obtain water to his property and his inability to secure an easement from any of the nearby properties.

Motion carried unanimously.

Board President Peterson presented Director Caspary with a certificate and District pin in recognition of his 15 years of service. Director Caspary expressed his appreciation in serving the District.

B Area 6 Reorganization: Annexation and Sphere of Influence Amendment

Pass, approve and adopt proposed Resolution No. 2485, requesting the Local Agency Formation Commission to initiate proceedings for the reorganization of territory and amendment of the District's sphere of influence.

RESOLUTION NO. 2485

RESOLUTION OF APPLICATION BY LAS VIRGENES MUNICIPAL WATER DISTRICT REQUESTING THE LOCAL AGENCY FORMATION COMMISSION TO INITIATE PROCEEDINGS FOR THE REORGANIZATION OF TERRITORY LAFCO DESIGNATION NO. 2016-01 TO THE LAS VIRGENES MUNICIPAL WATER DISTRICT AND SPHERE OF INFLUENCE (SOI) AMENDMENT OF THE LAS VIRGENES MUNICIPAL WATER DISTRICT

(Reference is hereby made to Resolution No. 2485 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to approve Item 7B as presented. Motion seconded by <u>Director Polan</u>. Motion carried unanimously.

D Infrastructure Investment Plan: Fiscal Years 2016-17 through 2020-21

Receive and file the Infrastructure Investment Plan for Fiscal Years 2016-17 through 2020-21.

Director of Facilities and Operations David Lippman presented the report. He responded to a question related to the Recycled Water Seasonal Storage Project Phase 2 by stating that this project entails the continuation of the plan of action and begins the planning efforts for the next two fiscal years. He explained that the planning efforts would include predesign, CEQA, and interagency agreements, followed by design and construction. He also responded to a question regarding the Cornell Pump Station Upgrade by noting that the upgrade would be for capacity expansion of the facility.

<u>Director Renger</u> moved to approve Item 7D as presented. Motion seconded by <u>Director Lewitt</u>. Motion carried unanimously.

E 2016 Potable Water and Sanitation Capacity Fees Study

Budget and appropriate \$42,500 for a study of the District's potable water and sanitation capacity fees, and authorize the General Manager to execute a professional services agreement with Raftelis Financial Consultants, in an amount not to exceed \$42,500, to complete the study.

General Manager David Pedersen presented the report.

<u>Director Caspary</u> moved to approve Item 7E as presented. Motion seconded by <u>Director Lewitt</u>.

Director of Facilities and Operations David Lippman responded to a question regarding potential impacts of the new TMDL and summer permit limits by stating that the Infrastructure Investment Plan (IIP) provides a five-year plan of what could be used in developing new capacity fees, including the cost for TMDL compliance, plan of action for the Recycled Water Seasonal Storage Project, and efforts at the Tapia Water Reclamation Facility. He stated that staff would bring back revised policies for the Board's consideration once the Capacity Fees Study is completed, and conduct outreach to the development community to make them aware of any impacts from the new connection fee changes. He also responded to a question regarding the current capacity fees by referencing the list of current fees attached to the staff report. He noted that the Capacity Fees Study would only address potable water and sanitation capacity fees; however, a portion of the potable water capacity fee goes into the conservation fund, which helps fund recycled water projects.

Board President Peterson suggested the Board revisit the conservation fee in the future because the amount has remained unchanged for several years.

Motion carried unanimously.

F Saddletree Tank Rehabilitation Project: Construction Award

Find that the Saddletree Tank Rehabilitation Project is categorically exempt from the requirements of the California Environmental Quality Act and authorize the General Manager to file a Notice of Exemption; award a construction contract to Paso Robles Tank, Inc., in the amount of \$364,674, for the project; and reject all remaining bids upon receipt of duly executed contract documents.

General Manager David Pedersen presented the report.

<u>Director Polan</u> moved to approve Item 7F as presented. Motion seconded by <u>Director</u> Caspary.

Director of Facilities and Operations David Lippman addressed concerns regarding disruption to the community due to construction activities by stating that construction activities and minimal deliveries would take place around the tank site. He stated that staff would implement an outreach plan for the adjacent homeowners to explain construction activities and provide updates. He also addressed a question regarding the

removal of lead-coating from the tank exterior by stating that the lead-coating would be completely encapsulated.

Motion carried unanimously.

G Rancho Las Virgenes Composting Facility; Replacement of Loader

Authorize the General Manager to issue a purchase order to Coastline Equipment Company of Oxnard, in the amount of \$163,336.50, for a John Deere 444K 4WD loader and execute Carl Moyer Program Contract No. 16169 for \$38,936 in grant funding; and declare Vehicle No. 710, the existing Volvo L70 loader, as surplus equipment for disposal in accordance with the grant requirements.

General Manager David Pedersen presented the report.

<u>Director Renger</u> moved to approve Item 7G as presented. Motion seconded by <u>Director Polan</u>.

Water Reclamation Manager Brett Dingman responded to a question related to compliance with the grant conditions by stating that staff would prepare quarterly reports until the new loader is received and prepare annual reports for the next three years. He also addressed questions related to the possibility of salvaging some of the items from the existing loader prior to its destruction.

Motion carried unanimously.

8. FINANCE AND ADMINISTRATION

- A Claim from Jeffrey A. Jones (This item was removed from the agenda)
- B Claim from Shannon Barnholtz

Deny the claim from Shannon Barnholtz

General Manager David Pedersen presented the report.

<u>Director Renger</u> moved to deny the claim from Shannon Barnholtz. Motion seconded by Director Lewitt. Motion carried unanimously.

9. <u>INFORMATION ITEMS</u>

- A Claim from Santos Flaniken
- **B** Consulting Services to Support Water Budget Development

10. NON-ACTION ITEMS

A Organization Reports

(1) MWD Representative Report/Agenda(s)

Board President Peterson reported that the MWD held a budget hearing the previous day; however, he was unable to stay for the entire meeting due to his not feeling well. He noted that MWD's two-year budget calls for 4.5 percent increases for the next several years to pay for programming for the past two years.

(2) Other

B Director's Reports on Outside Meetings

Director Lewitt reported he attended the ACWA Federal Affairs Committee Meeting in Sacramento on January 27, 2016, to prepare for the upcoming ACWA Washington DC Conference.

Director Polan reported that he and Triunfo Sanitation District Director Steve Iceland hosted the Quarterly Watershed and Wastewater Resident Tour on February 6, 2016. He noted that approximately 50 people attended the tour.

C General Manager Reports

(1) General Business

General Manager David Pedersen stated that a Special JPA Meeting would be held on February 29, 2016, for a Closed Session to discuss the current litigation. He also stated that a Special JPA Meeting would be held on March 15, 2016, at 5:00 p.m. for the Recycled Water Seasonal Storage Project Workshop No. 3, which would focus on technical issues associated with the two scenarios. He noted that several Board Directors and staff would be attending the CASA and ACWA Washington DC Conferences, which begin the week of February 22, 2016. He stated they would also make office visits to Legislators to discuss some of the District's major issues. He noted he would be on vacation from February 11 through February 19, 2016, and he would be attending the Washington DC Conference and making office visits from February 22 through 26, 2016. He stated he would be back in the office on February 29, 2016. He provided a brief update on budget based billing and noted that much work had been done on quality assurance/quality control prior to issuing the first set of budget based bills. He also noted that the first cycle billing would be delayed one week. Board President Peterson requested that staff provide a sample copy of a bill via email to the Boardmembers.

(2) Follow-Up Items

D Directors' Comments

Director Polan requested clarification on whether *The Current Flow* would only be available electronically. Director of Resource Conservation and Public Outreach Carlos Reyes responded that a paper copy of *The Current Flow* would continue to be sent and electronic copies would be available upon request.

11. FUTURE AGENDA ITEMS

None.

12. PUBLIC COMMENTS

None.

13. CLOSED SESSION (This item was removed from the agenda.)

A Conference with District Counsel – Existing Litigation (Government Code Section 54956.9(a)):

Las Virgenes – Triunfo Joint Powers Authority v. United States Environmental Protection Agency and Heal the Bay, Inc. v. Lisa P. Jackson

14. OPEN SESSION AND ADJOURNMENT

Seeing no further business to come before the Board, the meeting was duly adjourned at <u>6:07 p.m.</u>

GLEN PETERSON, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

CHARLES CASPARY, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)

March 1, 2016

To:

Payroll

From:

David W. Pedersen

General Manager

RE: Per Diem Request - February 2016

Attached are the Director statements of attendance for meetings, conferences and miscellaneous functions, which are summarized in the table below. If you have any questions, please contact me. Thank you.

Waril W. Peleum

On February 26, 2008, the Board unanimously voted to amend the daily per diem to \$200, effective February 27, 2008. On January 26, 2010, during the annual review of compensation, the Board opted for the per diem to remain at \$200 and requested that a per diem survey be conducted along with the next employee compensation study.

| <u>Director</u> | No. of Meetings | <u>Rate</u> | <u>Total</u> |
|---------------------------------------|-----------------|-------------|--------------|
| Charles Caspary | 4 | \$200.00 | \$800.00 |
| Jay Lewitt | 7 | \$200.00 | \$1,400.00 |
| Glen Peterson LVMWD* 5 MWD** 11 | 16 | \$200.00 | \$3,200.00 |
| Leonard Polan | 9 | \$200.00 | \$1,800.00 |
| Lee Renger | 3 | \$200,00 | \$600.00 |

^{*}LVMWD Code Section 2-2.106(a): "not exceeding a total of ten (10) days in any calendar month"

^{**&}lt;u>LVMWD Code Section 2-2.106(b)</u>: MWD director "not exceeding a total of (10) days in any calendar month."

MONICIPAL MUNICIPAL

Clerk of the Board

To:

Director's Name:

Charles Caspary

Month of: February 2016

Division:

Division 1

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended:

| Total 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Event Travel 1 Total Expenses 2 MWD LVMWD 1 1 N X X 1 1 N X X 1 1 N X X 1 1 N X X 2 1 N X X 3 2 3 3 3 4 4 4 4 | Date(s) | | # of D | # of Days Claimed | Reimbursible | Check One | Event Title |
|---|---|-----------|-------|----------|-------------------|-----------------------------|-----------|---|
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Event | Travel 1 | | Expenses ² (Y/N) | | |
| 1 1 1 1 1 N X X X 1 1 1 1 1 1 1 1 1 1 1 | 1 1 1 1 N X X X 1 N X X A X A X A X A X A X A X A X A X A | 2/1/2016 | | | | Z Z | × | LV-TSD JPA BOARD MEETING |
| 1 1 1 N X X X X Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y | 1 1 N X X X X X X X X X X X X X X X X X | 2/9/2016 | | | | 1 N | × | LVMWD BOARD MTG / CALLEGUAS-LV PFA |
| 1 | 1 | 2/18/2016 | | | | 1 N | × | SANTA MONICA BAY RESTORATION COMMISSION - MDR |
| | 4 | 2/29/2016 | | | | 1 N | × | LV-TSD JPA - SPECIAL BOARD MEETING |
| | 4 | | | | | | | |
| | 4 | | | | | | | |
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| | Date C. basitted | | | TOTAL | | 4 | | |

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed

statement of Account and Claim for Personally Incurred Expenses form.

Submitted: February 29, 2016

Director Signature: CH

CHARLES CASPARY via email

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The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended: 2 Division: February Month of:

| Event Travel ¹ 2.1.16 2.9.16 LVMWD 2.18.16 LVMWD 2.23.16 ACWA ACWA | | | | | |
|--|---------|-----------------------------|-----|-------|-----------------------------|
| | 1 Total | Expenses ² (Y/N) | MWD | LVMWD | |
| | 1 | | | 1 | JPA Board Meeting |
| | 1 | | | 1 | LVMWD Board Meeting |
| | 1 | mileage | | 1 | AWA breakfast Thousand Oaks |
| | 1 | | | 1 | ACWA DC |
| | 1 | | | T | ACWA DC |
| 2.25.16 ACWA | 1 | 41 | | 1 | ACWA DC |
| 2.29.16 JPA | 1 | | | 1 | JPA Special Board Meeting |
| | | | | | |
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| TOTAL | AL 7 | | | | |

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach

completed Statement of Account and Claim for Personally Incurred Expenses form.

jay Lewitt Date Submitted:

2.26.16

Director Signature:

Clerk of the Board

ë

Feb-16

Division:

Glen Peterson

Director's Name:

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended: Manth of:

| Date(s) | | # of Days Claimed | simed | Reimbursible | Chec | Check One | Event Title |
|--|---------------|-------------------|------------------------|-----------------------|---------|-----------|----------------------------------|
| | | | | Expenses ² | | | |
| | Event | Travel 1 | Totaí | (Y/N) | MWD | LVMWD | |
| 2/1/16 | ++I | | 1 | 1 n | _ | × | JPA meeting |
| 2/2-3/16 | 2. | | 2 | 2 n/a | × | | Central Valley Ag tour of MWD |
| 2/4/16 | 1 | | T | 1 n/a | × | | E and O prep meeting |
| 2/5/16 | П | | 4 | 1; n | × | | Northern Caucus |
| 2/8/16 | F-1 | | T | 1 n/a | × | | Committee Meetings |
| 2/9/16 | T1 | | 1 | 1 n/a | | × | Board Meeting |
| 2/18/16 | F1 | | ₩. | | | _× | AWA Thousand Oaks |
| 2/19/16 | T | | , - 1 | | × | | VICA Universal Studios State Leg |
| 2/21-25/16 | 5 | | S | | × | × | ACWA DC |
| 2/26/16 | | | - | 1 n/a | | × | ACWA State Leg/ Sacramento |
| 2/29/16 | 1 | | — | 1 n/a | | . × | JPA Meeting |
| | | | | | | | |
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| | | | 16 | | | , | |
| NOTES: 1 Travel the day before and for after an authorized mooting or cominar outside of 1 a Markier | re and/or aft | divodute ne rei | ned moeting or sen | inar Auteldo of I A | Ventura | | Date Submitted: 2/29/46 |
| מוכי לכי מוכי ביי ויבי | | | ted integening of sent | | | | |

Director Signature:

and Orange Counties may be paid in accordance with Board Policy. 2. Attach completed Statement of

Account and Claim for Personally Incurred Expenses form.

| NES | NA. |
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| SWI | ME |
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Josie Guzman, Clerk of the Board

To:

Director's Name:

Leonard Polan

#4

The following are Las Virgenes Municipal Water District Board of Directors Meetings, Committee Meetings/Conferences I have attended: Division: February, 2016 Month of:

| Event Travel Total Expenses MWD LVMWD | Date(s) | | # of Days Claimed | aimed | Reimbursible | Chec | Check One | Event Title |
|---|--------------|-------|-------------------|-------|-----------------------------|------|-----------|----------------------------|
| 1 1 | | Event | Travel 1 | Total | Expenses ² (Y/N) | | LVMWD | |
| 1 1 Y 1 13 mi | 2/1/16 | | | | | | > | JPA BOARD MTG |
| 1 1 | 2/6/16 | 1 | | | | | > | Quarterly LVMWD Water Tour |
| 1 13mi | 2/9/16 | | | | | | > | LVMWD BOARD MTG |
| 3 3 Y 1 1 Y 1 1 Y TOTAL 9 | 2/18/16 | Н | | | | | > | AWAVC Breakfast |
| 3 Y 1 Y TOTAL 9 | 2/21/16 | | | | | | > | Travel to CASA Wash D.C. |
| 1 Y TOTAL 9 | :/22-24/2016 | m | | | | | > | CASA Wash D.C. |
| | 2/29/16 | 1 | | | | | > | JPA Board Meeting |
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| | | | TOTAL | | 6 | | | |

NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura and Orange Counties may be paid in accordance with Board Policy. 2. Attach

completed Statement of Account and Claim for Personally Incurred Expenses form.

Director Signature: Date Submitted:

3/1/16

Electronically Signed Leonard E. Polan

| To: Dave Pedersen Municipal Mater District Board of Hof following are Las Virgenes Municipal Water District Board of Hof Days Claimed Reim | j | | | | | | |
|---|-------------------|---------------------------|--|----------------|-------------|---|-------------|
| UNICIPAL REDISTRUCTOR Owing are Las Virgene Date(s) # | | Dave Pedersen | sen | | | Director's Mame. | |
| lowing are Las Virgene | | | | | | | ree veliker |
| Owing are Las Virgene | Month of | Month of February of 2016 | 2016 | | | Division: | 777 |
| Owing are Las Virgene Date(s) # | | | | | | | |
| | es Municipa | Water Dist | rict Board of Directors Mee | et ngs, Comm | ttee Meetir | Directors Meetings, Committee Meetings/Conferences I have attended: | |
| |]; _]; | | | | | | |
| | # of Days Claimed | imed | Reimbursible | Chec | Check One | Event Title | |
| | | | Expenses2 | | | | |
| Event | Travel 1 | Total | (Y/N) | MWD | LVMWD | , | |
| 2/1/2016 | FI | ਜ : | Z | | × | IPA BOARD MEETING | |
| 2/9/2016 | Fel Fel | 1 | Z | | × | LVMWD BOARD MEETING | |
| 2/29/2016 | H | , -i | N | | × | UPA SPECIAL BOARD MEETING | |
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| | | | | | | Date Submitted: 2-29-3016 | |
| . Travel the day before a | nd/or after a | in authorized | NOTES: 1. Travel the day before and/or after an authorized meeting or seminar outside of LA, Ventura | of LA, Ventura | | 0 | |

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March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Cash and Investment Report for January 2016

SUMMARY:

During the month of January, there were only slight changes to the District's portfolio with one investment called and one purchased. Staff continued to keep maturities short as the low interest rate environment continues. The District's total portfolio was valued at \$63,260,340 as of January 31, 2016, up 3.3% from \$61,216,575 on December 31, 2015.

FISCAL IMPACT:

No

ITEM BUDGETED:

No

DISCUSSION:

As of January 2016, the District held \$63,260,340 in its portfolio, down 4.3% year-over-year, primary due to withdraws to fund for capital improvement projects. The portfolio was up from the previous month's total of \$61,216,575. The majority of the funds were held in the District's investment accounts, which had a January 31st value of \$29,600,670. LAIF held the majority of the remaining funds in the amount of \$28,883,594. A small portion of the funds, \$2,009,899, were held in the pooled investment fund of CalTrust. A significant portion of remaining funds were held in a trustee account as required reserves for the bond refunding: \$2,760,955. The annualized yield for the District's Investment Portfolio was up on a year-over-year basis to 1.11% in January 2016, virtually flat as compared to the prior month's return of 1.10%. The total yield on the District's accounts was 0.77%, up from 0.73% year-over-year.

The following investment was called in January:

• FHLMC – Callable coupon 1.0% and up, invested on 7/15/15 in the amount of \$1 million.

The following investment was purchased in January:

• FHLMC – Callable coupon 1.375%, invested on January 28, 2016 in the amount of \$1 million.

Cash Analysis:

Another important aspect of the Monthly Cash and Investment Report is to monitor the District's performance compared to its adopted Financial Policies. Attachment B shows the District's total cash and investments as of January 31, 2016 and compares the balances to the adopted Financial Policies.

As can be seen in the analysis, as of January 31, 2016, the Potable Water Enterprise is \$9.9 million below the levels set forth in the District's Financial Policies. This is primarily due to spending down of reserves for the Backbone Improvement Program and the use of \$2.7 million from the Rate Stabilization Fund in Fiscal Year 2015-16 to mitigate the effects of the drought on rates and in anticipation of the January 2016 rate structure change. The five-year rate plan was developed to re-build the reserves over a five-year period.

The Sanitation Enterprise has cash and investments that exceed the District's Financial Policies by \$10.95 million, and the Recycled Water Enterprise has cash and investments that exceed the District's Financial Policy levels by \$13.1 million. These Enterprises are expected to incur significant expenses during the next five-year period in response to the need to comply with new National Pollution Discharge Elimination System (NPDES) permit requirements and the construction of a project to address seasonal storage needs in the Recycled Water Enterprise. These planned expenditures were also considered as part of the five-year rate plan that begins January 2016 and staff is exploring additional funding options for these projects.

GOALS:

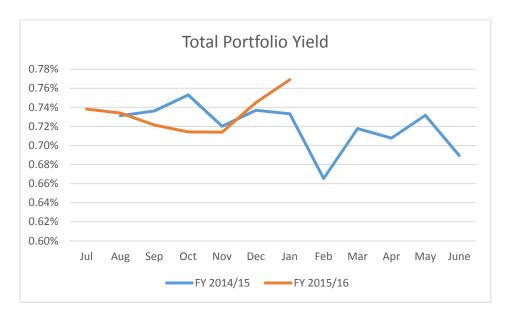
Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

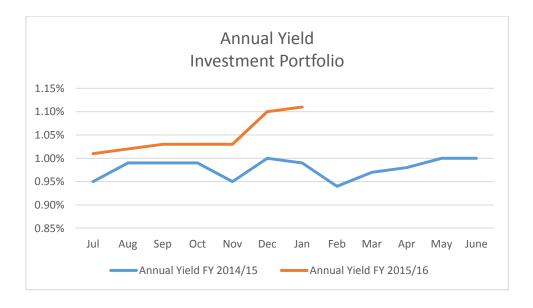
ATTACHMENTS:

Charts
Investment Detail
Appendix A
January Cash Analysis

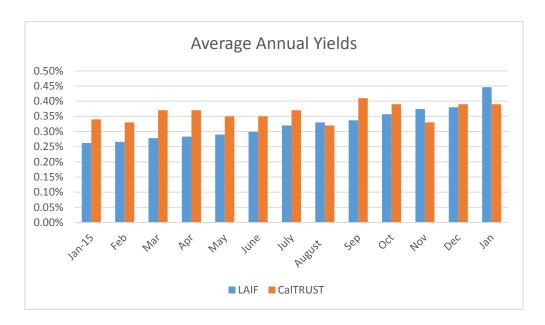
The District's total yield varies depending on the percentage of the portfolio in LAIF and CalTRUST versus the Investment Portfolio. If a higher percentage of the District's funds are in LAIF and CalTRUST, the lower the total yield since LAIF and CalTRUST are more liquid, more conservative, and have significantly lower yields than bonds held in the Investment Portfolio. As of January 2016, LAIF held 45.66% of the District's portfolio and the investment portfolio held 46.79%. A higher percentage was held in LAIF due to the rapidly decreasing interest rate environment experienced in January. As can be seen in the chart below, the total yield in January 2016 was 0.77%, the highest total yield of the reporting period. This is up from 0.74% in December and 0.04% higher than a year ago.



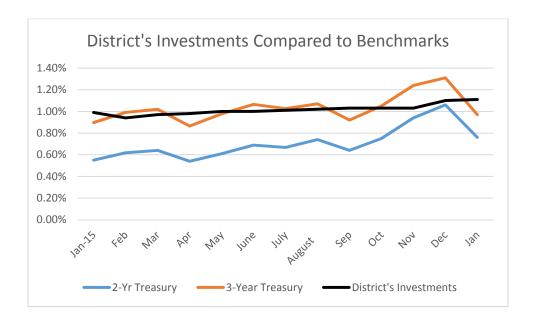
In January, the annualized yield for the District's Investment Portfolio was 1.11%, virtually flat from December's 1.10% and up 12 basis points from a year ago. The chart below shows annualized monthly yield of the current fiscal year compared with the same monthly yield over the previous fiscal year.



The following chart shows the average annualized LAIF and CalTRUST yields over the past twelve months. In January, the LAIF yield exceeded the CalTRUST yield by 6 basis points. The January LAIF yield was 0.45%, up from 0.26% a year ago and the CalTRUST yield was 0.39%, up from 0.34% from a year ago.



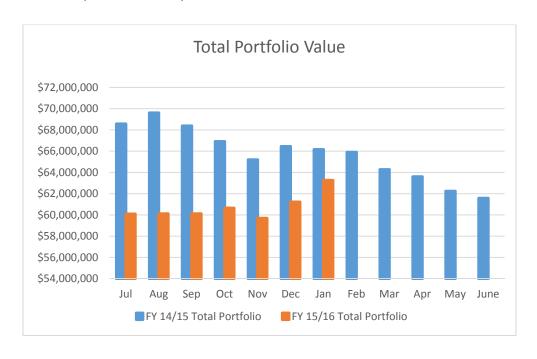
In order to benchmark how the District's portfolio is performing, it is useful to compare its investment portfolio with a comparable index. The District has historically compared its investment portfolio returns to the 2-Year and 3-Year Treasury notes. As shown in the chart below, the District's investment portfolio has generally mirrored the returns of the 3-Year Treasury. In November and December, Treasury Yields increased significantly as the Federal Reserve Bank Rate increased. This upward trend was short lived as 3-year Treasury Notes dropped from 1.31% at the start of January to 0.97% at the end of the month.



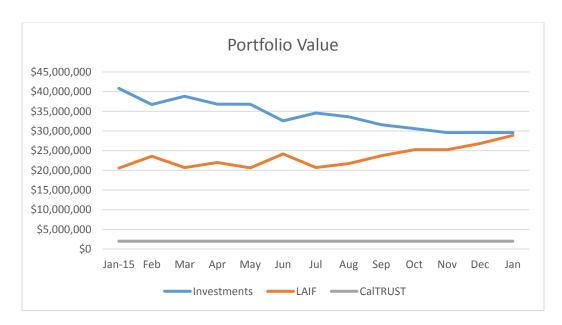
Equally important to monitoring performance is to monitor total portfolio value which includes the District's Investment Portfolio, LAIF and CalTRUST accounts. The chart below shows the Total Portfolio Value between 2009 and 2015. The chart demonstrates the effect of the Board's policy to minimize rate increases over the past 5 years and to utilize PAYGO for large capital projects by drawing down reserves. The significant reduction in 2014 is primarily because of the Torchwood Tank and the backbone improvement projects. With completion of those projects, the investment portfolio's balance stabilized and has started to increase. In January, the District's portfolio increased to 3.3% to \$63,260,340.



The chart below compares Total Portfolio Value in the current Fiscal Year, compared to the same period in the previous fiscal year.



The chart below shows the value of the District's Investment, LAIF and CalTRUST portfolios over the past twelve month period. The increase in LAIF since November reflects the District's wait and see approach to how interest rates moved in response to December's Federal Funds increase. It also reflects a conservative approach in preparation of bringing forward proposed changes to the District's Investment Policy reflecting input received at the December 8th Board meeting.



Date: February 16, 2016

David W. Pedersen, General Manager

<u>T</u>o:

From: Finance and Administration Department

Subject: Investment Report for the Month of January 2016

Summary of Investments Investments Maturing Within Six Months:

| Disc./Cpn Rate | Yield To Maturity | Yield To Call | Investment Type | Date Invested | Next Call Date | Date Matures | Book Value | Par Value | Market Value | Market Value Source |
|--|----------------------|------------------|-----------------------|------------------|-------------------|-----------------|---------------|--------------|-----------------|------------------------|
| 1.050% | 1.050% | | FFCB-Bullet | 03/28/12 | | 03/28/16 | 1,000,000 | 1,000,000 | 1,001,170 | Custodian |
| | | | Sub-Total | | | I | 1,000,000 | 1,000,000 | 1,001,170 | |
| Investments Maturing After Six Months: | Maturing Af | ter Six N | <u>Aonths:</u> | | | | | | | |
| 1.270% | 1.270% | | FHLB-Bullet | 03/30/12 | | 03/02/17 | 1,000,000 | 1,000,000 | 1,006,250 | Custodian |
| 0.625% | 0.700% | | FHLMC-Bullet | 10/26/12 | | 11/01/16 | 997,040 | 1,000,000 | 999,340 | Custodian |
| 0.820% | 0.860% | 0.860% | FFCB-Callable Coupon | 10/26/12 | Continuous | 07/11/17 | 000'866 | 1,000,000 | 1,000,000 | Custodian |
| 0.625% | 0.625% | | FNMA-Bullet | 11/28/12 | | 11/28/16 | 2,000,000 | 2,000,000 | 2,002,900 | Custodian |
| 0.600% | 0.600% | 0.600% | FFCB-Callable Coupon | 12/13/12 | Continuous | 12/12/16 | 1,000,000 | 1,000,000 | 1,000,010 | Custodian |
| %009.0 | %009.0 | | FFCB-Bullet | 12/27/12 | | 12/27/16 | 1,000,000 | 1,000,000 | 1,000,970 | Custodian |
| 1.585% | 1.100% | | LVNSCD-Muni Bond | 02/20/13 | | 11/01/17 | 1,022,130 | 1,000,000 | 1,005,580 | Custodian |
| %069.0 | 0.690% | | PST-Muni Bond | 03/26/13 | | 11/01/16 | 1,000,000 | 1,000,000 | 999,040 | Custodian |
| 1.000% | 1.000% | | FHLMC-Bullet | 03/26/13 | | 03/26/18 | 1,000,000 | 1,000,000 | 1,000,770 | Custodian |
| 1.020% | 1.020% | 1.043% | FHLMC-Callable Coupon | 04/30/13 | 04/30/16 | 04/30/18 | 999,500 | 1,000,000 | 1,001,500 | Custodian |
| 0.950% | 0.950% | | FHLMC-Bullet | 05/22/13 | | 05/22/18 | 1,000,000 | 1,000,000 | 996,790 | Custodian |
| 0.750% | 0.750% | | FHLMC-Bullet | 05/28/13 | | 11/28/17 | 1,000,000 | 1,000,000 | 998,100 | Custodian |
| 0.75% & Up 1 | 1.117% | 0.775% | FNMA-Callable Coupon | 05/29/13 | 05/29/16 | 05/29/18 | 1,000,000 | 1,000,000 | 1,000,430 | Custodian |
| 0.832% | 0.832% | | ARLDEV-Muni Bond | 06/03/13 | | 12/15/16 | 1,585,000 | 1,585,000 | 1,583,383 | Custodian |
| 1.250% | 1.250% | | FHLB-Bullet | 06/26/13 | | 06/26/18 | 1,000,000 | 1,000,000 | 1,001,130 | Custodian |
| 1.500% | 1.500% | 1.500% | FNMA-Callable Coupon | 09/19/14 | 09/19/16 | 09/19/18 | 1,000,000 | 1,000,000 | 1,005,490 | Custodian |
| 1.000% | 1.034% | 1.001% | | 02/26/15 | 02/26/16 | 02/26/18 | 000'666 | 1,000,000 | 998,920 | Custodian |
| 1.400% | 1.400% | 1.400% | FHLMC-Callable Coupon | 02/27/15 | 02/24/16 | 08/24/18 | 1,000,000 | 1,000,000 | 1,000,580 | Custodian |
| 1.500% | 1.500% | 1.500% | | 03/13/15 | 03/13/17 | 03/13/19 | 1,000,000 | 1,000,000 | 1,003,240 | Custodian |
| 1.330% | 1.330% | 1.330% | FHLB-Callable Coupon | 03/18/15 | 03/18/16 | 09/18/18 | 1,000,000 | 1,000,000 | 1,000,900 | Custodian |
| 1.300% | 1.300% | 1.300% | FHLB-Bullet | 03/30/15 | | 10/30/18 | 1,000,000 | 1,000,000 | 1,006,770 | Custodian |
| 1.250% | 1.250% | 1.250% | FHLB-Callable Coupon | 04/22/15 | 04/22/16 | 10/22/18 | 1,000,000 | 1,000,000 | 1,000,010 | Custodian |
| 1.600% | 1.600% | 1.600% | FNMA-Callable Coupon | 05/19/20 | 05/19/17 | 05/19/20 | 1,000,000 | 1,000,000 | 1,002,080 | Custodian |

LVMWD Investment Report for the Month Ending January 31, 2016

| Disc./Cpn Rate | Yield To Maturity | | Investment Type | Date Invested | | Date Matures | Book Value | Par Value | Market Value | Market Value Source |
|-------------------------------------|--|----------------------------------|---|------------------|----------|-----------------|----------------|--------------|-----------------|------------------------|
| Investments | Maturing A | fter Six N | Investments Maturing After Six Months (continued): | | | : | , | | | |
| 1.500% | 1.500% | 1.500% | 1.500% FHLB-Callable Coupon | 07/22/15 | 07/22/16 | 04/22/19 | 1,000,000 | 1,000,000 | 1,002,080 | Custodian |
| 1.550% | 1.550% | 1.550% | FNMA-Callable Coupon | 12/10/15 | 06/10/16 | 06/10/19 | 1,000,000 | 1,000,000 | 1,001,000 | Custodian |
| 1.800% | 1.800% | 1.800% | FHLMC-Callable Coupon | 12/30/15 | 03/30/16 | 12/30/19 | 1,000,000 | 1,000,000 | 1,000,590 | Custodian |
| 1.375% | 1.375% | 1.376% | FHLMC-Callable Coupon | 01/28/16 | 10/28/16 | 10/28/19 | 1,000,000 | 1,000,000 | 1,000,960 | Custodian |
| | | | Sub-Total | | | | 28,600,670 | 28,585,000 | 28,618,813 | |
| | | | Total Investments | | | | 29,600,670 | \$29,585,000 | 29,619,983 | |
| Note: Gov. Ager 1-CPNRT=0.75% tc | Vote: Gov. Agency Coupon Notes will distribute inter | tes will distr % to 11/17; th | Note: Gov. Agency Coupon Notes will distribute interest every six month. 1-CPNRT-0.75% to 5/16; 1% to 5/17; 2% to 11/17; thereafter 3%. | | | | | | | |
| Interest earn | nings for the | month w | Interest earnings for the month were as followed: | | | | Amount | Current | | |
| | | | | | | | Earned/Accrued | Yield | | |
| Refunding Rev | enue Bonds - | Reserve F | Refunding Revenue Bonds - Reserve Fund (Bank of New York Mellon) | | | | \$1,043 | 0.446% | | |
| Investments | | | | | | | 26,830 | 1.110% | | |
| Local Agency Investment Fund (LAIF) | Investment Fu | ind (LAIF) | | | | | 10,224 | 0.446% | | |
| CalTrust Short-Term Fund | -Term Fund | | | | | | 985 | 0.390% | | |
| Blackrock Liqu | idity Fund - U. | S Treasury | Blackrock Liquidity Fund - US Treasury Money Market Fund (Union Bank) | nk) | | | 0 | 0.010% | | |
| Sweep Accour | its (Wells Far | go Bank/Ba | Sweep Accounts (Wells Fargo Bank/Bank of New York Mellon) | ٠ | | | 6 | 0.010% | | |
| | • | | | | Total E | Total Earnings | \$39,091 | | | |

Schedule of Investment Balance Limitations (Per District investment policy)

| | | Total Amount | % of | Max. Limit |
|---|-------|--------------|---------|----------------------|
| The source of the market valuation is as followed: | | Invested | Total | Allowed |
| Investments (Note 1) | | \$29,600,670 | 46.79% | no limit |
| Refunding Revenue Bonds - Reserve Fund (Bank of New York Mellon/LAIF) | | 2,760,955 | 4.36% | 4.36% 1 yr debt pmt. |
| Blackrock Liquidity Fund - US Treasury Money Market Fund (Union Bank) | | 5,222 | 0.01% | no limit |
| Local Agency Investment Fund (LAIF) | | 28,883,594 | 45.66% | 50,000,000 |
| CalTrust Short-Term Fund | | 2,009,899 | 3.18% | no limit |
| | Total | \$63,260,340 | 100.00% | |
| | | (Aloto 2) | | |

(Note 1: The average weighted duration for investments, excluding LAIF, is 753 days, which is under the assumption that callable coupons will not be called and will be held until maturity. Note 2: In January 2016, Joint Powers Authority's participation in investment is \$5,340,015.21, of which \$3,662,219.90 (or 68.58%) belongs to LV.

LVMWD Investment Report for the Month Ending January 31, 2016

Bank Account Balances as of January 31, 2016:

| Bank Name | Account Type | Amonut | |
|-------------------------|--------------|--------------------|----------|
| Wells Fargo Bank | Checking | \$104,931 (Note 3) | (Note 3) |
| Wells Fargo Bank | Sweep | 728,460 | |
| Bank of New York Mellon | Money Market | 75 | |
| | Total | \$833,466 | |

Note 3: This is bank balance without adjusting for outstanding checks. The total amount of outstanding checks is unavailable at the time of reporting.

programs funds, conform to District investment policy. All investment transactions within the period covered by this report, except for the exceptions noted above, conform to District investment policy. Deferred compensation program funds are not included in this report; their "All District investments are included in this report and all investments, except those relating to debt issues and deferred compensation funds are included in this report; their investment is controlled by specific provisions of the issuance documents and not by the District." investment is directed by individual employees participating in the deferred compensation program and not by the District. Debt issue

"The deposits and investments of the District safeguard the principal and maintain the liquidity needs of the District, providing the District with the ability to meet expenditure requirements for the next six months. The maturity dates are compatible with foreseeable cash flow requirements. The deposits and investments can be easily and rapidly converted into cash without substantial loss of value.'

Approved for March 8, 2016 Agenda:

David W. Pedersen, General Manager

I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT

Jay Lewitt, Treasurer

TO THE BEST OF MY KNOWLEDGE

Definitions

- Disc./Cpn Rate The yield paid by a fixed income security.
- Yield to Maturity The rate of return of a security held to maturity when interest payments, market value and par value are considered.
- Bullet A fixed income security that cannot be redeemed by the issuer until the maturity date.
- Callable A fixed income security that can be redeemed by the issuer before the maturity date.
- Book Value The price paid for the security.
- Par Value The face value of a security.
- Market Value The current price of a security.
- Custodian The financial institution that holds securities for an investor.

Investment Abbreviations

- FHLB Federal Home Loan Bank
- FHLMC Federal Home Loan Mortgage Corporation (Freddie Mac)
- FNMA Federal National Mortgage Association (Fannie Mae)
- FFCB Federal Farm Credit Bank
- Bonds
 - NYCGEN New York City Transitional Finance Authority Future Tax Secured Bond
 - KYSHSG Kentucky State Housing
 - o Montgomery Montgomery, AL General Obligation Bond
 - o PORTRN Port Authority of New York & New Jersey Revenue Bond
 - o AZSHGR Arizona Board of Regents University of Arizona System Revenue Bond
 - LVNSCD Las Virgenes Unified School District
 - NJSMFH New Jersey State Mortgage Finance & Housing
 - o PTS Port of Seattle
 - o ARLDEV Arlington County Development Authority Revenue Bond

Attachment B

LVMWD CASH & INVESTMENT ANALYSIS - January 31, 2016

| | Restricted Cash | Cash Held by Policy | Policy Requirement | Over (Short) Policy |
|--|--------------------|------------------------|-----------------------|------------------------|
| 101 - Potable Water Operations | | 1,185,586 | 8,245,415 | (7,059,829) |
| 102 - necycled water Operations 130 - Sanitation Operations | | 14,685,968 | 2,859,496 | 0,980,940 |
| 201 - Potable Water Construction | 37,623 | | | |
| 203 - Recycled Water Construction | 1,034,221 | | | |
| 230 - Sanitation Construction | 32,198 | | | |
| 301 - Potable Water Replacement | | 4,212,984 | 4,360,000 | (147,016) |
| 302 - Recycled Water Replacement | | 4,326,607 | 200,000 | 4,126,607 |
| 330 - Sanitation Replacement | | 3,724,515 | 4,600,000 | (875,485) |
| 603 - Rate Stabilization Fund | | 5,300,000 | 8,000,000 | (2,700,000) |
| 606 & 607 - Refunding Revenue Bonds - Reserve Fund | 2,761,030 | | | |
| 701 - Vested Sick Leave Reserve | 1,315,196 | | | |
| 720 - Insurance Reserve | | 3,305,842 | 3,300,587 | 5,255 |
| JPA | 5,417,264 | | | |
| Prepaid Connection Fees | 6,293,923 | | | |
| • | | | | |
| Subtotal | 16,891,456 | 46,789,246 | | |
| TOTAL | 63,680,702 | ,702 | | |

Financial Policy - Cash required to comply with District's adopted Financial Policy. Operating funds must have cash equal to three months of expense. Emergency/Insurance Reserve was approved in 2005 and is set at 2% of fixed assets net of land.

Rate Stabilization Reserve shields ratepayers from dramatic increases due to climatic events.

Legal Restrictions - AB 1600 requires that development impact fees can only be used for capital projects related to expansion, not replacem or enhancement. The law also restricts interest earned on these funds to the same purpose.

Accrued Liability - Contractual obligation with long-term employees.

Irust Funds - Money held by the District that we do not own and may have to return, such as deposits from developers and customers.

Bond Covenants - Money relating to bond financing that is restricted in use and required by promises made in bond documents.

Operating funds includes three-month operating expenses.



March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Resource Conservation & Public Outreach

Subject: Mailing of Customer Bills and Notices: Contract Amendment

SUMMARY:

On January 28, 2014, the Board authorized the General Manager to enter into a one-year contract with V3 Printing Corporation, in the amount of \$77,655, with three one-year renewal options for pick-up, folding, stuffing, and mailing of customer bills and notices. In September 2015, the District transitioned from bimonthly to monthly billing as part of the implementation of budget-based water rates. The doubling of bills and notices requires an increase in the contract amount with V3 Printing Corporation by \$77,655.

At the time bids were solicited for these services, the District was still considering budget-based water rates as part of its compliance strategy for meeting the 20% by 2020 mandate. When the timeline for development of water budgets was approved in March 2015, the Board recognized the importance of providing customers with timely feedback on their water usage and concurred with the plan to change billing frequency from bimonthly to monthly.

RECOMMENDATION(S):

Authorize the General Manager to increase the contract amount with V3 Printing Corporation for the current one-year term and remaining renewal option, from \$77,655 to \$155,310, for mailing of customer bills and notices.

FISCAL IMPACT:

Yes

ITEM BUDGETED:

No

FINANCIAL IMPACT:

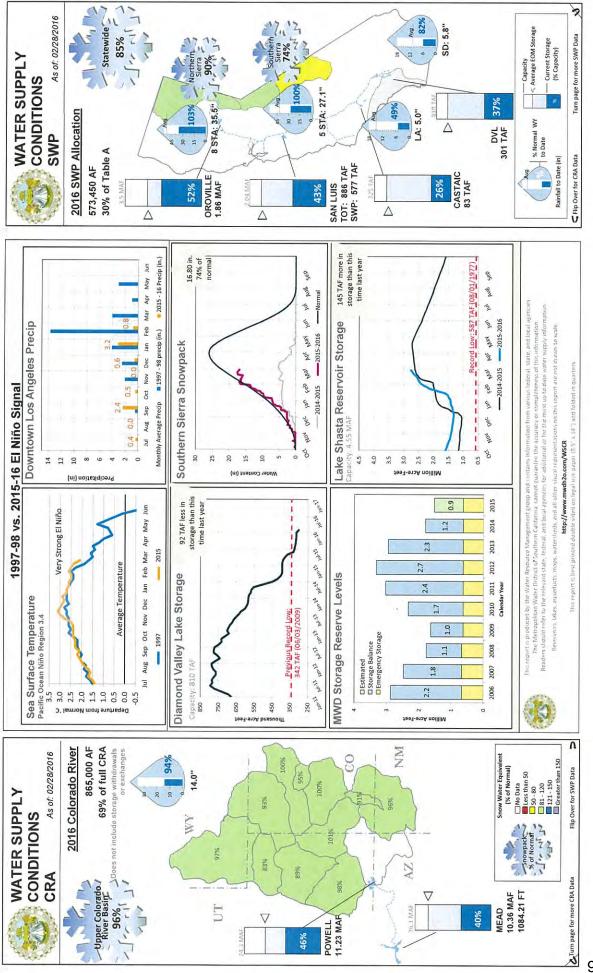
The additional cost of these services is \$77,655. Sufficient funds for this work will be included

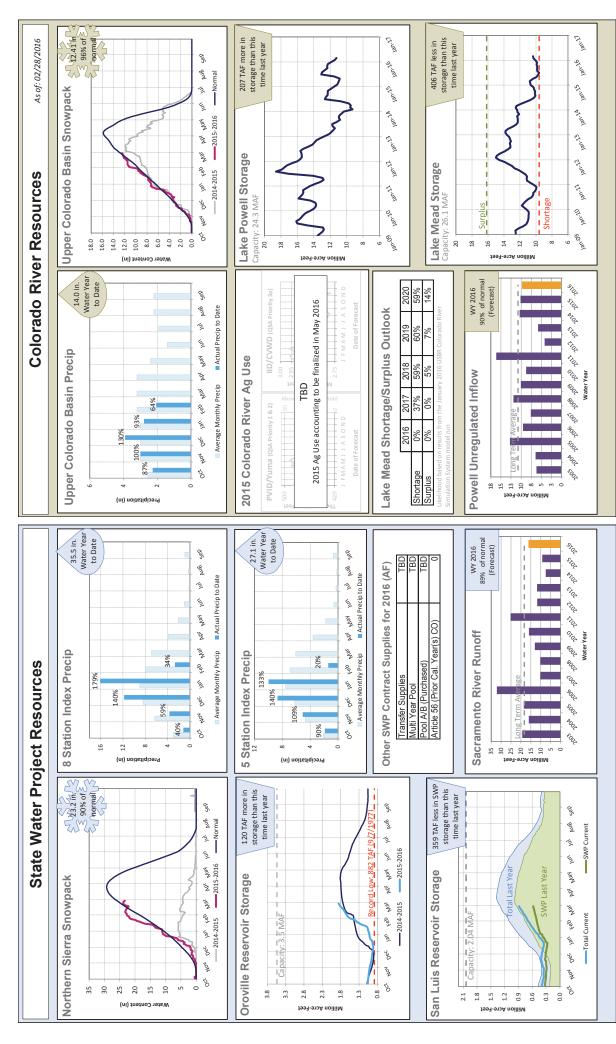
in future year budgets.

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Carol Palma, Customer Service Manager















Drought Update Wednesday, February 3, 2016

KEY ACTION ITEMS FROM THIS WEEK

• State Keeps Meeting Cumulative Goal; As Monthly Conservation Rate Drops, Residential Water Users Urged to Continue Saving Water: On February 2, the State Water Board announced that Californians reduced water use in December by a total of 18.3 percent, which equates to approximately 75,719 acre-feet, compared to 20.4 percent in November. In contrast, the average statewide water use declined from 76 gallons per person per day in November to 67 gallons in December— the second lowest per-person rate since water-use reporting began in June 2014.

Overall, Californians continue to reduce water use by a total of 25.5 percent, which equates to almost 1.1 million acre-feet since the emergency conservation regulations took effect in June. This amount is more than 91 percent of the way to meet the Governor's target of 25%, or 1.2 million acre-feet, goal by February 2016.

- DWR Increases 2016 State Water Project Allocation from 10% to 15%: On January 26, the
 Department of Water Resources announced a small increase to its initial allocation for the
 State Water Project (SWP) from 10 percent to 15 percent. For 2016, the 29 contractors that
 receive SWP water requested more than 4.1 million acre-feet of water. With the latest
 allocation increase, they will receive 631,115 acre-feet of requested supplies. State Water
 Project contractors serve approximately 25 million Californians and just under a million acres
 of irrigated farmland.
- State Water Board Adopts 2016 Emergency Conservation Regulation: On February 3, the State Water Board <u>adopted</u> an emergency conservation regulation that extends mandatory urban conservation through October. The regulation would allow urban water suppliers to apply for an adjustment of no more than 8% to their individual state-imposed conservation target. The climate adjustment, where applicable, could reduce a supplier's target by up to 4% for suppliers located in warmer regions of the state.

In addition, the growth adjustment, as proposed, would provide a mechanism to account for water-efficient growth since 2013. To qualify for the adjustment, suppliers would have to provide specific data to the State Water Board by March 15. For more information, please visit the State Water Board's <u>Water Conservation Portal</u>.

• Final 2016 Drought Contingency Plan Released: On January 19, the Department of Water Resources (DWR) and the U.S. Bureau of Reclamation finalized the 2016 Drought Contingency Plan outlining the State Water Project and the Central Valley Project operations for February-November 2016. The key purpose of the plan is to communicate goals for 2016 water management and the actions needed to reach the goals for the water resources stakeholders and the public. The plan was developed in coordination with staff from state and federal agencies, and information contained in the plan will be updated as water supply conditions change later this winter.

State Water Board Authorizes Sale of \$1.2 Billion in Bonds for Clean Water State
Revolving Fund: On January 5, the State Water Board adopted a resolution authorizing the
sale of \$1.2 billion in revenue bonds for the Clean Water State Revolving Fund (Clean Water
Fund) to meet financing demands and commitments for water projects. This is due to a nearly
40 percent increase in commitments in fiscal year 2014-15, and a greater demand expected in
fiscal year 2015-16 and beyond.

The Clean Water Fund is a financial assistance program, associated with the federal Clean Water Act and state water quality laws. The fund provides financial assistance for construction or implementation of projects that address water quality problems and prevent water pollution. The program also provides low-interest loans and other financial tools for construction of publicly-owned wastewater treatment facilities, water recycling facilities, storm water treatment facilities and management tools plans.

- DWR Announces \$232 Million in Grants to Improve Water Management across California: On January 13, the Department of Water Resources (DWR) announced approximately \$232 million in grant funding for 26 proposals for Integrated Regional Water Management (IRWM) projects will leverage hundreds of millions of local and federal dollars. These grants will support projects and programs to meet California's long-term water management needs, including delivery of safe drinking water, enhancement of recycled water, water conservation, flood risk, watershed protection, ecosystem restoration and water management of groundwater. For a detailed list of projects and grant requests, please click here.
- CDFW Awards \$31.4 Million to Fund Ecosystem and Watershed Restoration Projects: On January 13, the Department of Fish and Wildlife (CDFW) announced 24 projects that will receive \$31.4 million in funding from its Water Quality, Supply and Infrastructure Improvement Act of 2014 (Prop 1) Restoration Grant Programs. These projects will further the objectives of the California Water Action Plan, establishing more reliable water supplies, restoring important species and habitat, and creating a more resilient and sustainably managed water resources system. For a list of projects approved for funding through the Watershed Restoration Grant Program, click here.
- State Water Board Approves Emergency Regulation Requiring Annual Reporting for Water Diversions: On January 19, the State Water Board <u>approved</u> its revised Emergency Regulation for Measuring and Reporting the Diversion of Water, which requires all surface water right holders to report their diversions annually instead of every three years. The regulation is expected to affect approximately 12,000 water right holder and claimants. For more details, please view the State Water Board's full press release <u>here</u>.
- 21 Groundwater Basins Identified as Critically Overdrafted: On January 21, the Department of Water Resources (DWR) <u>identified</u> twenty-one (21) <u>groundwater</u> basins where excessive groundwater pumping has resulted in major overdraft. Overdraft impacts can include seawater intrusion and land subsidence, in addition to chronically lowered groundwater levels. As a result, those basins and subbasins identified by DWR as significantly overdrafted must have groundwater sustainability plans prepared by January 31, 2020. A full list of the critically overdrafted basins statewide can be found here.

California's Water Conservation Education Program Campaign: This past week, the Save
Our Water PSA featuring Golden State Warrior stars, Stephen Curry & Klay Thompson
("Splash Brothers"), will continue to air on the Comcast SportsNet (CSN) Bay Area through the
end of January. Save Our Water also updated their social media pages and website with the
new Keep your Sprinklers Off Campaign which serves as a one-stop shop for homeowners
and professionals looking for information and online resources for water-efficient irrigation.

In addition, Save Our Water continues to promote the "<u>Claim your Turf Replacement</u>", and "<u>Claim Your Toilet</u>" rebate programs. For more tips and tools to help conserve water and keep trees healthy during the drought, please visit Save Our Water's website, which is available in both <u>English</u> and <u>Spanish</u>, or connect with the program on <u>Facebook</u>, <u>Twitter</u> or <u>Instagram</u>.

Governor's Drought Task Force: The Task Force continues to take actions that conserve water and coordinate state response to the drought. During the January 21 meeting, the Department of Water Resources indicated that the next manual snowpack survey will be conducted on February 2.

In addition, the Labor Workforce Development Agency announced that the federally funded Drought Temporary Jobs program has enrolled 834 participants at 136 worksite projects in 24 counties. The program is funded through the U.S. Department of Labor's National Dislocated Worker Grant program which offers 6 months of employment on drought-related public works projects for up to 1,000 workers affected by the drought.

ONGOING DROUGHT SUPPORT

• Emergency Food Aid, Utility and Employment Assistance: The Department of Social Services (CDSS) Drought Food Assistance Program (DFAP) provides food assistance to affected communities that suffer high levels of unemployment from the drought. To date, over 1,136,740 boxes have been provided to community food banks in drought-impacted counties, with an average of approximately 13,250 food boxes per week since June 2014. Approximately 1,021,826 boxes of food have been picked up by 524,810 households.

Food boxes distributions vary by county and occur 1-4 times per month. Nearly 73% of the food distributions have occurred in the Tulare Basin (Fresno, Kern, Kings and Tulare). Approximately 11,700 boxes are scheduled for delivery to Fresno, Kern, Riverside, Tulare and Ventura counties by February 5.

The Department of Community Services and Development (CSD) allocated an additional \$600,000, under the federally-funded Community Services Block Grant (CSBG), to continue the <u>Drought Water Assistance Program (DWAP)</u> which provides financial assistance to help low-income families pay their water bills. As of January 15, CSD has reported a total of \$597,315 has been issued to 2,973 households. As a result, all funds for water assistance payments have been expended.

CSD is in the process of allocating \$400,000, under CSBG, to continue the Migrant and Seasonal Farmworker (MSFW) drought assistance program, which provides assistance in employment training and placement services to individuals impacted by the drought. This program provides employment training and placement services to migrant and seasonal farmworkers suffering job loss or reduced employment due to the drought. To date, CSD has reported that a total of \$184,000 has been expended with 93 participants enrolled.

In response to California's historic drought, CSD has received \$7.5 million in General Fund to implement the Drought Emergency Assistance Program (DEAP) to provide emergency relief and support services to drought-impacted individuals and their families and households. As of January 15, \$5.1 million has been issued to 3,862 households.

Drought Response Funding: The \$687 million in state drought funding that was appropriated
last March through emergency legislation, as well as \$142 million provided in the 2014 Budget
Act, continues to advance toward meeting critical needs. To date, \$468 million has been
committed, and nearly \$625 million of the emergency funds appropriated in March came from
sources dedicated to capital improvements to water systems. Since March, the Department of
Water Resources has expedited grant approvals, getting \$21 million immediately allocated to
grantees that were pre-approved for certain projects.

As planned in March, the next \$200 million of expedited capital funding was awarded in October, and the remaining \$250 million will be granted by fall 2015. The 2014 Budget Act appropriated an additional \$53.8 million to CAL FIRE over its typical budget to enhance firefighter surge capacity and retain seasonal firefighters beyond the typical fire season.

As a result of continuing drought conditions, emergency legislation was enacted in March 2015 that appropriated over \$1 billion of additional funds for drought-related projects and activities. The Administration's May Revision proposal includes an additional \$2.2 billion for programs that protect and expand local water supplies, improve water conservation, and provide immediate relief to impacted communities.

CURRENT DROUGHT CONDITIONS

Recent Precipitation: A series of storms moved through the state this past week increasing precipitation totals. Highest amounts occurred in the Sacramento Valley with 7-day totals ranging from 0.5 to 12.5 inches. 2 to 6 inches occurred along the North Coast, 0.5 to 2.5 inches in the Bay Area, and 1 to 5 inches in the Sierras. The Central Coast received 0.5 to 3.5 inches of rainfall and .1 inches in the Los Angeles and San Diego regions.

Below are precipitation totals (in inches) from January 22 through January 29, and year-to-date rainfall based on the water year cycle (October 1, 2015 to September 30, 2016).

Bakersfield: 0.07" (2.35")
Paso Robles: 0.13" (4.75")

Fresno: 0.57" (8.56")Yosemite: 1.64" (20.92")

Los Angeles: 0.00" (3.41")
Stockton: 0.42" (9.08")

• San Francisco: 5.00" (13.15")

Redding: 1.55" (20.75")
Riverside: 0.00" (3.62")
Sacramento: 0.49" (8.64")
San Diego: 0.00" (5.88")
Mount Shasta: 2.88" (20.9)

Mount Shasta: 2.88" (20.98")South Lake Tahoe: 0.94" (11.16")

Monterey: 0.72" (13.28")

• Fire Activity: Since the beginning of the year, firefighters from CAL FIRE and the U.S. Forest Service have responded to over 8,397 wildfires across the state, burning 846,895 acres. Fire activity across California is low resulting in 14 combined wildfires in just the past week. In 2015, there was a 38% increase in the number of wildfires.

CAL FIRE Burn Suspension Status: Due to cooler temperatures and recent rains, CAL
FIRE has lifted the burn suspension in the State Responsibility Area in Northern California
and portions of Central California, allowing residential outdoor burning of landscape debris
with a permit.

CAL FIRE continues to monitor weather conditions closely and has the ability to increase staffing should the weather conditions change or if there is a need to support wildfire activity and any other emergencies in the State. For additional information on preparing for and preventing wildfires, please visit http://www.readyforwildfire.org/.

Dry Well Reports: With California at the end of its fourth year of a severe, hot drought, the
Governor's Drought Task Force continues to monitor and identify communities and local
water systems in danger of running out of water. Over the summer, a cross-agency team,
led by DWR, developed a new system that improves and streamlines data collection and
reporting for household water shortages for California water systems with fewer than 15
household connections.

As of January 13, approximately 2,520 wells statewide have been identified as critical or dry, affecting an estimated 12,600 residents. Cal OES reported that 2,373 of the 2,520 dry wells are concentrated in the inland regions within the Central Valley. If you are experiencing a water supply shortage, please submit a report on DWR's website.

Vulnerable Water Systems: The State Water Board continues to provide technical and funding assistance to several communities facing drinking water shortages, and is monitoring water systems across the state. Since January 2014, 105 out of the 147 projects approved to receive emergency funding for interim replacement drinking water have been executed. On May 19, the State Water Board adopted Guidelines for administering the latest emergency drought appropriations of \$19 million announced this past March. To date, the State Water Board has received requests for \$10.2 million of those funds.

- Projected Reservoir Management: Since the last report on January 22, Central Valley reservoirs from Shasta and Trinity in the North to Isabella in the South had a net gain in storage of 793,996 acre-feet (AF), with a total gain of 817,199 AF and a total loss of 23,203 AF. Shasta Reservoir increased by 334,920 AF, while San Luis Reservoir, an off-stream reservoir for the Central Valley Project and State Water Project, increased its storage by 50,766 AF.
- Reservoir Levels as of January 28 have increased, including: Castaic Lake 35% of capacity (42% of year to date average); Don Pedro 40% of capacity (58% of average); Exchequer 13% of capacity (27% of average); Folsom Lake 43% of capacity (83% of average); Lake Oroville 40% of capacity (61% of average); Perris Lake 36% (45% of average); Millerton Lake 39% of capacity (62% of average); New Melones 16% of capacity (27% of average); Pine Flat 19% of capacity (41% of average); San Luis 32% of capacity (42% of average); Shasta Reservoir 49% of capacity (73% of average); and Trinity Lake 27% of capacity (38% of average). An update of water levels at other smaller reservoirs is also available.

Weather Outlook: A cold front is expected to move along Northern California throughout the weekend. Wet weather is expected to start Friday night over the Sierra and will move east into northern Nevada Friday night into Saturday morning.

Another low pressure system is expected to move across the Pacific bringing precipitation to central and southern California on Sunday. The system will move south to the US/Mexico border by Sunday bringing 1 inch of precipitation or less. The weather is expected to dry up mid-week with possible light precipitation along the California-Oregon border.

Local Government

- Local Emergency Proclamations: A total of 63 local Emergency Proclamations have been received to date from city, county, and tribal governments, as well as special districts:
 - **29 Counties:** Butte, Colusa, Calaveras, El Dorado, Fresno, Glenn, Inyo, Humboldt, Kern, Kings, Lake, Madera, Mariposa, Merced, Modoc, Plumas, San Bernardino, San Joaquin, San Luis Obispo, Santa Barbara, Shasta, Siskiyou, Sonoma, Stanislaus, Sutter, Trinity, Tulare, Tuolumne, and Yuba.
 - O 13 Cities: City of Live Oak (Sutter County), City of Lodi (San Joaquin County), City of Manteca (San Joaquin County), City of Montague (Siskiyou County), City of Porterville (Tulare County), City of Portola (Plumas County), City of Ripon (San Joaquin County), City of San Juan Bautista (San Benito County), City of Santa Barbara (Santa Barbara County), City of Rancho Cucamonga (San Bernardino County), City of West Sacramento (Yolo County), City of Willits (Mendocino County) and the City of Fort Bragg (Mendocino County).
 - **9 Tribes:** Cortina Indian Rancheria (Colusa County), Hoopa Valley Tribe (Humboldt County), Karuk Tribe (Siskiyou/Humboldt Counties), Kashia Band of Pomo Indians of the Stewarts Point Rancheria (Sonoma County), Picayune Rancheria of Chukchansi Indians (Madera County) Sherwood Valley Pomo Indian Tribe (Mendocino County), Tule River Indian Tribe (Tulare County), Yocha Dehe Wintun Nation (Yolo County), and Yurok Tribe (Humboldt County).
 - 12 Special Districts: Carpinteria Valley Water District (Santa Barbara County), Goleta Water District (Santa Barbara County), Groveland Community Services District (Tuolumne County), Lake Don Pedro Community Services District (Mariposa Stanislaus County), Mariposa Public Utility District (Mariposa County), Meiners Oaks Water District (Ventura County), Montecito Water District (Santa Barbara County), Mountain House Community Service District (San Joaquin County), Nevada Irrigation District (Nevada County), Placer County Water Agency (Placer County), Tuolumne Utilities District (Tuolumne County), and Twain Harte Community Services District (Tuolumne County).
- Water Agency Conservation Efforts: The Association of California Water Agencies
 (AWCA) has identified several hundred local water agencies that have implemented water
 conservation actions. These water agencies are responding to the drought by implementing
 conservation programs, which include voluntary calls for reduced water usage and
 mandatory restrictions where water shortages are worst.

ACWA <u>released</u> a Drought Response Toolkit to assist water agencies as they take action to meet state-mandated water conservation target and communicate information about water use restrictions, enforcement and other issues with their customers, media and other audiences.

- County Drought Taskforces: A total of 33 counties have established drought task forces to coordinate local drought response. These counties include: Butte, Colusa, Glenn, Humboldt, Kern, Kings, Lake, Madera, Mendocino, Merced, Modoc, Monterey, Napa, Nevada, Orange, Placer, Plumas, Sacramento, San Francisco, San Joaquin, San Luis Obispo, San Mateo, Santa Barbara, Santa Clara, Siskiyou, Stanislaus, Solano, Sutter, Tehama, Trinity, Tulare, Tuolumne, and Yolo.
- Tribal Taskforce: A total of 7 tribes have established drought task forces to coordinate
 tribal drought response. These tribes include: Hoopa Valley Tribe (Humboldt County),
 Hopland Tribe (Mendocino County), Karuk Tribe (Siskiyou County), La Jolla Band of
 Luiseno Indians (San Diego County), Sherwood Valley Tribe (Mendocino County), Trinidad
 Tribe (Humboldt County), and Yurok Tribe (Humboldt and Del Norte County).

DROUGHT RELATED WEBSITES FOR MORE INFORMATION

Drought.CA.Gov: California's Drought Information Clearinghouse

State's Water Conservation Campaign, Save Our Water Local Government, Drought Clearinghouse and Toolkit

California Department of Food and Agriculture, <u>Drought Information</u>
California Department of Water Resources, <u>Current Water Conditions</u>
California Data Exchange Center, <u>Snow Pack/Water Levels</u>
California State Water Resources Control Board, Water Rights, <u>Drought Info and Actions</u>
California Natural Resources Agency, <u>Drought Info and Actions</u>
State Water Resources Control Board, Drinking Water, <u>SWRCB Drinking Water Program</u>
California State Water Project, <u>Information</u>

U.S. Drought Monitor for Current Conditions throughout the Region
U.S. Drought Portal, National Integrated Drought Information System (NIDIS)
National Weather Service Climate Predictor Center
USDA Drought Designations by County CA County Designations
USDA Disaster and Drought Assistance Information USDA Programs
U.S. Small Business Administration Disaster Assistance Office



March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Twin Lakes Tanks Drainage Project: Call for Bids

SUMMARY:

The District owns and operates the Twin Lakes Tank Nos. 1 and 2 that supply the lower pressure zone of the Twin Lakes Subsystem in Chatsworth. Accidental overflows from the tanks have caused damages to several downstream properties on Iverson Road as water runoff currently follows along a path through private parcels and into the storm drain system. As a result, the Board approved a contract with Phoenix Civil Engineering on July 8, 2014, in the amount of \$40,955, for design services to divert tank overflows away from developed private parcels and into a nearby Caltrans drainage system. The design work is now complete, and staff recommends issuance of a Call for Bids for the project.

RECOMMENDATION(S):

Approve the issuance of a Call for Bids for the Twin Lakes Tanks Drainage Project.

FISCAL IMPACT:

No

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

There is no financial impact associated with a Call for Bids.

DISCUSSION:

Twin Lakes Tank No. 1 was constructed in 1966, and Tank No. 2 was constructed in 1991. The

original drainage facilities for the site were designed to discharge any surface water or accidental tank overflows to the north of the site. The water was to follow the natural land contours across several vacant private parcels and ultimately flow into the County's drainage system. Attached for reference is the site map showing the existing flow path.

Several nearby vacant private parcels have been developed since 1991. A tank overflow in 2014 due to a communication failure caused damages to one of the improved properties on Iverson Road. Modification of the tank overflow drainage system at the Twin Lakes Tank site is necessary to prevent potential future damages to the downstream properties. The completed design involves construction of piping to take any tank overflow and diverts it south into a Caltrans storm drain system under California State Route 118.

The existing catch basin drainage system at the Twin Lakes Tanks Site will be used to divert rain runoff to the north of the site, as currently the case, because flows during a rain event are anticipated to be minimal given the small footprint of the site. Additionally, Caltrans limits diverting surface runoff to their storm drain system.

Attached for reference is the proposed Call for Bids based on the following schedule:

Call for Bids
1st Advertisement
2nd Advertisement
Pre-Bid Meeting
Bids Due
Award of Contract
March 8, 2016
March 14, 2016
March 21, 2016
April 12, 2016
April 26, 2016

GOALS:

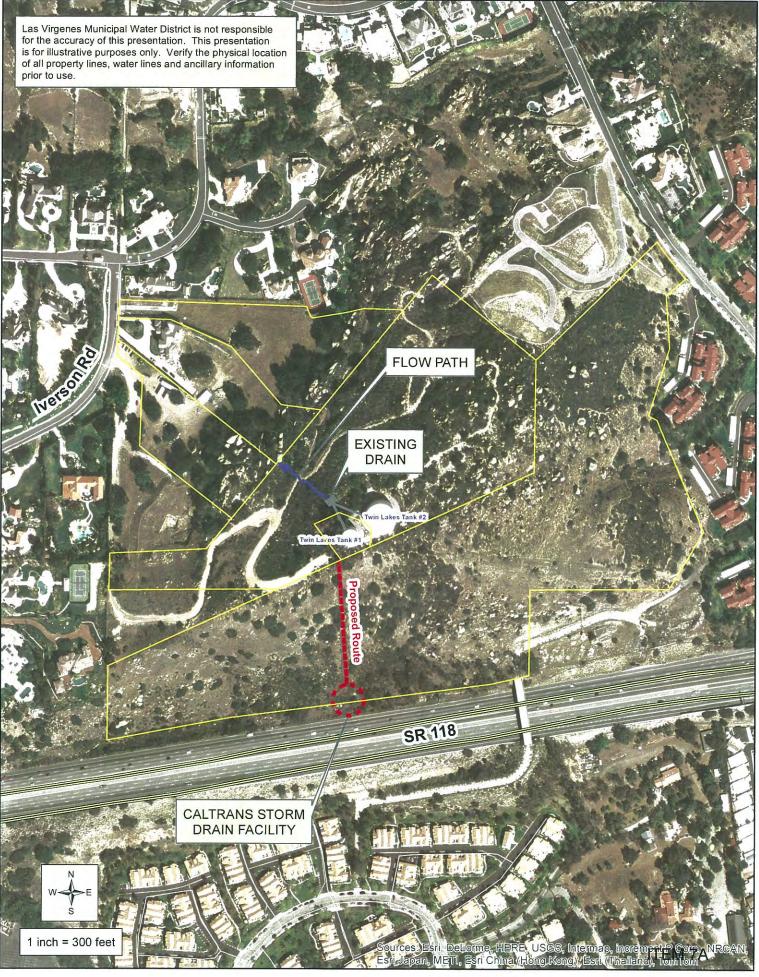
Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Prepared by: Eric Maple, P.E., Associate Engineer

ATTACHMENTS:

Site Map

Notice of Inviting Bids



NOTICE INVITING SEALED PROPOSALS (BIDS) Twin Lakes Tanks Drainage Project

NOTICE IS HEREBY GIVEN that the Board of Directors of Las Virgenes Municipal Water District invites and will receive sealed proposals (bids) up to the hour of 3:00PM on April 12, 2016, for furnishing the work described in the contract documents. Bids received after the time stated in the Call for Bids will not be accepted and will be returned, unopened, to the bidder. The time shall be determined by the time on the receptionist telephone console in our Headquarters lobby. Proposals will be publicly opened and read aloud at the office of the District, 4232 Las Virgenes Road, Calabasas, California 91302. Said bids shall conform to and be responsive to the Specifications and Contract Documents for said work as heretofore approved by the District.

A **mandatory** pre-bid tour will be conducted at <u>9:00AM</u> on <u>March 29, 2016</u>. The meeting will begin at the District headquarters at 4232 Las Virgenes Road, Calabasas, CA 91302 then move to the job site. Attendance at the pre-bid conference is a condition precedent to submittal of the bid and the District will not consider a bid from any bidder not represented at the pre-bid conference. Questions regarding the project may be directed to Project Manager Eric Maple at (818) 251-2147.

Sets of contract documents may be downloaded for free by going to http://www.LVMWD.com/Ebidboard and following the links to this project.

In order to be placed on the plan holder's list, contractors shall register for free as a document holder for this project on Ebidboard by going to www.LVMWD.com/Ebidboard and following the links to this project. Addendum notifications will be issued through Ebidboard.com, but may also be provided by calling the District's Project Manager. Although Ebidboard will fax and/or email all notifications to registered plan holders after the District uploads the information, Bidders are responsible for obtaining all addenda and updated contract documents.

Each bid must be on the District bid form and shall be sealed and filed with the secretary of the District at or before the time stated in the Notice.

No Contractor or Subcontractor may be listed on a bid proposal for a public works project submitted on or after March 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. No Contractor or Subcontractor may be awarded a contract for public work on a public works project awarded on or after April 1, 2015 unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. Effective January 1, 2016, no Contractor or Subcontractor may perform on a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. This project is subject to compliance monitoring and enforcement by the DIR.

All terms and conditions contained in the Specifications and Contract Documents shall become part of the contract. The Board of Directors of Las Virgenes Municipal Water District

- 1 -

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reserves the right to reject any and all bids and to waive any and all irregularities in any bid. No bidder may withdraw his bid after the said time for bid openings until 60-days thereafter or until the District has made a final award to the successful bidder or has rejected all bids, whichever event first occurs.

The Board of Directors of the District reserves the right to select the schedule(s) under which the bids are to be compared and contract(s) awarded.

| BY ORDER OF THE GOVERNING BODY LAS VIRGENES MUNICIPAL WATER DI | |
|---|--|
| | |
| Dated | Charles Caspary Secretary of the Board |



March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Claim from Jeffrey A. Jones

SUMMARY:

On December 18, 2015, the District received the attached claim, in the amount of \$17,640, from Jeffrey A. Jones of Chatsworth for current and future expenses allegedly caused by a damaged District service line in front of his residence. On February 5, 2016, staff received a written request to delay the Board's consideration until March 8th to further discuss the incident with staff. During the extension period, staff met with Mr. Jones and was unable to reach agreement on a settlement amount. Based on an investigation of the incident, staff recommends payment of \$2,800 for pumping excess water that may have entered the claimant's septic system and denial of the remaining amount of the claim.

RECOMMENDATION(S):

Approve payment, in the amount of \$2,800, for the cost of pumping excess water that may have entered the claimant's septic system and deny the remainder of the claim for unsubstantiated damages to the claimant's driveway and for lost wages.

| unsubstantiated damages to the claimant's driveway and for lost wages. | |
|--|--|
| FISCAL IMPACT: | |

Yes

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

DISCUSSION:

The claimant alleges that water began to pool in his driveway in September 2015, overflowing his septic system below the driveway and causing cracks in his driveway, time off work and the expense of a plumber to detect the location of the leak. Staff was notified of the leak on Sunday, September 27, 2015. On the following day, staff located the leak; the repair was made on September 30, 2015. Permanent street repairs were completed on October 22, 2015. On January 8, 2016, the claimant called to report the a leak persisted. However, staff investigated the problem and found no leak.

Based on the investigation, staff confirmed that there was a small leak in the District's water service in front of the residence and that excess water could have entered the claimant's septic system due to its location in relation to the leaching system. As a result, staff recommends the District reimburse the claimant for his verified expenses for pumping the septic system in the amount of \$2,800. However, due to the small nature of the leak and location of the service line with respect to the driveway, staff does not believe the leak caused damage to the claimant's driveway. As such, staff recommends the Board deny the remainder of the claim in the amount of \$14,840.

A signed release of liability form, approved by District Counsel, will be required from the claimant prior to payment of the authorized amount for settlement of the claim.

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Mary Capps, Secretary

ATTACHMENTS:

Claim from Jeffrey A. Jones



Claim Against Las Virgenes Municipal Water District Government Code Sections 910 and 910.4

Mail or Deliver To:

Executive Assistant/ Clerk of the Board

Las Virgenes Municipal Water District

4232 Las Virgenes Road Calabasas, CA 91302

| Name of claimant/s: Jeffrey A. Jones | |
|---|---|
| Address/location of accident or occur | rence: |
| <u></u> | |
| | |
| | |
| | ld be sent (if different from the above): |
| Address to where replies/notices shou Same as above. | ld be sent (if different from the above): |
| | ld be sent (if different from the above): |

Please answer the following questions. If more space is required, please attach additional sheets. <u>Please attach</u> any receipts, invoices, estimates or photos that may help in consideration of your claim.

- When did damage or injury occur? (Give exact date and hour)
 Ongoing minor dampness in driveway area on & off since purchasing home in May 2015
 First noticed severe water leakage on 9/19/15 in the evening time.
- Where did the damage or injury occur?
 Damage occurred in driveway infront of the house and street.
 Water is still leaking from repair patches that LVMWD had made.
- 3. How did the damage or injury occur? (Give full details)

 LVMWD water main pipe leaked into our septic/cesspool system, causing damage to our driveway and foundation under the driveway. This led to cracks in driveway. Unable to use driveway. See attached documents and photos with timeline of events.
- 4. What damage or injuries do you claim?
 Unnecessasry expense for septic pumping and cesspool/leach line cleaning. Additional unnecessary plumber bills, damage to septic system, driveway cement and brick work, and foundation under driveway. Weeks of not being able to park on our driveway or in front of our house. Days of not having running water in house or use of toilets.

| Notice: | for allowance or for | payment to any stat age board or officer | e board or officer, o , authorized to allow | with intent to defraud, presents r to any county, town, city, or pay the same if genuine, any is guilty of a felony". |
|----------|--|---|--|--|
| | m <u>must</u> be signed by claiman e. Keep one copy for your re | | agent of the claimant | One copy <u>must</u> be filed with |
| Signatur | e of Claimant or Person Actir | ng on Claimant's Beha | alf | Date |
| | Alle . | | | 12/18/2015 |
| | Other details? (Names, addres | | The state of the s | ts with timeline of events. |
| | Basis for computation of amo | | ttached documen | ts, reports, and photos. |
| | Estimated amount of future ex Cotal Amount Claimed: \$_17 | | | |
| | Amount claimed as of this dat | | - | |
| 8. | What is the amount the damag | ges claimed? (Attach | copies of receipts, in | voices, estimates, photos, etc.) |
| İ | eak was occurring on my | y property, it was i | ny obligation to fix | k the situation. |
| - | ct or omission on the part of | the employees that ca isits to determine | used it? problem from LVN | you believe there was a particular IWD, SoCal Edison, and s told by LVMWD that if |
| 7 | Damage was from LVMV | VD water main line | e under the street | and in front of driveway. |
| | What is the name/s of the Dist | trict employee/s causi | ng the injury, damage | e or loss, if known? |
| | Yes V No If n | not, please list name a | nd address of propert | y owner. |
| | es No . If n | | nd addrage of mronowt | |

Note: This document is a Public Record and may be disclosed/released pursuant to the California Public Records Act.

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Name: Jeffrey Jones

Las Virgenes Municipal Water District Claim

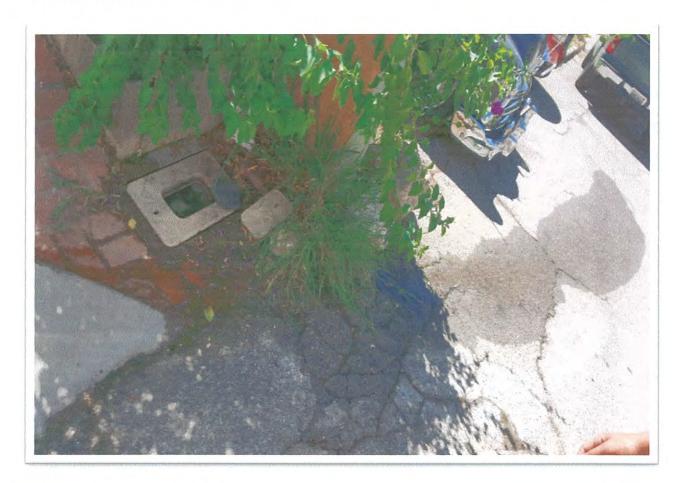
We believe the water issue we are experiencing at our home is the result of an ongoing problem attributed to the Las Virgenes Municipal Water District ("LVMWD") main line on our street; and the issue has not yet been resolved. When we moved into our home located at Chatsworth, CA 91311, in May of 2014, we were advised by several neighbors of an "on-and-off water issue" with moisture and seepage at the corner of the driveway, affecting the septic system. We immediately contacted a septic company before moving in and had the septic system checked and pumped, for a charge of \$650. (Receipts can be provided upon request.) We were assured the septic system was in good working order and that it would not need re-pumping for "three to five years."

Although we saw a bit of wetness at the edge of the driveway from time to time, it would "come and go" with weather changes. Then, last September, we noticed the problem worsening (this being in the dead heat of summer, with no natural ground moisture). For your convenience, the following pages illustrate a timeline of the issue, along with photographs, paid receipts and estimates of future work.

Please note that we have not submitted this dispute report earlier because this water leakage problem is still occurring (see photos, as recently as December 13, 2015). We have consulted numerous plumbers and contractors about the problem and they feel there is still a leak in the LVMWD line that has not been fully repaired (the seepage is coming from the patches LVMWD placed in the street at the edge of our driveway).

Timeline of Water Issue:

When we arrived home from work on Friday, September 18, 2015, we noticed a steady streamflow of water coming out from a spot at the edge of the street and our driveway and filling the water main box.



09/19/2015 - LVMWD is Called.

We called LVMWD and explained to the operator our situation in detail and they instructed us that since the water leak appeared to be on our property, it was our problem and we should contact a plumber as soon as possible so we didn't get charged extra for the water being wasted. [It is important to note here that we never experienced any large water bills during any of this.] This call had occurred on a Saturday and LVMWD told us no one would come to our house until sometime the following week. For the entire weekend there was water overflowing out of our driveway and water in the main box and streaming into the street. We turned the water main off at the house, and were without water or restroom facilities for the weekend. We made numerous calls to locate a reputable plumber/septic specialist to come out and assess the situation.

09/23/2015 - Kurt Bohmer Plumbing Company Comes Out to Assess the Problem.

Once the plumbers took a look at the situation, they said our septic leaching system appeared clogged. They recommended to us that we get this repaired. However, they did not have the proper equipment with them to perform the job. We scheduled them to come back the following day, 9/24/15, with the correct equipment needed. Thinking that this repair would fix our current leak situation, we went ahead and spent \$2,800.00 on cleaning our septic leaching system (chemical treatment and hydro jetting the leach lines) on 09/24/2015. [Note: this was after the prior plumbing company had cleaned the septic system less than a year prior, before we moved in, and said everything was working properly and the system would not need to be pumped again for "three to five years." After the system was pumped and cleaned on 9/24/15, the *very next* morning -- 9/25/15 -- we had water overflowing out of the driveway and into water main box and streaming once again into the street.

| KURT BOHMER PLUMBING, INC. LIC. #499142 16743 SIERRA HIGHWAY CANYON COUNTRY, CA 91351 (661) 251-5915 (661) 266-9520 FAX (661) 252-5323 Email: service@kbplumb.com www.kurtbohmerplumbing.com BILL TO: OWNER TENANT NAME: | DATE: 9-24-15 CUSTOMER NO: 15 09237 INCIDENT NO: 15 09237 PURCHASE ORDER NO: PLUMBER'S NAME: 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |
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| WORK REQUESTED: | |
| DESCRIPTION: PLANT & HYDRO | DOCT |
| * Eccommend Pany Septis | * TOTAL \$ 2,800 MAT 9-24-15 |
| / | 2800 |
| | ENEVSERUNT |
| TO OUR CUSTOMERS: Service men are required to have work slip signed. This is done to procurselves, and to enable us to give you absolute satisfactory service. You are respectfully requecarefully before workmen leave the job, and if you find everything satisfactory, okay this ticket. If any way, please phone our office immediately. "I find the description of work performed and satisfactory and agree to pay for same on presentation of invoice, and further agree to peolection, including attorney fees in the event of my default." A PENALTY WILL BE CHARGE PER MONTH ON UNPAID BALANCES AFTER 30 DAYS OF INVOICE DATE, ANNUAL PERGE Contractors are required by law to be licensed and regulated by the Contractors' State License Board. Any questions concerning a contractor may be referred to the registrar of the board whose address is: Contractors' State License Board, 9835 Goethe Road, Sacramento, CA 95827, P.O. Box by | sted to examine this invoice TOTAL MATERIAL Service is unsatisfactory, in the total amount charged ay, reasonable charges for SERVICE |

Kurt Bohmer Plumbing Paid Invoice.

Page 1 of 1

| PLUMBING, INC. | | | | |
|---|-----------------------------|--|----------------------------------|------------------------------------|
| 6743 SIERRA HWY., CANYON COUNTRY, CA | 91351 | | | |
| (O) 661-251-5915 (F) 661-252-5 | | Service@kbplumb.com | LIC# 499 | 2142 |
| Customer Information | | Site Information | Invoice Details | |
| | JEFFRI | Y JONES | Invoice Number: | 148962 |
| | 10.00 | | Invoice Date: | 09/25/15 |
| | | the same | Amount Due: | \$0.00 |
| | | | Purchase Order: | |
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file:///C:/fastrax/Invoice.html

10/7/2015

09/25/2015 - Plumbing Company Called Again.

We then asked the plumber to come back to take another look. He was very confused as to why this leaked once again and was filling up our septic/cesspool system. We had made sure to check all faucets, toilets and hoses to make sure there was no leak coming from anywhere in the house or from our property. The plumber did some more investigating and said that our septic system was currently being damaged from an outside leak.

Cesspool Cover.



The above photo shows what our septic hole looked like on 10/02/15, after it had been fully pumped. When the plumbing company came this hole has been filled to the top with water, affecting our leaching system. After the pumping, it was completely empty. In less than a week, it was already filling up again.

09/25/2015 - LVMWD Visits 9118 Santina St. for the First Time.

LVMWD sends someone out to assess the issue. He came to the property while the plumber, Bill, came to do more tests because he could not figure out where the leak was coming from and why it was still affecting the leaching system. The water to the house was shut off; however water was still flowing. The man from the LVMWD called his manager and his manager over the phone said to look for an Edison box to see if it was flooded. The Edison vault box (located 3-4 ft. from the LVMWD box in the driveway) was flooded. LVMWD then came to the conclusion that since the Edison Electric Box was filled with water, the flooding was Edison's responsibility. He said since we were at the top of the hill, it seemed water was hitting a conduit from up above our house and flowing into our box which was causing the overflow of water out of our driveway and overflowing the septic system. There was still no solid solution in fixing the leakage.

Edison Box Filled With Water.



09/25/2015 - Electrical company (Edison) was called.

We spoke with the operator at Edison and explained the situation. They said they would send someone out sometime in the next week. We explained to them the situation had been going on for over a week and we were told they had more important calls to respond to before they could get to our home. The operator explained that they would have someone out as soon as they could.

16743 SHERRA HWY., CANYON COUNTRY, CA 91351

| (0) 661-251-5915 | (F) 661-252-5323 | service@kbplumly.co | ON TI | LIC# 499142 |
|---|--|---|---------------------------------------|----------------------------------|
| Customer Info | rmstien | Site Information JEFFREY JONES | | co Details |
| 7 | | 2013 10T/1 20ME2 | Invoice Nu | |
| | | | Invoice Dat | V//20015. |
| | | | Amount Du | 1222100 |
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| | | Invoice Details | | |
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| | 148870 | 09/28/15 | | \$520.00 |
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| irt Bohmer Plumbing, i | NC. | | | • |
| 43 Sierra Hwy. Nyon country, ca 9135 | ı. | • | | • |
| HTON COONTRY, CA 9135 |] | | | |
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| | | | | - Comment |

Pay this Bill. We will wait For Payment.

Edison Technician Came to the Property on 9/28/15 and Left the Following Note:

| At your request, we were here to investigate: No lights or loss of power Partial lights or partial loss of power Flickering lights Low, high, or fluctuating voltage Repair/replace service wires Other (see remarks) H20 Service was completed: Inspected facilities up to your service point. SCE facilities check out OK. Other (see remarks) Remarks Pumped Splice Bounder is getting into Bounder in Bounde | at 4.30a.m./p.m. Deen temporarily disconnected. S, automatic timers, and alarms. Service was not completed because: Access will be necessary for repairs to be completed An additional repair request has been turned in You will need to contact an electrician Customer wire problem Other (see remarks) Sequence No./Meter Order No. (3042 X. Not Sure how X. No Ducts in hox, only the maybe Following lines the highest box All others The highest box All others The please call (2000 555) |
|--|--|
| | ence number above water. |
| How Was Your Exp | |
| | 50, 63042 |
| The Southern California Edison troubleman that welcome your comments on the experience your craws improve the service we provide to you well done. This postcard will come directly to make the comments of th | ou had. Your input is valuable as we help |

Since we were not home when Edison came out (they were unable to give us a precise time that someone would be able to come out), the technician called us on the phone regarding his findings. He explained that he drained the water from the box and told us that is was still filling up from the bottom of the box and not from their conduit. He said possibly water is flowing in from our back yard somewhere. I had told the technician that no water was leaking from any part of our property. Edison explained that it is not their issue and that we should contact the LVMWD again to get our problem resolved.

09/28/2015 - LVMWD is Called Again and Ongoing Situation is Explained.

On 9/29/15 LVMWD sent out someone to take another look at our situation. LVMWD sent out two technicians this time to do another investigation. They shut off the water to the house and pumped out the water that had again filled up the water main box. After ensuring that there was no running water in the house and the water main had been shut off to the house, the technician used a leak detection kit. When using the leak detection device the LVMWD tech came to the conclusion that the leak was, in fact, coming from a Las Virgenes Municipal Water District Line in the street. The technician assured me that there was no leak coming from any lines from 9118 Santina St (our property). The leak was coming from a LVMWD main line and was leaking so steadily that water was accumulating underground and filling up our septic tank, cesspool, and electrical box in our driveway. Water was also seeping out from under our driveway and into the street.



09/30/2015 – LVMWD Returns to Our Property.

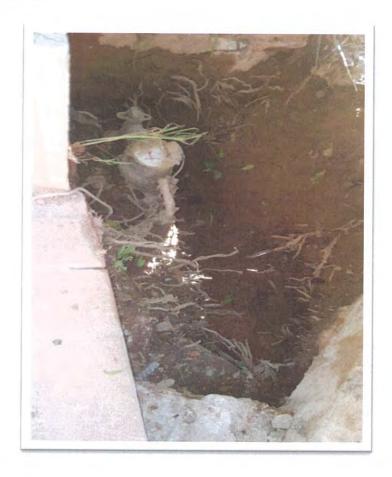
LVMWD came back to our property and we assumed the issue has been fixed since there was no longer any water leaking out of the driveway and streaming into the street. They left traffic cones in the front of our house and we were unable to use the driveway. We were also instructed not to park on the driveway due to underground water damage that may have been caused to the foundation of the concrete driveway. Multiple large holes were dug in front of the property and driveway, making parking extremely difficult. The damage to the driveway needs to be repaired, along with the brick work that was next to the hole where the water meter is stored. We called LVMWD the following day, 10/01/15, and they explained that someone would not be able to come out to fix the holes until 10/06/2015. We currently have four cars and had to park in our neighbor's yard down the street because parking is very limited on our private road. Please note that once LVMWD came out on 10/06/2015 to fix the hole we were still be unable to park in our driveway due to the hazard the water main leak has caused to our driveway foundation. It took LVMWD about three weeks to completely fill all holes in front of our driveway and in the street in front of our house.

Unable to Park in Driveway-



The Plumbing Company instructed us not to park on our driveway because it is unsafe. They explained that since we do not know how long this leakage has been going on, the soil underneath the concrete may be wet and can cause a sinkhole and cave-in the driveway. After all the construction/drilling into the driveway our neighbors have all asked us what is going on. We told them that the LVMWD detected a leak on their end and is leaking under the driveway from the street. Once the neighbors heard this news they said this leak has been going on before we even moved into the property in May 2014. The house was built in 1990 and the water leakage could have been going on for a number of years. We do not feel safe parking our cars in the driveway. We had someone take a look at the damages the water main leak may have caused and came to the conclusion that will need a reinforced foundation under our driveway for safety purposes.

Open Water Main Box.



There was damage done to driveway when LVMWD repaired their leak. Before water main vault was ripped out, red brick was surrounding the area. We need it completely replaced to match our existing design. When LVMWD replaced the water main vault they did not put back existing brick.

Cracks in Driveway.



This photo shows some of the cracks that occurred due to water build up and seepage through the ground underneath the driveway. Main water leak has flooded beneath the concrete and has caused cracking in our driveway and has made it unstable. It is now unsafe to park cars on top of the driveway due to possible sinkhole. The water had streamed out of the cracks in the driveway and has filled up the leaching system in the septic fields which need to be addressed once driveway is removed and properly repaired.

Due to this LVMWD Water Main Leak We Have Incurred the Following Expenses:

- Leaching System Cleaning and hydro jet treatment \$2,800.00
- Plumbing Service Calls \$520.00
- Driveway repairs Estimate \$7,280.00
- (3 People) Time off work \$2,040.00

TOTAL COST OF EXPENSES - \$12,640.00

*Please note that not only do we have to deal with these expenses, we had to take numerous days off of work and rush back home when we were needed for plumbers and technicians. Money was paid for expenses and services that were not our fault. We had reached out to LVMWD the moment we saw water coming out of the water main box. We were told it was our issue since it was on our property. We have had no running water or restroom services for numerous days at a time and have had to park our cars inconveniently away from our property. We had contacted the LVMWD several times before the conclusion was made that the leak was coming from the LVMWD water line and not from the

- Jeffrey Jones and Angelika Kopacz took 3 Days off from work each \$230.00 per day = $$690.00 \times 2 = $1,380.00$ (we work in sales so this greatly affects our business not being in the office).
- Jill Jones took 2 Days off work \$380.00 per day = \$760.00

Septic Field Cleaning Costs:

- Pump & Hydro jet (as shown in the receipt above) Pump septic 1000 gallons and Pump
 Hydro jet & Chemical Treatment of the Cesspool \$2,800.00
- Costs that have not yet been paid to plumbing company for multiple trips out to property
 \$520.00

Driveway Estimates:

Currently we have a concrete driveway and need it replaced. The brick work on the side near the water box needs to be replaced as well. Reinforcement of the septic system and cesspool system below the driveway need to be addressed. Proper sound reinforcement needs to be put in place under driveway to ensure no future damage will occur to septic/cesspool system and driveway. \$7,280.00

Condition of Property as of 12/13/15.

There is still water seeping from the patched holes in the street immediately in front of our driveway that LVMWD made while repairing the leak in the main line. We are fearful that there is continued damage to our property. We would like LVMWD to return and reassess the issue.

INFORMATION ONLY



March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Finance & Administration

Subject: Claim from Chateau Park Homeowners Association

SUMMARY:

On January 25, 2016, the District received the attached claim, in the amount of \$144.41, from the Chateau Park Homeowners Association (HOA) of Agoura Hills. Chateau Park HOA claims that District staff damaged their on-site plumbing while performing sidewalk repairs on or near October 22, 2015. District staff performed work that required a portion of the sidewalk in front of Chateau Park HOA to be removed and replaced around October 22, 2015 and believes the HOA's on-site plumbing was inadvertently damaged with removal of the sidewalk panel. As a result, the General Manager approved the claim in the amount of \$144.41, which is within his delegated authority for the settlement of claims.

FISCAL IMPACT:

Yes

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

The cost of the claim was \$144.41.

GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Mary Capps, Secretary

ATTACHMENTS:

Chateau Park HOA Claim





Claim Against Las Virgenes Municipal Water District Government Code Sections 910 and 910.4

Mail or Deliver To: Executive Assistant/ Clerk of the Board

Las Virgenes Municipal Water District 4232 Las Virgenes Road

Calabasas, CA 91302

| Nan | me of claimant/s: Chateau Park HOA | |
|------|--|---|
| Add | dress/location of accident or occurrence: | |
| | | |
| | dress to where replies/notices should be sen 34 N. Moorpark Road #404 | t (if different from the above): |
| | ousand Oaks, CA 91360 | |
| Tele | ephone numbers: Home: | Work/Cell: |
| | ase answer the following questions. If more sy receipts, invoices, estimates or photos that | pace is required, please attach additional sheets. Please attach may help in consideration of your claim. |
| 1. | When did damage or injury occur? (Give Approximately October 22, 2015 | exact date and hour) |
| 2. | Where did the damage or injury occur? | |
| | The lateral line was broken. | |
| 3. | | including sidewalk repair, which caused our contacted the City of Agoura, and they stated that |
| 4. | What damage or injuries do you claim? Broken Lateral Line. | |

| 5. | If this claim is for damage to property, are you the legal owner of said property and with the legal owner of said property. If not, please list name and address of property are you the legal owner of said property. | |
|---------|---|---|
| 6. | What is the name/s of the District employee/s causing the injury, damage Unknown. | e or loss, if known? |
| 7. | If District employees were involved in causing the damage or injury, do act or omission on the part of the employees that caused it? | you believe there was a particular |
| 8. | What is the amount the damages claimed? (Attach copies of receipts, in Amount claimed as of this date: \$_144.41 Estimated amount of future expenses: \$_0.00 | voices, estimates, photos, etc.) |
| | Total Amount Claimed: \$_144.41 Basis for computation of amounts claimed: Amount charged by HOA L | andscaping company |
| 9. | Other details? (Names, addresses of witnesses, doctors and hospitals) See attached Invoice dated 1877983 by CLS Landscape Ma | nagement |
| _ | ryl Crandal Digitally signed by Cheryl Crandall Disc rescheryl Crandall Disc rescheryl Crandall on A Dismond Association Management, inc. ou, email-scharje(caladamondmanagement, core, c=US nate no. Acting on Claimant's Behalf | 01/20/2016 Date |
| This cl | aim must be signed by claimant or by an authorized agent of the claimant. ice. Keep one copy for your records. | One copy <u>must</u> be filed with |
| Notice | Section 72 of the Penal Code provides: "Every person who, we for allowance or for payment to any state board or officer, or district, ward or village board or officer, authorized to allow false or fraudulent claim, bill, account, voucher, or writing, is | to any county, town, city, or pay the same if genuine, any |
| | eceived: 125/16 Time: 12:30 PM Recorded by: | |
| Note: T | his document is a Public Record and may be disclosed/released pursuant to t | the California Public Records Act. |

CLS Landscape Management 4711 Schaefer Ave. Chino, CA 91710 909-628-3005 Invoice: 187793
Invoice Date: 10/29/15

Page: 1

Bill To:

Chateau Park C/O A Diamond Association 1534 N Moorpark Rd # 404 Thousand Oaks Ca 91360 Site Location:

Chateau Park

| Acct: 0132 Job: 000128 P.O. | Terms: Net 30 |) Days | |
|--|---------------|-----------|-----------|
| Description | Quantity Ur | nit Price | Ext Price |
| SVC REQ #0218060, 10/22/15, 000128 | | , | |
| Caller & Location Information | • | | |
| Caller: JOSE Property Owner: Property Addr1: S/ OF 29615 CANWOOD Property Addr2: City/St/Zip: Agoura Hills , Ca Phone #'s: K PER CHERYL 10/22/15 EPAIR BROKEN LATERAL LINE BROKEN BY SID | EWALK COMPANY | | |
| ONE 10-28-15 ./2 90 DEG ELL SLIP | 4 | .380 | 1.52 |
| 'VC PIPE SCH 40 1/2" SW | 10 | .300 | 3.00 |
| BI 1/2" QUIK FIX COUPLING | 1 | 3.210 | 3.21 |
| /2" NESTING COUPLING | 2 | .450 | .90 |
| ABOR | 3 | 45.000 | 135.00 |

Current Billing: 143.63 Tax: .78

Amount Due: 144.41

INFORMATION ONLY



March 8, 2016 LVMWD Regular Board Meeting

TO: Board of Directors

FROM: Facilities & Operations

Subject: Claim from Hidden Hills Community Association

SUMMARY:

On September 16, 2015, a District-owned 8-inch asbestos water main broke at 5451 Jed Smith Road in Hidden Hills. The water from the main break flowed down Jed Smith Road, washing out the decomposed granite in the parkway at various locations between 5451 Jed Smith Road and Jim Bridger Road. The District hired Toro Engineering to replace the damaged water main and perform rough grading of the decomposed granite parkway.

Additionally, the District and Hidden Hills Community Association mutually agreed that further repair and fine grading of the decomposed granite parkway would be required. To ensure that the finished product would meet the Association's strict standards, staff felt that it would be best for the Association to hire a specialty contractor to perform the work and submit a claim to the District for reimbursement. On January, 27, 2016, the Association completed the work at a cost of \$4,809 and submitted the attached claim to the District. The General Manger approved the claim in the amount of \$4,809, which was within his delegated authority for settlement of claims.

FISCAL IMPACT:

Yes

ITEM BUDGETED:

Yes

FINANCIAL IMPACT:

The cost of the claim was \$4,809.

GOALS:

Construct, Manage and Maintain All Facilities and Provide Services to Assure System Reliability and Environmental Compatibility

Prepared by: Doug Barrow, Technical Services Support Supervisor

ATTACHMENTS:

Hidden Hills Homeowners Association Claim
Photos of Water Main Break and Repaired Parkway



Mail or Deliver To:

Claim Against Las Virgenes Municipal Water District Government Code Sections 910 and 910.4

Executive Assistant/ Clerk of the Board

Las Virgenes Municipal Water District

4232 Las Virgenes Road

| | Calabasas, CA 91302 |
|------------|---|
| Nam Add | ress/location of accident or occurrence: SH51 ged Smith Road, Hidden Hills |
| Add | ress to where replies/notices should be sent (if different from the above): 24545 Long Valley Rd, Hidden Hills, a |
| Pleas | phone numbers: Home: Work/Cell: <u>818-227-6657</u> se answer the following questions. If more space is required, please attach additional sheets. <u>Please attach</u> |
| any | receipts, invoices, estimates or photos that may help in consideration of your claim. |
| 1. | When did damage or injury occur? (Give exact date and hour) September 16, 2015 |
| 2. | Where did the damage or injury occur? In the parkway / under the street. |
| 3. | How did the damage or injury occur? (Give full details) |
| | water line broke. |
| 4. | What damage or injuries do you claim? Parkways were washed out all the way down the street. |

| 5. | If this claim is for damage to property, are you the legal owner of said property? Yes No . If not, please list name and address of property owner. |
|--------|--|
| 6. | What is the name/s of the District employee/s causing the injury, damage or loss, if known? |
| 7. | If District employees were involved in causing the damage or injury, do you believe there was a particular act or omission on the part of the employees that caused it? |
| | NA |
| 8. | What is the amount the damages claimed? (Attach copies of receipts, invoices, estimates, photos, etc.) Amount claimed as of this date: \$ 4,809.00 Estimated amount of future expenses: \$ none Total Amount Claimed: \$ 4,809.00 Basis for computation of amounts claimed: |
| 9. | Other details? (Names, addresses of witnesses, doctors and hospitals) |
| Signa | Mannon Moore ture of Claimant or Person Acting on Claimant's Behalf Date |
| | claim <u>must</u> be signed by claimant or by an authorized agent of the claimant. One copy <u>must</u> be filed with fisce. Keep one copy for your records. |
| Notic | e: Section 72 of the Penal Code provides: "Every person who, with intent to defraud, presents for allowance or for payment to any state board or officer, or to any county, town, city, district, ward or village board or officer, authorized to allow or pay the same if genuine, any false or fraudulent claim, bill, account, voucher, or writing, is guilty of a felony". |
| Date l | Received: 2/1/16 Time: 825AM Recorded by: Joseph Man |
| Note: | This document is a Public Record and may be disclosed/released pursuant to the California Public Records Act. |



INVOICE

January 19, 2016

Attention: Doug Barrow Las Virgenes Municipal Water District 4232 Las Virgenes Road Calabasas, CA 91302

Please make check payable to Hidden Hills Community Association. Thank you.

Invoice

Zacha Construction Inc.

1700 Decker Canyon Road Malibu, CA 90265 CA Lie# B636858 Tax ID#95-4810940 (310)457-2476-office (310)457-0026-fax

| Dete | Invoice# |
|-----------|----------|
| 1/17/2016 | K3067 |

Project

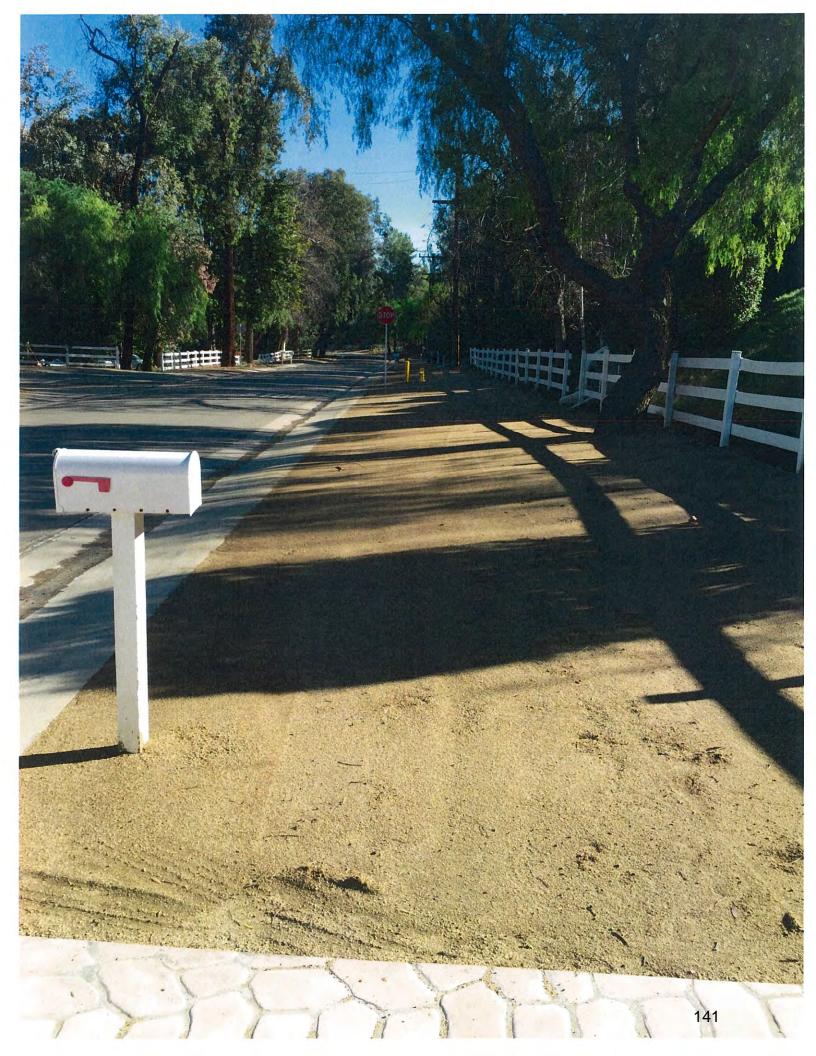
| Bill To | |
|--|--|
| Hidden Hills HOA 24549 Long valley Hidden Hills CA | |
| | |

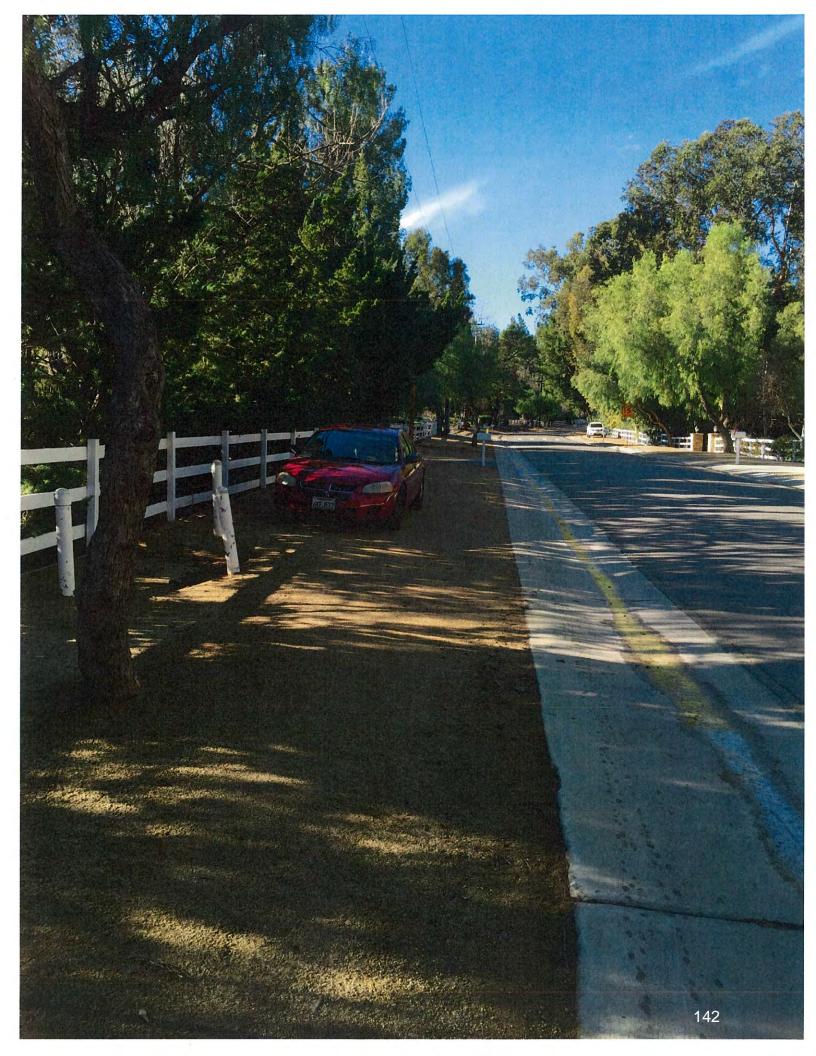
| | • | | | |
|----------|--|------------------------|-------|------------------|
| Quantity | Description | | Rate | Amount |
| | DAMAGED CAUSED BUY LAS VIRGENES WATER Remove contaminated DG.Rip the section from 5451 Jed broke) to the Storm drain lalet at 5337 Jed Smith. Replace missir roll with a five ton roller and viber sted. | Smith(point where pip | • | ,809.00 4,809.00 |
| | | | | |
| | | | | |
| | | | | |
| | · | | | |
| | | | | |
| | | | | |
| | | | Total | \$4,809.00 |

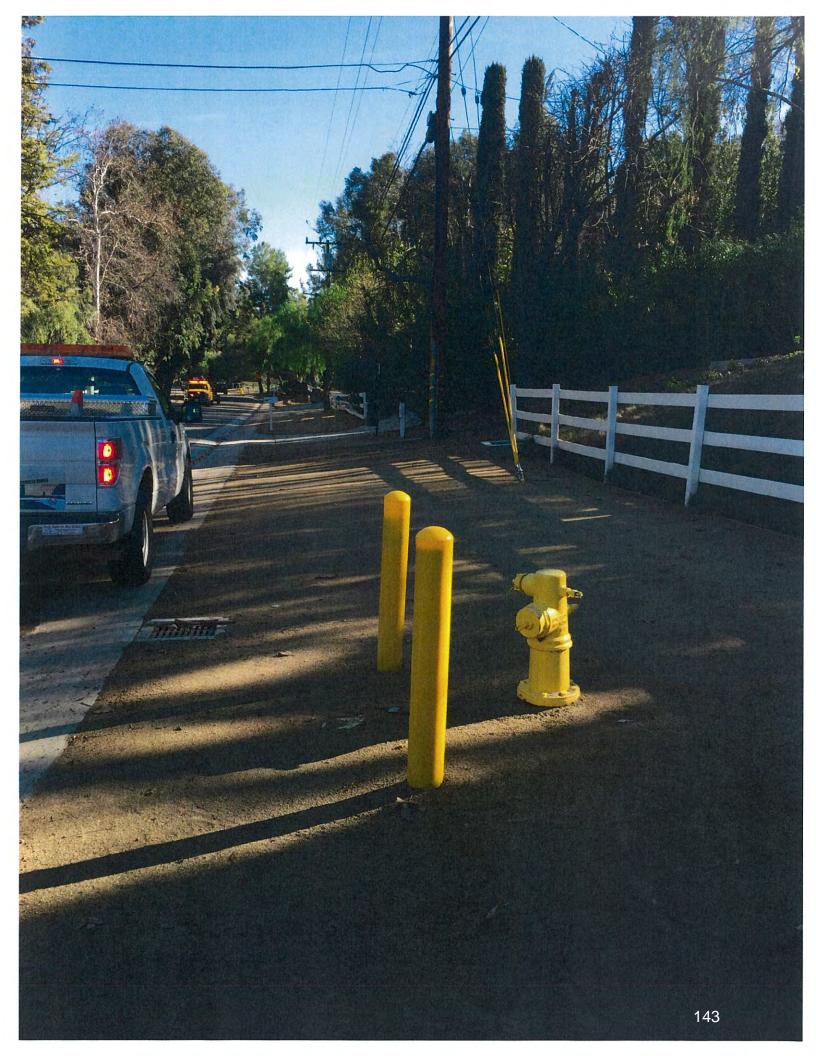
P.O. No.

Terms













Regular Board Meeting

March 8, 2016

12:00 p.m. - Board Room

| Tuesday, March 8, 2016 Meeting Schedule | | | | |
|--|------------|----------------------------|--|--|
| 7:00-8:00 a.m. | Rm. 1-101 | Dirs. Computer Training | | |
| 9:00 a.m. | Rm. 2-145 | L&C | | |
| 10:00 a.m. | Rm. 2-456 | RP&AM | | |
| 11:00 a.m. | Rm. 2-145 | OP&T | | |
| 12:00 p.m. | Board Room | Board Meeting | | |

MWD Headquarters Building

700 N. Alameda Street

Los Angeles, CA 90012

1. Call to Order

(a) Invocation: Silvia Lanza, Engineer, Engineering Services Group

(b) Pledge of Allegiance: Director Donald Galleano

2. Roll Call

3. Determination of a Quorum

4. Opportunity for members of the public to address the Board on matters within the Board's jurisdiction. (As required by Gov. Code § 54954.3(a)

PUBLIC HEARING

- Public hearing to consider suspending the tax rate limitations in Section 124.5 of the Metropolitan Water District Act to maintain the ad valorem tax rate
- Comments on proposed water rates and charges for calendar years 2017 and 2018 to meet revenue requirements

5. OTHER MATTERS

- A. Approval of the Minutes of the Meeting for February 9, 2016. (A copy has been mailed to each Director)
 Any additions, corrections, or omissions
- B. Report on Directors' events attended at Metropolitan expense for month of February
- C. Approve committee assignments
- D. Chairman's Monthly Activity Report

6. DEPARTMENT HEADS' REPORTS

- A. General Manager's summary of Metropolitan's activities for the month of February
- B. General Counsel's summary of Legal Department activities for the month of February
- C. General Auditor's summary of activities for the month of February
- D. Ethics Officer's summary of activities for the month of February

7. CONSENT CALENDAR ITEMS - ACTION

7-1 Appropriate \$620,000; and authorize: (1) design to rehabilitate a blow-off structure on the Orange County Feeder; and (2) increase of \$200,000 to an existing agreement with Dudek, for a new not-to-exceed total of \$485,000 (Approp. 15377). (E&O)

Recommendation:

Option #1:

Certify that the Final EIR has been completed in compliance with CEQA and the State CEQA Guidelines; certify that the Board has reviewed and considered the information presented in the Final EIR; certify that the Final EIR reflects the Board's independent judgment and analysis; adopt the Findings of Fact and Mitigation Monitoring and Reporting Program; and

- a. Appropriate \$620,000;
- b. Authorize final design to rehabilitate a blow-off structure on the Orange County Feeder; and
- c. Authorize increase of \$200,000 to an agreement with Dudek, for a new not-to-exceed total of \$485,000.
- 7-2 Appropriate \$840,000; and authorize preliminary investigations to rehabilitate the auxiliary power systems at the Colorado River Aqueduct pumping plants (Approp. 15384). (E&O)

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed action is categorically exempt, and

- a. Appropriate \$840,000; and
- b. Authorize preliminary investigations to rehabilitate the auxiliary power systems at the Colorado River Aqueduct pumping plants.
- 7-3 Approve revised final terms for the Bard Water District land management and seasonal fallowing pilot program. (WP&S)

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed action was previously determined to be categorically exempt and not subject to CEQA, and that no further environmental analysis or documentation is required, and authorize the revised final terms for the pilot program agreement with Bard Water District and the land management and seasonal fallowing agreements with farmers of farmland in the Bard Unit.

(END OF CONSENT CALENDAR)

8. OTHER BOARD ITEMS — ACTION

8-1 Adopt Master Subordinate Resolution authorizing the issuance of subordinate water revenue bonds and other forms of indebtedness; and adopt the First Supplemental Subordinate Resolution to the Master Subordinate Resolution authorizing the issuance of subordinate water revenue refunding bonds. (F&I)

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed action is not defined as a project and is not subject to CEQA, and

- a. Adopt the Master Subordinate Resolution authorizing the issuance of subordinate water revenue bonds to finance any legal purpose of the District and providing the terms and conditions for the issuance of said bonds, as contained in Attachment 1 to the board letter; and
- b. Adopt the First Supplemental Subordinate Resolution to the Master Subordinate Resolution authorizing the issuance of subordinate water revenue refunding bonds, providing the terms and conditions of such bonds and authorizing the approval of other related documents, as contained in Attachment 2 to the board letter.
- 8-2 Adopt Short-Term Revenue Certificate Resolution authorizing the sale and issuance of up to \$400 million of short-term revenue certificates and providing for credit facilities and trust agreements. (F&I)

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed action is not defined as a project and is not subject to CEQA, and adopt the Short-Term Certificates Resolution authorizing the sale and issuance from time to time of up to \$400 million of short-term revenue certificates and providing for credit facilities and trust agreements, as contained in Attachment 1 to the board letter.

Adopt resolution supporting Metropolitan's application for funding from the State Water Resources Control Board's Water Recycling Funding Program, and for acceptance of potential funding; and authorize two agreements for Metropolitan's potential regional recycled water supply program: (1) agreement with MWH Americas, Inc., in an amount not to exceed \$1.2 million for design of the demonstration-scale recycled water treatment plant; and (2) agreement with Black & Veatch Corporation, Inc. in an amount not to exceed \$1.9 million to conduct feasibility studies of the recycled water delivery system (Approps. 11002 and 15493). (E&O)

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed actions are not defined as a project and/or are statutorily and categorically exempt, and

- a. Adopt a resolution supporting Metropolitan's application to SWRCB's Water Recycling Funding Program, and authorize the General Manager to accept potential grant funding or low interest loans, and to enter into an agreement with SWRCB in a form approved by the General Counsel;
- Authorize agreement with MWH Americas, Inc. in an amount not to exceed \$1.2 million for design of the demonstration-scale recycled water treatment plant; and
- c. Authorize agreement with Black & Veatch Corporation, Inc. in an amount not to exceed \$1.9 million to conduct initial feasibility studies of the recycled water delivery system.
- 8-4 Approve entering into memorandum of agreements with bargaining units for a three-year incentive payment program for remote locations. (OP&T) (To be mailed separately)
- Ratify and amend the Executive Committee appropriation of \$18 million to \$13.9 million; and ratify General Manager's award of a \$9.15 million construction contract to J. F. Shea Construction, Inc. for urgent prestressed concrete cylinder pipe repairs on the Sepulveda Feeder (Approp. 15496).

Recommendation:

Option #1:

Adopt the CEQA determination that the proposed action was previously determined to be statutorily exempt and that no further environmental analysis or documentation is required, and

- a. Ratify the prior action of the Executive Committee;
- b. Appropriate \$13.9 million; and
- c. Ratify the General Manager's award of a \$9.15 million contract to J. F. Shea Construction, Inc. for urgent PCCP repairs on the Sepulveda Feeder.

8-6 Authorize entering into an agreement to purchase or to acquire an option to purchase property from Delta Wetlands Properties in Contra Costa. San Joaquin, and Solano Counties. (RP&AM) [Conference with real property negotiators; Property is approximately 20,369.80 acres, identified as Contra Costa County Assessor's Parcel Nos. 026-060-003-6, 026-060-007-7, 026-060-008-5, 026-060-015-0, 026-060-016-8, 026-060-017-6, 026-060-018-4, 026-060-019-2, 026-070-001-8, 026-070-006-7, 026-070-010-9, 026-070-011-7, 026-070-012-5, 026-070-013-3, 026-080-004-0, 026-080-005-7, 026-080-006-5, 026-080-007-3, 026-080-008-1, 026-080-009-9; 023-040-026-9, 023-040-027-7, 023-050-001-9, 023-050-002-7, 023-070-011-4, 023-070-012-2, 023-080-010-4, 023-080-011-2, 023-090-001-1, 023-090-003-7, 023-090-004-5, 023-100-001-9, 023-100-002-7. 023-100-004-3, 023-100-007-6, 023-100-008-4; San Joaquin County Assessor's Parcel Nos. 129-050-01, 129-050-02, 129-050-03, 129-050-04, 129-050-05, 129-050-06, 129-050-07, 129-050-08, 129-050-09, 129-050-11, 129-050-12, 129-050-13, 129-050-14, 129-050-15, 129-050-16, 129-050-17, 129-050-18, 129-050-19, 129-050-24, 129-050-25, 129-050-26, 129-050-27, 129-050-28, 129-050-52, 129-050-54, 129-050-55, 129-050-56, 129-050-60, 069-030-08, 069-030-09, 069-030-10, 069-030-11, 069-030-19, 069-030-20, 069-030-21, 069-030-22, 069-030-23, 069-030-24, 069-030-26, 069-030-27, 069-030-28, 069-030-29, 069-030-30, 069-030-31, 069-030-32, 069-030-33, 069-030-34, 069-030-35, 069-030-36, 069-030-37, 069-030-38, 069-030-39, 069-030-42, 069-030-44, 069-100-01, 069-100-02, 069-100-03, 069-100-04, 069-100-05, 069-100-08, 069-100-09, 069-100-10, 069-100-11; and Solano County Assessor's Parcel No. 090-060-010; agency negotiators: Jeff Kightlinger, Stephen Arakawa, and Bryan Otake; negotiating parties: Metropolitan and Delta Wetlands Properties; under negotiation: price and terms; to be heard in closed session pursuant to Gov. Code Section 54956.8] (To be mailed separately)

9. BOARD INFORMATION ITEMS

- 9-1 Options for leasing Metropolitan-owned lands in the Palo Verde valley. (WP&S)
- 9-2 Proposed revenue requirements for fiscal years 2016/17 and 2017/18 and proposed water rates and charges for calendar years 2017 and 2018 to meet revenue requirements. (F&I) (To be mailed separately)

10. FOLLOW-UP ITEMS

None

11. FUTURE AGENDA ITEMS

12. ADJOURNMENT

NOTE: At the discretion of the Board, all items appearing on this agenda and all committee agendas, whether or not expressly listed for action, may be deliberated and may be subject to action by the Board.

Each agenda item with a committee designation will be considered and a recommendation may be made by one or more committees prior to consideration and final action by the full Board of Directors. The committee designation appears in parentheses at the end of the description of the agenda item e.g., (E&O, F&I). Committee agendas may be obtained from the Board Executive Secretary.

Writings relating to open session agenda items distributed to Directors less than 72 hours prior to a regular meeting are available for public inspection at Metropolitan's Headquarters Building and on Metropolitan's Web site http://www.mwdh2o.com.

Requests for a disability related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting should be made to the Board Executive Secretary in advance of the meeting to ensure availability of the requested service or accommodation.