#### LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road Calabasas, CA 91302

#### AGENDA LVMWD BOARD OF DIRECTORS - REGULAR MEETING TUESDAY, MAY 2, 2023 – 9:00 AM

**PUBLIC PARTICIPATION:** The public may join this meeting virtually or attend in person in the Board Room. Teleconference participants will be muted until recognized at the appropriate time by the Board President. To join via teleconference, please use the following Webinar ID"

Webinar ID: https://us06web.zoom.us/j/86548117478

To join by telephone, please dial (669) 900-6833 or (346) 248-7799 and enter Webinar ID:

865 4811 7478

For members of the public wishing to address the Board during Public Comment or during a specific agenda item, please press "Raise Hand" if you are joining via computer; or press \*9 if you are joining via phone; or inform the Executive Assistant/Clerk of the Board if attending in person.

Members of the public can also access and request to speak at meetings live on-line, with audio and limited video, at <a href="www.lvmwd.com/livestream">www.lvmwd.com/livestream</a>. To ensure distribution of the agenda, please submit comments 24 hours prior to the day of the meeting. Those comments, as well as any comments received during the meeting, will be distributed to the members of the Board of Directors and will be made part of the official public record of the meeting. Contact Josie Guzman, Executive Assistance/Clerk of the Board, at (818) 251-2123 or <a href="mailto:jguzman@lvmwd.com">jguzman@lvmwd.com</a> with any questions.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in the implementation thereof. Any person who requires a disability-related modification or accommodation, to attend or participate in this meeting, including auxiliary aids or services, may request such reasonable modification or accommodation by contacting the Executive Assistant/Clerk of the Board by telephone at (818) 251-2123 or via email to jguzman@lvmwd.com at least 48 hours prior to the meeting.

Members of the public wishing to address the Board of Directors are advised that a statement of Public Comment Protocols is available from the Clerk of the Board. Prior to speaking, each speaker is asked to review these protocols, complete a speakers' card, and hand it to the Clerk of the Board. Speakers will be recognized in the order the cards are received. A live webcast of the meeting will be available at LVMWD.com. Also, a web-based version of the speaker card is available for those who would like to submit written comments electronically or request to make public comment by telephone during the meeting.

The Public Comments agenda item is presented to allow the public to address the Board on matters not on the agenda. The public may also present comments on matters on the agenda; speakers for agendized items will be recognized at the time the item is called up for discussion.

Materials prepared by the District in connection with the subject matter on the agenda are available for public inspection at 4232 Las Virgenes Road, Calabasas, CA 91302. Materials prepared by the District and distributed to the Board during this meeting are available for public inspection at the meeting or as soon thereafter as possible. Materials presented to the Board by the public will be maintained as part of the records of these proceedings and are available upon request to the Clerk of the Board.

#### **PLEDGE OF ALLEGIANCE**

- 1. CALL TO ORDER AND ROLL CALL
- 2. APPROVAL OF AGENDA
- 3. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

#### 4. **CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered to be routine, non-controversial and normally approved with one motion. If discussion is requested by a member of the Board on any Consent Calendar item, or if a member of the public wishes to comment on an item, that item will be removed from the Consent Calendar for separate action.

4.A List of Demands: May 02, 2023 (Pg. 5)

Receive and file.

- 4.B Minutes: Regular Meeting of April 18, 2023 (Pg. 46) Approve.
- 4.C Monthly Cash and Investment Report: March 2023 (Pg. 56)
  Receive and file the Monthly Cash and Investment Report for March 2023.
- 4.D Statement of Revenues, Expenses and Changes in Net Position: March 2023 (Pg. 72)
  Receive and file the Statement of Revenues, Expenses and Changes in Net Position
  for the period ending on March 31, 2023.
- 4.E American Water Works Association ACE23 Water Conference: Board Member Attendance (Pg. 76)

Authorize Board Member attendance and per diem compensation for the American Water Works Association ACE23 Water Conference that will be held June 11 through 14, 2023, in Toronto, Canada.

- 5. ILLUSTRATIVE AND/OR VERBAL PRESENTATION OF AGENDA ITEMS
  - 5.A Water Supply Conditions Update (Pg. 81)
- 6. **TREASURER**
- 7. FINANCE AND ADMINISTRATION
  - 7.A Fiscal Year 2023-24 Draft Budget Review (Pg. 83)
    Review and provide feedback on the Fiscal Year 2023-24 Draft Budget.
  - 7.B **Telephone System Upgrade and Implementation: Approval (Pg. 91)**Authorize the General Manager to execute a three-year agreement with RingCentral, Inc., in the amount of \$127,312.52 plus applicable taxes, for implementation of a Unified Communications as a Service platform for the office telephone system.
- 8. **ENGINEERING AND EXTERNAL AFFAIRS** 
  - 8.A Automatic Meter Reading/Advanced Metering Infrastructure Project: Final Acceptance (Pg. 117)

Authorize the General Manager to execute Change Order No. 12 for a credit, in the amount of \$112,887.33; approve payment, in the amount of \$68,672.93, for surplus meters placed in warehouse inventory; execute a Notice of Completion and have the same recorded; and, in the absence of claims from subcontractors and others, release the retention/retainage bond, in the amount of \$463,143.10, 30-calendar days after filing the Notice of Completion for the Automatic Meter Reading/Advanced Metering Infrastructure Project.

#### 9. **NON-ACTION ITEMS**

- A. Organization Reports
- B. Director's Reports on Outside Meetings
- C. General Manager's Reports

- (a) General Business
- (b) Follow-up Items
- D. Director's Comments

#### 10. **FUTURE AGENDA ITEMS**

#### 11. PUBLIC COMMENTS

Members of the public may now address the Board of Directors **ON MATTERS NOT APPEARING ON THE AGENDA**, but within the jurisdiction of the Board. No action shall be taken on any matter not appearing on the agenda unless authorized by Subdivision (b) of Government Code Section 54954.2

#### 12. ADJOURNMENT

Pursuant to Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and applicable federal rules and regulations, requests for a disability-related modification or accommodation, including auxiliary aids or services, in order to attend or participate in a meeting, should be made to the Executive Assistant/Clerk of the Board in advance of the meeting to ensure availability of the requested service or accommodation. Notices, agendas, and public documents related to the Board meetings can be made available in appropriate alternative format upon request.

#### LAS VIRGENES MUNICIPAL WATER DISTRICT

ANDY CORADESCHI, TREASURER To: Payments for Board Meeting of: May 2, 2023 Deputy Treasurer has verified that all checks and wire transfers were issued in conformance with LVMWD Administrative Code Section 2-6.203. Wells Fargo Bank A/C No. 4806-994448 Checks Nos. 106615 through 106715 were issued in the total amount of 1,082,744.57 Payments through direct disbursements as follows: Las Virgenes Municipal Water District payment number 23193 through 23216 6,209.98

(Reference is hereby to these demands on file in the District's Check Register and by this reference the same is incorporated herein and made a part hereof.)

1,088,954.55

Total Payments \$

# CHECK LISTING FOR BOARD MEETING 5/2/2023

|                                 |               | Check No.<br>106615-106655<br>04/04/23 | Check No.<br>106656-106715<br>04/11/23 |              |
|---------------------------------|---------------|--|--|--------------|
| Company Name                    | Company No.   | Amount                                 | Amount                                 | Total        |
| Datable Mater Organities        | 101           | 25 051 52                              | 71 /00 /4                              | 07.540.17    |
| Potable Water Operations        | 101           | 25,851.52                              | 71,688.64                              | 97,540.16    |
| Recycled Water Operations       | 102           |  |  |              |
| Sanitation Operations           | 130           |  | 201.00                                 | 201.00       |
| Potable Water Construction      | 201           |  | 2,712.35                               | 2,712.35     |
| Water Conservation Construction | 203           |  |  | <del>-</del> |
| Sanitation Construction         | 230           |  |  | <del>-</del> |
| Potable Water Replacement       | 301           | 275,405.97                             | 75.00                                  | 275,480.97   |
| Recycled Water Replacement      | 302           |  |  | <del>-</del> |
| Sanitation Replacement          | 330           |  |  |              |
| Internal Service                | 701           | 20,285.51                              | 180,927.12                             | 201,212.63   |
| JPA Operations                  | 751           | 105,046.72                             | 212,684.40                             | 317,731.12   |
| JPA Construction                | 752           |  |  | <u> </u>     |
| JPA Replacement                 | 754           |  | 187,866.34                             | 187,866.34   |
|                                 | Total Printed | 426,589.72                             | 656,154.85                             | 1,082,744.57 |
| Voided Checks/payment stopped   | l:            |  |  |              |
|                                 |               |  |  | -            |
|                                 |               |  |  | <del>-</del> |
|                                 |               |  |  |              |
|                                 |               |  |  |              |
|                                 |               |  |  | -<br>-       |
|                                 | Total Voids   |  |  |              |
|                                 | Net Total     | 426,589.72                             | 656,154.85                             | 1,082,744.57 |

# DIRECT DISBURSEMENTS LISTING FOR BOARD MEETING 5/2/2023

Direct Disb. No. 23193-23202 04/04/23

Direct Disb. No. 23203-23216 04/11/23

|                                 |               | 04/04/23    | 04/11/23 |              |
|---------------------------------|---------------|-------------|----------|--------------|
| Company Name                    | Company No.   | Amount      | Amount   | Total        |
| Potable Water Operations        | 101           |             | 1,308.82 | 1,308.82     |
| Recycled Water Operations       | 102           |             | 1,300.02 | 1,300.02     |
| Sanitation Operations           | 130           | <u> </u>    | 128.22   | 128.22       |
| Potable Water Construction      | 201           |             | 120.22   | 120.22       |
| Water Conservation Construction | 203           |             |          |              |
|                                 |               |             |          | <del>-</del> |
| Sanitation Construction         | 230           |             |          |              |
| Potable Water Replacement       | 301           |             |          | -            |
| Recycled Water Replacement      | 302           |             |          |              |
| Sanitation Replacement          | 330           |             |          |              |
| Internal Service                | 701           | 1,750.91    | 844.04   | 2,594.95     |
| JPA Operations                  | 751           | 2,110.81    | 67.18    | 2,177.99     |
| JPA Construction                | 752           |             |          |              |
| JPA Replacement                 | 754           |             |          |              |
|                                 | Total Printed | 3,861.72    | 2,348.26 | 6,209.98     |
| Voided Direct Disbursements:    |               |             |          |              |
|                                 |               | <del></del> | <u> </u> | <del>-</del> |
|                                 | Total Voids   |             |          | -            |
|                                 | Totals        | 3,861.72    | 2,348.26 | 6,209.98     |



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-General<br>R NAME                  | I                              | NVOICE           | INV DATE PO  | CHECK RUN                 | NET       |
|---|---|--------------------------------|------------------|--|---------------------------|-----------|
|   |   |                                |                  | INVOICE DTL DESC   |                           |           |
|   | ACORN NEWSPAPER                         | 1                              | 98601            | 03/11/2023   | 040423                    | 865.00    |
| Invoice: 198601   |   | 432.50 101900<br>432.50 751840 | 660400<br>660400 | 4X5 DISPLAY AD - LANDSCA<br>Public Education Pro<br>Public Education Pro | ograms .                  |           |
|   | ACORN NEWSPAPER                         | 1                              | 98831            | 03/18/2023   | 040423                    | 865.00    |
| Invoice: 198831   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 432.50 101900<br>432.50 751840 | 660400<br>660400 | 4X5 DISPLAY AD - LANDSCA<br>Public Education Pro<br>Public Education Pro | APE & COMPOST 3/17 ograms |           |
|   |   |                                |                  | CHECK  | 106615 TOTAL:             | 1,730.00  |
| 106616 04/04/2023 PRTD 30083                              | AQUATIC GARDENS LLC                     | 1                              | 2820             | 03/21/2023   | 040423                    | 160.00    |
| Invoice: 12820  | 7 7 7 9 0 11.0 11.0 11.0                | 160.00 701001                  | 551500           | POND MAINT - MAR'23<br>Outside Services                                  | 0.0.25                    | 200.00    |
|   |   |                                |                  | CHECK  | 106616 TOTAL:             | 160.00    |
|   |   |                                |                  |  |                           |           |
| 106617 04/04/2023 PRTD 19264<br>Invoice: 7475             | ARNOLD LAROCHELLE MA                    | THEWS VANCONA 7                | 475<br>687200    | 03/14/2023<br>JPA COUNSEL SRV FEB'23<br>Outside Services                 | 040423                    | 250.00    |
|   |   |                                | 00.200           | СНЕСК  | 106617 TOTAL:             | 250.00    |
| 106618 04/04/2023 PRTD 16224<br>Invoice: I500-00911474    | ASBURY ENVIRONMENTAL                    |                                | 500-009114       | OIL DISPOSAL   | 040423                    | 95.00     |
|   |   | 95.00 751820                   | 551500           | Outside Services   |                           |           |
|   |   |                                |                  | CHECK  | 106618 TOTAL:             | 95.00     |
| 106619 04/04/2023 PRTD 2869                               | ) дт&т                                  | 4                              | 6399044/03       | 1423 03/14/2023  | 040423                    | 53.27     |
| Invoice: 46399044/031423                                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                | •                | SVCS 3/14-4/13/23  | 010123                    | 33127     |
|   |   | 53.27 701001                   | 540520           | Telephone  |                           |           |
|   |   |                                |                  | СНЕСК  | 106619 TOTAL:             | 53.27     |
| 106620 04/04/2023 PRTD 30119<br>Invoice: 2-2023           |   | ,286.25 701310                 | -2023<br>552500  | 03/17/2023<br>FEB'23 CELL SITE MGMT<br>Consulting Services               | 040423                    | 3,286.25  |
|   |   |                                |                  | CHECK  | 106620 TOTAL:             | 3,286.25  |
| 106621 04/04/2022 PRTS 0067                               | 7 ALICTTN MAC THE                       | 2                              | 2411             | 02/10/2022 2220  | 102 040422                | 20 000 00 |
| 106621 04/04/2023 PRTD 9067<br>Invoice: 32411             | ' AUSTIN-MAC, INC.                      | 3                              | <b>2411</b>      | 03/10/2023 22303<br>LINER MATERIAL FOR RANCH                             |                           | 29,000.00 |
| 1   | 29                                      | ,000.00 751820                 | 551000           | Supplies/Material  |                           |           |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General
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| CHECK NO CHR DATE THE VENDOR NA                         | MITE  | INVOICE                 | INV DATE FO   | CILCK KON                     | NLI       |
|---|---|-------------------------|---|-------------------------------|-----------|
|   |   |                         | INVOICE DTL DESC  |                               |           |
|   |   |                         | CHECK   | 106621 TOTAL:                 | 29,000.00 |
| 106622 04/04/2023 PRTD 7770 AU<br>Invoice: 14843364     | UTOMATIONDIRECT.COM<br>157.68 751820                          | 14843364<br>) 551000    | 03/15/2023<br>INDICATING LIGHT AND PO<br>Supplies/Material                  | 040423<br>OWER SUPPLY         | 157.68    |
|   |   |                         | CHECK   | 106622 TOTAL:                 | 157.68    |
| 106623 04/04/2023 PRTD 30535 вы<br>Invoice: 246370      | ETTER BUSINESS PLANNING, INC<br>191.25 701430<br>14.58 701430 |                         | 02/27/2023<br>FSA DEBIT CARD MAR'23<br>Outside Services<br>Outside Services | 040423                        | 205.83    |
|   | 14.30 701430  | 022000                  | CHECK   | 106623 TOTAL:                 | 205.83    |
| 106624 04/04/2023 PRTD 18071 вы<br>Invoice: 3078854     | LUE DIAMOND MATERIALS 506.71 101700                           | 3078854<br>D 551000     | 03/07/2023<br>5.22 TONS A/C 3/8 FINE<br>Supplies/Material                   | 040423                        | 506.71    |
|   |   |                         | CHECK   | 106624 TOTAL:                 | 506.71    |
| 106625 04/04/2023 PRTD 18080 во<br>Invoice: INVO0237231 | OOT BARN INC.<br>210.10 70133                                 | INV00237231<br>1 623000 | 03/14/2023<br>SAFETY FOOTWARE - D. JO<br>Safety Equip                       | 040423<br>DHNSON              | 210.10    |
|   |   |                         | CHECK   | 106625 TOTAL:                 | 210.10    |
| 106626 04/04/2023 PRTD 2516 CA<br>Invoice: 7116         | ALIFORNIA ASSOC. OF SANI AGENCIE<br>5,000.00 751810           |                         | 03/03/2023<br>ANALYZE INFLUENT, EFFLU<br>Special Studies                    | 040423<br>JENT, AND BIOSOLIDS | 5,000.00  |
|   |   |                         | CHECK   | 106626 TOTAL:                 | 5,000.00  |
| 106627 04/04/2023 PRTD 30050 CA<br>Invoice: 30151604    | ANON FINANCIAL SERVICES, INC.<br>677.81 701420                | 30151604<br>) 620500    | 03/12/2023<br>MAR'23 CANON COPIER LEA<br>Equip Rental                       | 040423<br>SE                  | 677.81    |
|   |   |                         | CHECK   | 106627 TOTAL:                 | 677.81    |
| 106628 04/04/2023 PRTD 30387 C<br>Invoice: 4149394114   | INTAS CORPORATION NO. 3<br>143.29 701007<br>498.55 701999     |                         | 03/15/2023<br>MAR'23 UNIFORMS/MATS/TO<br>Supplies/Material<br>Uniforms      | 040423<br>WELS                | 641.84    |
| C   | INTAS CORPORATION NO. 3                                       | 4149393987              | 03/15/2023  | 040423                        | 265.05    |



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-General<br>NAME            | INVOICE                    | INV DATE  | PO CHECK RUN     | NET        |
|---|---------------------------------|----------------------------|---|------------------|------------|
|   |                                 |                            | INVOICE DTL DESC  |                  |            |
| Invoice: 4149393987                                       |                                 | 751810 5510<br>701999 7316 |   |                  |            |
|   | CINTAS CORPORATION NO. 3        | 4149237                    | 907 03/14/2023  | 040423           | 66.18      |
| Invoice: 4149237907                                       |                                 | 101600 5510<br>701999 7316 |   |                  |            |
|   | CINTAS CORPORATION NO. 3        | 4149393                    |   |                  | 170.37     |
| Invoice: 4149393880                                       |                                 | 751820 5510<br>701999 7316 |   |                  |            |
|   |                                 |                            | CHE   | CK 106628 TOTAL: | 1,143.44   |
| 106629 04/04/2023 PRTD 2541<br>Invoice: 014572/032023     | CITY OF WESTLAKE VILLAGE        | 014572/                    | 032023 03/20/2023<br>RFND OVERPAYMENT 0                         |                  | 2,622.23   |
| ,   | 2,622.23                        | 101 2305                   | 230500 Deposit Refd Clearing-Billing                            |                  |            |
|   |                                 |                            | CHE   | CK 106629 TOTAL: | 2,622.23   |
| 106630 04/04/2023 PRTD 19270                              | COMMUNICATIONS RELAY, LLC       | 60176                      | 04/01/2023  |                  | 1,096.46   |
| Invoice: 60176  | 1,096.46                        | 701420 5405                | CASTRO PEAK RENT -<br>20 Telephone                              | APR'23           |            |
|   |                                 |                            | CHE   | CK 106630 TOTAL: | 1,096.46   |
| 106631 04/04/2023 PRTD 7257<br>Invoice: 012036139x230323  | •                               | 0120361<br>701001 5510     | 39x230323 03/23/2023<br>TV ACCESS FEE 03/2<br>00 Supplies/Mater | 2-4/21/23        | 16.00      |
|   |                                 |                            | СНЕ   |                  | 16.00      |
| 106632 04/04/2023 PRTD 2655<br>Invoice: 10660/PMT#22      | FERGUSON ENTERPRISES 200,379.03 | 10660/F                    | PMT #22 AMR/AMI PR  | J 8/20-10/28/22  | 200,379.03 |
|   | 200,373.03                      | 301110 3000                | CHE   | •                | 200,379.03 |
| 106633 04/04/2023 PRTD 2701<br>Invoice: 9631305340        | . GRAINGER                      | 9631305                    | INDICATOR LIGHTS  |                  | 39.60      |
|   | 39.60                           | 751810 5510                | 00 Supplies/Mater   | ıal              |            |
| Invoice: 9631733590                                       | GRAINGER                        | 9631733                    | 590 03/07/2023 INDICATOR LIGHTS                                 | 040423           | 18.29      |
| INVOICE. 9031/33390                                       | 18.29                           | 751810 5510                |   | ial              |            |



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-Genera<br>NAME | 1                    | I | NVOICE               | INV DATE  | РО     | CHECK RUN                           | NET                |
|---|---------------------|----------------------|---|----------------------|---|--------|-------------------------------------|--------------------|
|   |                     |                      |   |                      | INVOICE DTL DESC                                |        |                                     |                    |
| Invoice: 9634814496                                       | GRAINGER            | 428.16 10            |   | 634814496<br>572500  | 03/09/202<br>MEASURING TAPES,<br>Genl Supplies  | INSECT |                                     | 428.16             |
| Invoice: 9634814504                                       | GRAINGER            | 1,374.75 10          | _ | 634814504<br>572500  | 03/09/202<br>SHOVELS, BROOMS,<br>Genl Supplies  | CUTOFF | 040423<br>WHEELS, PAINT RO<br>Tools | 1,374.75<br>DLLERS |
| Invoice: 9637663148                                       | GRAINGER            | 379.56 70            |   | 637663148<br>572500  | 03/13/202<br>IMPACT SOCKETS<br>Genl Supplies    |        | 040423<br>Tools                     | 379.56             |
| Invoice: 9640860293                                       | GRAINGER            | 544.05 70            |   | 640860293<br>623000  | 03/15/202<br>FALL PROTECTION<br>Safety Equip    | 3      | 040423                              | 544.05             |
| Invoice: 9640860285                                       | GRAINGER            | 53.37 70             |   | 640860285<br>572500  | 03/15/202<br>BREAKER BAR<br>Genl Supplies       |        | 040423<br>Tools                     | 53.37              |
| Invoice: 9639468728                                       | GRAINGER            | 939.36 70            |   | 639468728<br>572500  | 03/14/202<br>INSULATION TESTER<br>Genl Supplies |        | 040423<br>Tools                     | 939.36             |
|   |                     |                      |   |                      | СН  | ECK    | 106633 TOTAL:                       | 3,777.14           |
| 106634 04/04/2023 PRTD 30451<br>Invoice: 10674/PMT#2      | HANK CO INC         | 70,212.60 30         |   | 0674/PMT#2<br>900000 | 02/03/202<br>PMT#2 KIMBERLY PR<br>Capital Asset | SSR ST | 040423<br>N P/E 2/5/23<br>ses       | 70,212.60          |
|   |                     |                      |   |                      | СН  | ECK    | 106634 TOTAL:                       | 70,212.60          |
| 106635 04/04/2023 PRTD 21537<br>Invoice: 3311             | IOSIGHT, LTD.       | 3,600.00 10          |   | 311<br>541500        | 03/23/202<br>METER DATA ANALYS<br>Outside Servi | IS     | 040423                              | 3,600.00           |
|   |                     |                      |   |                      | СН  | ECK    | 106635 TOTAL:                       | 3,600.00           |
| 106636 04/04/2023 PRTD 2814<br>Invoice: 94206887          | MCMASTER-CARR SUI   | PPLY CO<br>265.65 75 |   | 4206887<br>541000    | 03/10/202<br>PARTS FOR PURE WA<br>Supplies      |        | 040423<br>OJECT                     | 265.65             |
| Invoice: 94360885   | MCMASTER-CARR SUI   | PPLY CO<br>383.15 75 |   | 4360885<br>551000    | 03/14/202<br>PIPE FITTINGS<br>Supplies/Mate     |        | 040423                              | 383.15             |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 CHECK NO CHK DATE TYPE VENDOR NAME Cash-General INVOICE INV DATE PO CHECK RUN NET

| CHECK NO CHR DATE TYPE                        | VENDOR NAME             | •                             | INVOICE               | INV DATE PO   | CHECK RUN                                     | NEI              |
|---|-------------------------|-------------------------------|-----------------------|---|---|------------------|
|   |                         |                               |                       | INVOICE DTL DESC  |   |                  |
|   |                         |                               |                       | CHECK   | 106636 TOTAL:                                 | 648.80           |
| 106637 04/04/2023 PRTD<br>Invoice: 681683     | 14322 MILES CHEMICAL CO | MPANY, INC<br>459.90 751750   | 681683<br>541000      | 03/15/2023<br>20 GAL CAPTOR<br>Supplies                       | 040423  | 459.90           |
|   |                         |                               |                       | CHECK   | 106637 TOTAL:                                 | 459.90           |
| 106638 04/04/2023 PRTD<br>Invoice: 039388/032 |                         | 1,929.15 101                  | 039388/0329<br>230500 | 23 03/29/2023<br>RFND OVRPMT CR BALANCI<br>Deposit Refd Clear | 040423<br>E 0000601485-039388<br>ring-Billing | 1,929.15         |
|   |                         |                               |                       | CHECK   | 106638 TOTAL:                                 | 1,929.15         |
| 106639 04/04/2023 PRTD<br>Invoice: 900253065  | 30458 PIONEER AMERICAS, | LLC 10728<br>10,357.91 751810 | 900253065             | 03/14/2023<br>4,822 GAL SODIUM HYPOG<br>Sodium Hypochlori     | 040423<br>CHLORITE                            | 10,357.91        |
|   |                         | 10,337.31 731010              | 311011                | CHECK   | 106639 TOTAL:                                 | 10,357.91        |
| 106640 04/04/2023 PRTD<br>Invoice: 032223     | 30155 LEN POLAN         | 1,994.25 701112               | 032223<br>601000      | 03/22/2023<br>ACWA WASHINGTON DC WTF<br>Directors' Confere    |   | 1,994.25<br>2/23 |
| Invoice: 032223A                              | LEN POLAN               | 1,704.19 701112               | 032223A<br>601000     | 03/22/2023<br>WATEREUSE SYMPOSIUM 3,<br>Directors' Confere    | 040423<br>/4-3/8/23<br>ence Exp               | 1,704.19         |
|   |                         |                               |                       | CHECK   | 106640 TOTAL:                                 | 3,698.44         |
| 106641 04/04/2023 PRTD<br>Invoice: 16945221   | 17295 QUADIENT          | 169.56 701221                 | 16945221<br>620000    | 03/19/2023<br>INK CARTRIDGE - MAIL N<br>Forms, Supplies A     |   | 169.56           |
|   |                         |                               |                       | CHECK   | 106641 TOTAL:                                 | 169.56           |
| 106642 04/04/2023 PRTD<br>Invoice: 14320748   | 17174 ROTH STAFFING COM | PANIES, LP 3,009.60 701221    | 14320748<br>622000    | 03/17/2023<br>TEMP SRVCS 3/6-3/12/23<br>Outside Services      | 040423  | 3,009.60         |
|   |                         |                               |                       | CHECK   | 106642 TOTAL:                                 | 3,009.60         |
| 106643 04/04/2023 PRTD<br>Invoice: 9009-10320 |                         | SOLUTIONS                     | 9009-103205<br>552500 | 0 03/15/2023<br>WALLPLATE, SWITCHES, I<br>Consulting Service  |   | 75.24            |



| CASH ACCOUNT: 999 | 100100         | Cash-General |         |          |    |           |     |
|-------------------|----------------|--------------|---------|----------|----|-----------|-----|
| CHECK NO CHK DATE | TYPE VENDOR NA | ME           | INVOICE | INV DATE | PO | CHECK RUN | NET |

| CHECK NO CHK DATE TYPE VENDOR NAME  | INVOICE                  | INV DATE PO  | CHECK RUN                  | NET       |
|---|--------------------------|--|----------------------------|-----------|
|   |                          | INVOICE DTL DESC   |                            |           |
|   |                          | CHECK  | 106643 TOTAL:              | 75.24     |
| 106644 04/04/2023 PRTD 6766 SAWYER PETROLEUM Invoice: V189120 1,696.98                      |                          | 03/14/2023<br>389 GAL RED DYE DIESEL<br>Fuel                 | 040423<br>- RANCHO         | 1,696.98  |
|   |                          | CHECK  | 106644 TOTAL:              | 1,696.98  |
| 106645 04/04/2023 PRTD 16120 SOIL CONTROL LAB<br>Invoice: 3030092 349.00                    | 3030092<br>751820 571520 | 03/14/2023<br>FINISHED COMPOSED<br>Other Laboratory Se       | 040423                     | 349.00    |
|   |                          | CHECK  | 106645 TOTAL:              | 349.00    |
| 106646 04/04/2023 PRTD 2957 SOUTHERN CALIFORNIA EDISON Invoice: 57161/032323 47,861.13      |                          | 3 03/23/2023<br>RLV COMPOST PLNT 2/22-3<br>Energy            | 040423<br>/22/23 289,413KH | 47,861.13 |
| Invoice: 75690/032723 SOUTHERN CALIFORNIA EDISON 1,441.45                                   |                          | 3 03/27/2023<br>BLDG1 HM-PWP 2/22-3/22/<br>Energy            | 040423<br>23 7,182 КН      | 1,441.45  |
|   |                          | CHECK  | 106646 TOTAL:              | 49,302.58 |
| 106647 04/04/2023 PRTD 2958 SOUTHERN CALIFORNIA GAS CO<br>Invoice: 06871284003/032423 29.79 |                          | 032423 03/24/2023<br>CONDUIT 2/21-3/22/23<br>Gas             | 040423                     | 29.79     |
|   |                          | CHECK  | 106647 TOTAL:              | 29.79     |
| 106648 04/04/2023 PRTD 30166 ANDREW SPEAR Invoice: 032923 875.99                            | 032923<br>701420 543000  | 03/29/2023<br>REIMBURSE RLPCMNT BOARD<br>Capital Outlay      | 040423<br>ROOM TV          | 875.99    |
|   |                          | CHECK  | 106648 TOTAL:              | 875.99    |
| 106649 04/04/2023 PRTD 21599 THE ROVISYS COMPANY Invoice: 83163 4,814.34                    |                          | 03/10/2023<br>UPGRD MASTER PLAN DVLPT<br>Capital Asset Expen |                            | 4,814.34  |
|   |                          | CHECK  | 106649 TOTAL:              | 4,814.34  |



| CASH ACCOUNT: 999 10<br>CHECK NO CHK DATE TYPE V | 00100<br>ENDOR | Cash-General<br>NAME | I                 | INVOICE    | INV DATE PO                                    | CHECK RUN     | NET       |
|--|----------------|----------------------|-------------------|------------|--|---------------|-----------|
|  |                |                      |                   |            | INVOICE DTL DESC                               |               |           |
| 106650 04/04/2023 PRTD                           | 21252          | TYLER TECHNOLOGIES   | , INC. 2          | 2057       | 12/28/2022                                     | 040423        | 1,067.00  |
| Invoice: 2057                                    |                |                      | 1,067.00 701420   | 683000     | TYLER CONNECT 2023 REG-<br>Training & Professi |               |           |
| Invoice: 2044                                    |                | TYLER TECHNOLOGIES   | , INC. 2          | 2044       | 12/28/2022<br>TYLER CONNECT REG- ANDR          | 040423        | 1,067.00  |
| 111V01Ce. 2044                                   |                |                      | 1,067.00 701420   | 683000     | Training & Professi                            |               |           |
|  |                |                      |                   |            | CHECK  | 106650 TOTAL: | 2,134.00  |
| 106651 04/04/2023 PRTD                           | 3035           | VWR SCIENTIFIC       | 8                 | 8812321301 | 03/10/2023                                     | 040423        | 35.41     |
| Invoice: 8812321301                              |                |                      | 35.41 701341      | 551000     | SQUEEZE BOTTLES Supplies/Material              | 2 12 122      |           |
|  |                | VWR SCIENTIFIC       | 8                 | 8812321302 | 03/10/2023                                     | 040423        | 86.13     |
| Invoice: 8812321302                              |                |                      | 86.13 701341      | 551000     | SYRINGES Supplies/Material                     |               |           |
| Invoice: 8812323995                              |                | VWR SCIENTIFIC       | 8                 | 8812323995 | 03/10/2023                                     | 040423        | 210.92    |
|  |                |                      | 210.92 701341     | 551000     | PH BUFFER<br>Supplies/Material                 |               |           |
| Tm., 21 22 42002                                 |                | VWR SCIENTIFIC       | 8                 | 812343992  | 03/14/2023                                     | 040423        | 76.80     |
| Invoice: 8812343992                              |                |                      | 76.80 701341      | 551000     | PHOSPHATE BUFFER<br>Supplies/Material          |               |           |
| Invoice: 8812353313                              |                | VWR SCIENTIFIC       | 8                 | 8812353313 | 03/14/2023<br>PH BUFFERS                       | 040423        | 192.37    |
| 111VOTCE: 0012333313                             |                |                      | 192.37 701341     | 551000     | Supplies/Material                              |               |           |
|  |                |                      |                   |            | CHECK  | 106651 TOTAL: | 601.63    |
| 106652 04/04/2023 PRTD                           | 19685          | W. LITTEN INC.       | 2                 | 23011      | 03/13/2023                                     | 040423        | 6,613.00  |
| Invoice: 23011                                   |                |                      | 6,613.00 751810   | 678800     | SPRAYFIELD 3/15-3/11/23<br>District Sprayfield | 2 12 122      | 2,        |
|  |                |                      | ,                 |            | CHECK  | 106652 TOTAL: | 6,613.00  |
|  |                |                      |                   |            |  |               |           |
| 106653 04/04/2023 PRTD<br>Invoice: 2548941       | 3025           | WATER & SANITATION   |                   |            | 03/22/2023<br>PCH WATER 2/14-3/14/23           | 040423        | 14,480.01 |
|  |                | =                    | 14,480.01 101001  | 510500     | Purch Water-Ventura                            | -             | 4.4.00.04 |
|  |                |                      |                   |            | CHECK  | 106653 TOTAL: | 14,480.01 |
| 106654 04/04/2023 PRTD                           | 30420          | WEST YOST & ASSOCIA  | ATES, INC 2052926 |            | 02/28/2023                                     | 040423        | 714.25    |
| Invoice: 2052926                                 |                |                      | 714.25 701210     | 651600     | GRANT MANAGEMENT SERVIC<br>Other Professional  |               |           |



#### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General

| CHECK NO CHK DATE T                    | YPE VENDOR | NAME | Casn-General   |        | ;       | INVOICE               |     | INV D                               | DATE    | РО    | CHECK RUN        | NET        |
|--|------------|------|----------------|--------|---------|-----------------------|-----|-------------------------------------|---------|-------|------------------|------------|
|  |            |      |                |        |         |                       | INV | DICE DTL DE                         | ESC     |       |                  |            |
|  |            |      |                |        |         |                       |     |                                     | CHECK   | (     | 106654 TOTAL:    | 714.25     |
| 106655 04/04/2023 P<br>Invoice: 2-2-10 |            | WORK | BOOT WAREHOUSE | 225.00 |         | 2-2-1020246<br>623000 |     | 03/09/<br>ETY FOOTWAR<br>Safety Equ | RĘ – J. | . MAR | 040423<br>RTINEZ | 225.00     |
| Invoice: 2-2-10                        | 20259      | WORK | BOOT WAREHOUSE | 225.00 |         | 2-2-1020259<br>623000 |     | 03/10/<br>ETY FOOTWAR<br>Safety Equ | RE - J. | . MON | 040423<br>NTANO  | 225.00     |
|  |            |      |                |        |         |                       |     |                                     | CHECK   | <     | 106655 TOTAL:    | 450.00     |
|  |            |      |                |        | NUMBER  | OF CHECKS             | 41  | ***                                 | CASH    | ACCO  | DUNT TOTAL ***   | 426,589.72 |
|  |            |      |                |        | TOTAL I | PRINTED CHE           | CKS | COUNT<br>41                         | 2       |       | AMOUNT<br>589.72 |            |
|  |            |      |                |        |         |                       |     |                                     | * *     | ** GF | RAND TOTAL ***   | 426,589.72 |

Report generated: 04/04/2023 13:19 User: 3296tchau Program ID: apcshdsb



### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED CLERK: 3296tchau

| YEAR PER JNL<br>SRC ACCOUNT         |             |       | ACCOUNT DESC                              | т ов     | DEBIT                                   | CREDIT      |
|-------------------------------------|-------------|-------|---|----------|---|-------------|
| EFF DATE JNL DESC                   | REF 1 REF 2 | REF 3 | LINE DESC                                 | I UB     | DEBII                                   | CKEDII      |
| 2023 10 48                          |             |       | 22.112 3230                               |          |   |             |
| APP 101-200000                      |             |       | Accounts Payable                          |          | 25,851.52                               |             |
| 04/04/2023 040423                   | 040423      |       | AP CASH DISBURSEMENTS JO                  | OURNAL   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |
| APP 999-100100                      |             |       | Cash-General                              |          |   | 426,589.72  |
| 04/04/2023 040423                   | 040423      |       | AP CASH DISBURSEMENTS JO                  | OURNAL   | 405 046 50                              |             |
| APP 751-200000                      | 0.40.400    |       | Accounts Payable                          |          | 105,046.72                              |             |
| 04/04/2023 040423<br>APP 701-200000 | 040423      |       | AP CASH DISBURSEMENTS JO                  | OURNAL   | 20 205 51                               |             |
| 04/04/2023 040423                   | 040423      |       | Accounts Payable AP CASH DISBURSEMENTS JO | OLIDNIAL | 20,285.51                               |             |
| APP 301-200000                      | 040423      |       | Accounts Payable                          | OURNAL   | 275,405.97                              |             |
| 04/04/2023 040423                   | 040423      |       | AP CASH DISBURSEMENTS JO                  | OURNAL   | 273, 103.37                             |             |
| 0.1, 0.1, 0.000                     |             |       | GENERAL LEDGER TO                         |          | 426,589.72                              | 426,589.72  |
|                                     |             |       | GENERAL ELEGEN II                         | 01712    | 0,505.7                                 | 120,505112  |
|                                     |             |       |   |          |   |             |
| APP 999-201010                      | 0.40.400    |       | Due to/Due Frm Potable Wt                 | r Ops    | 25,851.52                               |             |
| 04/04/2023 040423                   | 040423      |       |   |          |   | 25 051 52   |
| APP 101-100100<br>04/04/2023 040423 | 040423      |       | Cash-General                              |          |   | 25,851.52   |
| APP 999-207510                      | 040423      |       | Due to/Due FromJPA Operat                 | ions     | 105,046.72                              |             |
| 04/04/2023 040423                   | 040423      |       | Due to/Due FromPrA operat                 | .10113   | 103,040.72                              |             |
| APP 751-100100                      | 0 10 123    |       | Cash-General                              |          |   | 105,046.72  |
| 04/04/2023 040423                   | 040423      |       |   |          |   |             |
| APP 999-207010                      |             |       | Due to/Due FromInternal S                 | VS       | 20,285.51                               |             |
| 04/04/2023 040423                   | 040423      |       |   |          |   |             |
| APP 701-100100                      | 0.40.400    |       | Cash-General                              |          |   | 20,285.51   |
| 04/04/2023 040423                   | 040423      |       | Due to /Due EmmPetable With               |          | 275 405 07                              |             |
| APP 999-203010<br>04/04/2023 040423 | 040423      |       | Due to/Due FrmPotable Wtr                 | керт     | 275,405.97                              |             |
| APP 301-100100                      | 040423      |       | Cash-General                              |          |   | 275,405.97  |
| 04/04/2023 040423                   | 040423      |       | cash deneral                              |          |   | 273, 103.37 |
| 3 , 3 , 1 , 2 2 2 3 . 3 . 2 . 2     |             |       | SYSTEM GENERATED ENTRIES TO               | OTAL     | 426,589.72                              | 426,589.72  |
|                                     |             |       | JOURNAL 2023/10/48 TO                     | OTAL     | 853,179.44                              | 853,179.44  |
|                                     |             |       | ,,,                                       | _        |   | , , , , , , |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND<br>ACCOUNT   | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION   | DEBIT  | CREDIT                   |
|---|----------|-----|--|--|--------------------------|
| 101 Potable Water Operations<br>101-100100<br>101-200000                              | 2023 10  | 48  | 04/04/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 25,851.52<br>25,851.52   | 25,851.52<br>25,851.52   |
| 301 Potable Wtr Replacement Fund<br>301-100100<br>301-200000                          | 2023 10  | 48  | 04/04/2023<br>Cash-General<br>Accounts Payable   | 275,405.97   | 275,405.97               |
| 301-200000  |          |     | FUND TOTAL   | 275,405.97   | 275,405.97               |
| 701 Internal Service Fund<br>701-100100<br>701-200000                                 | 2023 10  | 48  | 04/04/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 20,285.51<br>20,285.51   | 20,285.51                |
| 751 JPA Operations<br>751-100100<br>751-200000  | 2023 10  | 48  | 04/04/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 105,046.72<br>105,046.72   | 105,046.72<br>105,046.72 |
| 999 Pooled Cash<br>999-100100<br>999-201010<br>999-203010<br>999-207010<br>999-207510 | 2023 10  | 48  | 04/04/2023 Cash-General Due to/Due Frm Potable Wtr Ops Due to/Due FrmPotable Wtr Repl Due to/Due FromInternal Svs Due to/Due FromJPA Operations FUND TOTAL | 25,851.52<br>275,405.97<br>20,285.51<br>105,046.72<br>426,589.72 | 426,589.72<br>426,589.72 |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND   |       | DUE TO                   | DUE FR   |
|--|-------|--------------------------|--|
| 101 Potable Water Operations 301 Potable Wtr Replacement Fund 701 Internal Service Fund 751 JPA Operations |       | 426 500 72               | 25,851.52<br>275,405.97<br>20,285.51<br>105,046.72 |
| 999 Pooled Cash  | TOTAL | 426,589.72<br>426,589.72 | 426,589.72   |

\*\* END OF REPORT - Generated by Thieu Chau \*\*

Report generated: 04/04/2023 13:19 User: 3296tchau Program ID: apcshdsb



| CASH ACCOUNT: 999<br>CHECK NO CHK DATE TYP | 100100<br>PE VENDOR | Cash-General<br>NAME      | INVOICE                | INV DATE                          | PO CHECK RUN   | NET    |
|--|---------------------|---------------------------|------------------------|-----------------------------------|----------------|--------|
|  |                     |                           |                        | INVOICE DTL DESC                  |                |        |
| 23193 04/04/2023 MAN                       | NL 3352             | LAS VIRGENES MUNICIE      | PAL WATER DIST 4627345 | 03/15/2023                        |                | 203.53 |
| Invoice: 4627345                           |                     |                           | 202 52 751020 540540   | RLV FARM 2/9-3/9/23               |                |        |
|  |                     |                           | 203.53 751830 540540   | Water                             |                |        |
|  |                     |                           |                        | CHEC                              | K 23193 TOTAL: | 203.53 |
|  |                     |                           |                        |                                   |                |        |
| 22104 04/04/2022 444                       | 2252                | LAS VIDSENES MUNICIPALITY | DAL MATER REST 4627247 | 02/15/2022                        |                | 49.00  |
| 23194 04/04/2023 MAN<br>Invoice: 4627347   | NL 3352             | LAS VIRGENES MUNICIA      | PAL WATER DIST 4627347 | 03/15/2023<br>SOLAR LANDSCAPING 2 | /9-3/9/23      | 48.90  |
| 1110166. 1027517                           |                     |                           | 48.90 751820 540540    | Water                             | 73 373723      |        |
|  |                     |                           |                        |                                   |                |        |
|  |                     |                           |                        | CHEC                              | K 23194 TOTAL: | 48.90  |
|  |                     |                           |                        |                                   |                |        |
| 23195 04/04/2023 MAN                       | NL 3352             | LAS VIRGENES MUNICIE      | PAL WATER DIST 4627421 | 03/15/2023                        |                | 955.48 |
| Invoice: 4627421                           |                     |                           | 055 40 701000 540540   | BLDG #7 2/9-3/9/23                |                |        |
|  |                     |                           | 955.48 701002 540540   | Water                             |                |        |
|  |                     |                           |                        | CHEC                              | K 23195 TOTAL: | 955.48 |
|  |                     |                           |                        |                                   |                |        |
| 22106 04/04/2022 MAN                       | 2252                | LAC VIRCENES MUNICIPALITY | DAL WATER DIST 4627227 | 02/15/2022                        |                | 622.20 |
| 23196 04/04/2023 MAN<br>Invoice: 4627327   | NL 3332             | LAS VIRGENES MUNICIA      | PAL WATER DIST 4627327 | 03/15/2023<br>TAPIA 2/9-3/9/23    |                | 022.20 |
| 111101001 1027327                          |                     |                           | 622.20 751820 540540   | Water                             |                |        |
|  |                     |                           |                        |                                   | 22106          | 622.20 |
|  |                     |                           |                        | CHEC                              | K 23196 TOTAL: | 622.20 |
|  |                     |                           |                        |                                   |                |        |
| 23197 04/04/2023 MAN                       | NL 3352             | LAS VIRGENES MUNICIE      | PAL WATER DIST 4627346 | 03/15/2023                        |                | 875.17 |
| Invoice: 4627346                           |                     |                           | 875.17 751820 540540   | RLV 2/9-3/9/23                    |                |        |
|  |                     |                           | 8/3.1/ /31820 340340   | Water                             |                |        |
|  |                     |                           |                        | CHEC                              | K 23197 TOTAL: | 875.17 |
|  |                     |                           |                        |                                   |                |        |
| 23198 04/04/2023 MAN                       | u 2252              | LAS VIDCENES MUNICI       | PAL WATER DIST 4627418 | 03/15/2023                        |                | 361.01 |
| Invoice: 4627418                           | NL 3332             | LAS VIRGENES MUNICIPALITY | AL WATER DIST 4027418  | HQ PWP/DEMO 2/9-3/9               | /23            | 301.01 |
|  |                     |                           | 361.01 751750 540540   | Water                             | ,              |        |
|  |                     |                           |                        | QUE 0                             | 22100          | 261 01 |
|  |                     |                           |                        | CHEC                              | K 23198 TOTAL: | 361.01 |
|  |                     |                           |                        |                                   |                |        |
| 23199 04/04/2023 MAN                       | NL 3352             | LAS VIRGENES MUNICIE      | PAL WATER DIST 4627419 | 03/15/2023                        |                | 369.69 |
| Invoice: 4627419                           |                     |                           | 369.69 701001 540540   | HQ BLDG #8 2/9-3/9/<br>Water      | 23             |        |
|  |                     |                           | 369.69 701001 340340   | water                             |                |        |
|  |                     |                           |                        | CHEC                              | K 23199 TOTAL: | 369.69 |
|  |                     |                           |                        |                                   |                |        |
| 23200 04/04/2023 MAN                       | u 3352              | LAS VIRGENES MUNICIPAL    | PAL WATER DIST 4627417 | 03/15/2023                        |                | 7.50   |
| Invoice: 4627417                           | 5552                | L. IS VINGLINES MONICIA   |                        | FIRE PRTCN #8 2/9-3               | /9/23          | , . 50 |
|  |                     |                           | 7.50 701001 540540     | Water                             |                |        |
|  |                     |                           |                        |                                   |                |        |



3,861.72

\*\*\* GRAND TOTAL \*\*\*

#### A/P CASH DISBURSEMENTS JOURNAL

|   | 00100 Cash-General<br>VENDOR NAME | INVOICE                                | INV DATE PO                                    | CHECK RUN        | NET      |
|---|-----------------------------------|--|--|------------------|----------|
|   |                                   |  | INVOICE DTL DESC                               |                  |          |
|   |                                   |  | CHECK  | 23200 TOTAL:     | 7.50     |
| 23201 04/04/2023 MANL<br>Invoice: 4627420 | 3352 LAS VIRGENES MUNICIPAL WA    | ATER DIST 4627420<br>.50 701002 540540 | 03/15/2023<br>FIRE PRTCN #7 2/9-3/9/2<br>Water | 3                | 7.50     |
|   |                                   |  | CHECK  | 23201 TOTAL:     | 7.50     |
| 23202 04/04/2023 MANL<br>Invoice: 4627422 | 3352 LAS VIRGENES MUNICIPAL WA    | ATER DIST 4627422<br>.74 701002 540540 | 03/15/2023<br>BLDG #2 2/9-3/9/23<br>Water      |                  | 410.74   |
|   |                                   |  | CHECK  | 23202 TOTAL:     | 410.74   |
|   |                                   | NUMBER OF CHECKS                       | 10 *** CASH ACC                                | OUNT TOTAL ***   | 3,861.72 |
|   |                                   | TOTAL MANUAL CHEC                      |  | AMOUNT<br>861.72 |          |

Report generated: 04/04/2023 13:44 User: 3296jcortez Program ID: apcshdsb



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED CLERK: 3296jcortez

| YEAR PER JNL<br>SRC ACCOUNT<br>EFF DATE JNL DESC   | REF 1 REF 2      | REF 3 | ACCOUNT DESC<br>LINE DESC   | Т ОВ        | DEBIT                            | CREDIT               |
|--|------------------|-------|---|-------------|----------------------------------|----------------------|
| 2023 10 53 APP 751-200000 04/04/2023 CASH DISB APP 999-100100 04/04/2023 CASH DISB APP 701-200000 04/04/2023 CASH DISB   | 040423           |       | Accounts Payable AP CASH DISBURSEMENTS Cash-General AP CASH DISBURSEMENTS Accounts Payable AP CASH DISBURSEMENTS GENERAL LEDGER | JOURNAL     | 2,110.81<br>1,750.91<br>3,861.72 | 3,861.72             |
| APP 999-207510<br>04/04/2023 CASH DISB<br>APP 751-100100<br>04/04/2023 CASH DISB<br>APP 999-207010<br>04/04/2023 CASH DISB<br>APP 701-100100<br>04/04/2023 CASH DISB | 040423<br>040423 |       | Due to/Due FromJPA Opera Cash-General Due to/Due FromInternal Cash-General  | Svs         | 2,110.81<br>1,750.91             | 2,110.81             |
|  |                  |       | SYSTEM GENERATED ENTRIES  JOURNAL 2023/10/53  | TOTAL TOTAL | 3,861.72<br>7,723.44             | 3,861.72<br>7,723.44 |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND<br>ACCOUNT   | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION   | DEBIT                | CREDIT               |
|---|----------|-----|--|----------------------|----------------------|
| 701 Internal Service Fund<br>701-100100<br>701-200000     | 2023 10  | 53  | 04/04/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL                               | 1,750.91<br>1,750.91 | 1,750.91<br>1,750.91 |
| 751 JPA Operations<br>751-100100<br>751-200000            | 2023 10  | 53  | 04/04/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL                               | 2,110.81<br>2,110.81 | 2,110.81             |
| 999 Pooled Cash<br>999-100100<br>999-207010<br>999-207510 | 2023 10  | 53  | 04/04/2023<br>Cash-General<br>Due to/Due FromInternal Svs<br>Due to/Due FromJPA Operations | 1,750.91<br>2,110.81 | 3,861.72             |
|   |          |     | FUND TOTAL   | 3,861.72             | 3,861.72             |



#### A/P CASH DISBURSEMENTS JOURNAL

**JOURNAL ENTRIES TO BE CREATED** 

| FUND   |       | DUE TO   | DUE FR               |
|--|-------|----------|----------------------|
| 701 Internal Service Fund<br>751 JPA Operations<br>999 Pooled Cash |       | 3,861.72 | 1,750.91<br>2,110.81 |
|  | TOTAL | 3,861.72 | 3,861.72             |

\*\* END OF REPORT - Generated by Jessica Cortez \*\*



#### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE CHECK RUN NET INVOICE DTL DESC 106656 04/11/2023 PRTD 19269 ACC BUSINESS 230733911 03/27/2023 041123 1,870.47 Invoice: 230733911 INTERNET SVCS 2/11-3/10/23 187.05 101600 540520 Telephone 561.14 751810 187.05 751820 540520 Telephone Telephone 540520 Telephone 467.62 701001 540520 467.61 701002 540520 Telephone CHECK 106656 TOTAL: 1.870.47 106657 04/11/2023 PRTD 30339 ALESHIRE & WYNDER, LLP LVMWD/FEB'23 03/30/2023 041123 32,586.90 LEGAL SERVICES - FEB'23 Invoice: LVMWD/FEB'23 8.326.00 701121 650000 Legal Services 4.612.80 701122 687200 Outside Services 16,748.40 751840 687200 Outside Services 972.00 701122 687200 Outside Services 834.20 701122 687200 Outside Services 1,093.50 701122 687200 Outside Services 106657 TOTAL: 32.586.90 CHECK 106658 04/11/2023 PRTD 2397 AQUATIC BIOASSAY & CONSULTING LVS0323.0209 03/23/2023 041123 895.00 Invoice: LVS0323.0209 EFFLUENT CHRONIC TOXICITY 895.00 751810 571520 Other Laboratory Serv CHECK 106658 TOTAL: 895.00 106659 04/11/2023 PRTD 2869 AT&T 24306744/032323 03/23/2023 041123 55.00 Invoice: 24306744/032323 SVCS 03/23-04/22/23 55.00 101114 540520 Telephone 21506905/032023 03/20/2023 041123 53.27 AT&T SVCS 03/20-04/19/23 Invoice: 21506905/032023 53.27 101106 540520 Telephone 106659 TOTAL: 108.27 CHECK 106660 04/11/2023 PRTD 7770 AUTOMATIONDIRECT.COM 14853875 03/17/2023 041123 65.70 Invoice: 14853875 SCREWDRIVER SET 65.70 751750 551000 Supplies/Material 14880370 03/24/2023 041123 128.66 AUTOMATIONDIRECT.COM Invoice: 14880370 LED INDICATORS 128.66 751750 551000 Supplies/Material CHECK 106660 TOTAL: 194.36



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-General<br>NAME     | I   | NVOICE   | INV DATE P   | O CHECK RUN                              | NET       |
|---|--------------------------|---|--|--|--|-----------|
|   |                          |   |  | INVOICE DTL DESC   |  |           |
| 106661 04/11/2023 PRTD 5625<br>Invoice: 06-14744          |                          | ES OF VENTU 0<br>.50.00 701112<br>30.00 701121  | 6-14744<br>601000<br>711000                              | 03/16/2023<br>6 REG - WATERWISE 3/1<br>Directors' Confer<br>Travel / Misc Sta  | ence Exp                                 | 180.00    |
|   |                          |   |  | CHECK  | 106661 TOTAL:                            | 180.00    |
| 106662 04/11/2023 PRTD 21392<br>Invoice: I-02103137       |                          | I<br>850.85 701001  | -02103137<br>551500                                      | 03/20/2023<br>OFFICE FURNITURE<br>Outside Services   | 041123                                   | 5,850.85  |
|   |                          |   |  | CHECK  | 106662 TOTAL:                            | 5,850.85  |
| 106663 04/11/2023 PRTD 21426<br>Invoice: 8318067          | 3,3<br>3,8<br>1,9<br>4,0 | SERVICES, IN 8<br>191.92 701001<br>192.00 751810<br>181.08 751820<br>123.00 101600<br>101.00 130100 | 318067<br>551500<br>551800<br>551800<br>551800<br>551500 | 03/30/2023 LANDSCAPE SRVCS - MAR Outside Services Building Maintena Building Maintena Building Maintena Outside Services | nce<br>nce                               | 13,489.00 |
|   |                          |   |  | CHECK  | 106663 TOTAL:                            | 13,489.00 |
| 106664 04/11/2023 PRTD 21309<br>Invoice: 22-0679          |                          | OTILITIES AS 2  |  | 03/29/2023<br>LEGISLATIVE PR SUPPOR<br>Dues, Subsc & Mem   |  | 20,000.00 |
|   |                          |   |  | CHECK  | 106664 TOTAL:                            | 20,000.00 |
| 106665 04/11/2023 PRTD 5405<br>Invoice: 402213            | CALOLYMPIC SAFETY 2,1    | 29.97 701   | 02213<br>132000  | 03/20/2023 22<br>BARRICADES<br>Storeroom & Truck   |  | 2,129.97  |
|   |                          |   |  | CHECK  | 106665 TOTAL:                            | 2,129.97  |
| 106666 04/11/2023 PRTD 30576<br>Invoice: 085778/033023    | CHRIS PRINCE             | 0<br>7.50 101   | 85778/03302<br>230500                                    | 23 03/30/2023<br>RFND FINAL CR BAL 000<br>Deposit Refd Clea  | 041123<br>0710860-085778<br>ring-Billing | 7.50      |
|   |                          |   |  | CHECK  | 106666 TOTAL:                            | 7.50      |
| 106667 04/11/2023 PRTD 30387<br>Invoice: 4142272206       | 10                       | 3 4<br>.09.32 751810<br>.54.27 701999   | 142272206<br>551000<br>731600                            | 01/04/2023<br>JAN'23 UNIFORMS/MATS/<br>Supplies/Material<br>Uniforms   |  | 263.59    |



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-General<br>NAME | I                              | NVOICE           | INV DATE PO                                   | CHECK RUN    | NET                                     |
|---|----------------------|--------------------------------|------------------|---|--------------|---|
|   |                      |                                |                  | INVOICE DTL DESC                              |              |   |
| Invoice: 9211909422                                       | CINTAS CORPORATION   | NO. 3 9                        | 211909422        | 02/13/2023<br>FEB'23 UNIFORMS/MATS/TOWE       | 041123       | 252.70                                  |
| 11100100. 3211303422                                      |                      | 109.32 751810<br>143.38 701999 | 551000<br>731600 | Supplies/Material<br>Uniforms                 | LJ           |   |
| Invoice: 4147994071                                       | CINTAS CORPORATION   | NO. 3 4                        | 147994071        | 03/01/2023<br>MAR'23 UNIFORMS/MATS/TOWE       | 041123       | 648.03                                  |
|   |                      | 143.29 701002<br>504.74 701999 | 551000<br>731600 | Supplies/Material<br>Uniforms                 |              |   |
| Thyoico. 0216270728cm                                     | CINTAS CORPORATION   | NO. 3 9                        | 216270738CN      |   | 041123       | -6.49                                   |
| Invoice: 9216270738CM                                     |                      | -6.49 701999                   | 731600           | MAR'23 UNIFORMS/MATS/TOWE Uniforms            | LS           |   |
|   |                      |                                |                  | СНЕСК 1                                       | 06667 TOTAL: | 1,157.83                                |
|   | COASTLINE EQUIPMENT  | г 1                            | 000012           | 03/20/2023                                    | 041123       | 1,641.68                                |
| Invoice: 1000012  |                      | 1,641.68 701325                | 551500           | REPAIR RANCHO LOADER #709<br>Outside Services |              |   |
| Turning 100005  | COASTLINE EQUIPMENT  | г 1                            | 000065           | 03/20/2023                                    | 041123       | 2,128.81                                |
| Invoice: 1000065  |                      | 2,128.81 701325                | 551500           | REPAIR BACKHOE #925<br>Outside Services       |              |   |
|   |                      |                                |                  | CHECK 1                                       | 06668 TOTAL: | 3,770.49                                |
| 106669 04/11/2023 PRTD 30182                              | COMMERCIAL SCAFFOLD  | OTNG OF CA THE 8               | 631-1F           | 11/23/2021                                    | 041123       | 4,480.00                                |
| Invoice: 8631-1F  | COMMERCIAL SCALLOLL  | 4.480.00 751820                |                  | SCAFFOLDING RENTAL Outside Services           | 041123       | 4,400.00                                |
|   |                      | 1,100100 752020                | 332300           |   | 06669 TOTAL: | 4,480.00                                |
|   |                      |                                |                  |   |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 106670 04/11/2023 PRTD 15755<br>Invoice: S477995          | CORE & MAIN LP       | S                              | 477995           | 03/20/2023 223012<br>REPAIR CLAMPS            | 4 041123     | 6,995.51                                |
| 111V01CE: 3477993   |                      | 6,995.51 701                   | 132000           | Storeroom & Truck Inv                         | entory       |   |
| Invoice: S493650  | CORE & MAIN LP       | S                              | 493650           | 03/22/2023 223012<br>NYLON BUSHINGS           | 7 041123     | 1,122.75                                |
| 111V01Ce: 5493030   |                      | 1,122.75 101900                | 572500           | Genl Supplies/Small T                         | ools         |   |
| Invoice: S493834  | CORE & MAIN LP       | S                              | 493834           | 03/16/2023 223012<br>GALVANIZED RISERS        | 6 041123     | 364.42                                  |
| 111VOICE. 5433034   |                      | 364.42 701                     | 132000           | Storeroom & Truck Inv                         | entory       |   |
| Turning 0524274   | CORE & MAIN LP       | S                              | 524374           | 03/17/2023 223012                             | 6 041123     | 196.22                                  |
| Invoice: S524374  |                      | 196.22 701                     | 132000           | GALVANIZED RISERS<br>Storeroom & Truck Inv    | entory       |   |



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### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General
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| CHECK NO CHR DATE TIFE                        | VLNDOK | NAME               |                                | INVOICE               | INV DATE FO  | CHECK KON                      | NLI                 |
|---|--------|--------------------|--------------------------------|-----------------------|--|--------------------------------|---------------------|
|   |        |                    |                                |                       | INVOICE DTL DESC   |                                |                     |
|   |        |                    |                                |                       | CHECK  | 106670 TOTAL:                  | 8,678.90            |
| 106671 04/11/2023 PRTD<br>Invoice: 20230316-0 |        | CORO SOUTHERN CALI | FORNIA, INC<br>2,500.00 701122 | 20230316-06<br>710500 | 03/16/2023<br>SPNSR WTR&ENRGY FOCUS W<br>Dues, Subsc & Membe |                                | 2,500.00<br>P, GALA |
|   |        |                    |                                |                       | CHECK  | 106671 TOTAL:                  | 2,500.00            |
| 106672 04/11/2023 PRTD<br>Invoice: 1800155628 | 3690   | DEPARTMENT OF WATE | R RESOURCES<br>56,766.00 101   | 1800155628<br>135500  | 03/13/2023<br>DAM FEE FY23-24 WLK RES<br>Prepaid Services    | 041123                         | 56,766.00           |
|   |        |                    |                                |                       | CHECK  | 106672 TOTAL:                  | 56,766.00           |
| 106673 04/11/2023 PRTD<br>Invoice: IN3341378  | 20685  | DOCUMENT SYSTEMS I | NC 123.00 701420               | IN3341378<br>621500   | 03/20/2023<br>CANON OVERAGE 2/24-3/23<br>System Support and  | 041123<br>8/23<br>Maintenance  | 123.00              |
|   |        |                    | 123100 701120                  | 021300                | CHECK  | 106673 TOTAL:                  | 123.00              |
| 106674 04/11/2023 PRTD<br>Invoice: EI01480364 | 30486  | EIDE BAILLY LLP    | 13,000.00 701410               | EI01480364<br>652200  | 03/31/2023<br>INTERNAL AUDIT RISK ASS<br>Mgmt Consultant Fee |                                | 13,000.00           |
|   |        |                    |                                |                       | CHECK  | 106674 TOTAL:                  | 13,000.00           |
| 106675 04/11/2023 PRTD<br>Invoice: 94406      | 18441  | EMPLOYEE RELATIONS | NETWORK<br>320.27 701430       | 94406<br>681000       | 01/31/2023<br>EE BACKGROUND CHECKS<br>Recruitment Expense    | 041123                         | 320.27              |
| Invoice: 94811                                |        | EMPLOYEE RELATIONS | NETWORK<br>695.83 701430       | 94811<br>681000       | 03/31/2023 EE BACKGROUND CHECKS Recruitment Expense          | 041123                         | 695.83              |
|   |        |                    |                                |                       | CHECK  | 106675 TOTAL:                  | 1,016.10            |
| 106676 04/11/2023 PRTD<br>Invoice: 035144     | 2638   | ENVIRONMENTAL RESC | OURCE ASSOCIATES 386.79 701341 |                       | 03/21/2023<br>ERA QCS<br>Supplies/Material                   | 041123                         | 386.79              |
|   |        |                    |                                |                       | CHECK  | 106676 TOTAL:                  | 386.79              |
| 106677 04/11/2023 PRTD<br>Invoice: R3352850   | 30583  | EVERETT ROLLINS    | 149.60 701                     | R3352850<br>231502    | 04/05/2023<br>REFUND PPD FEES R335285<br>Wtr Plan Check      | 041123<br>50- 33528 MULHOLLAND | 5,604.90<br>HWY     |



#### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General CHECK NO CHK DATE TYPE VENDOR NAME

| CHECK NO CHK DATE TYPE VENDOR NAME                                  | IN                             | VOICE            | INV DATE PO  | CHECK RUN          | NET      |
|---|--------------------------------|------------------|--|--------------------|----------|
|   |                                |                  | INVOICE DTL DESC                                       |                    |          |
|   | 5,000.00 701<br>455.30 701999  | 231504<br>860000 | Water Inspection<br>Misc Interest Exp                  | ense               |          |
|   |                                |                  | CHECK  | 106677 TOTAL:      | 5,604.90 |
| 106678 04/11/2023 PRTD 2654 FAMCON PIPE Invoice: S100098709.001     |                                | .00098709        | VALVE CAPS   |                    | 2,058.60 |
|   | 2,058.60 701                   | 132000           | Storeroom & Truck                                      | Inventory          |          |
|   |                                |                  | CHECK  | 106678 TOTAL:      | 2,058.60 |
| 106679 04/11/2023 PRTD 6770 G.I. INDUSTRIES Invoice: 3071566-0283-0 | 30                             | 71566-028        | 3-0 04/01/2023<br>DISP RLV FARM 04/01-04               | 041123<br>4/30/23  | 100.16   |
| 111/01/00. 30/1300 0203 0   | 100.16 751820                  | 551800           | Building Maintena                                      | 1Ce                |          |
| G.I. INDUSTRIES   | 30                             | 71567-028        | 3-8 04/01/2023<br>DISP RLV FARM 04/01-04               | 041123<br>4/30/23  | 100.16   |
| 111701001 3071307 0203 0  | 100.16 751830                  | 551500           | Outside Services                                       | ., 30, 23          |          |
| G.I. INDUSTRIES   | 30                             | 71568-028        | 3-6 04/01/2023<br>DISP HQ & SHOP 04/01-0               | 041123<br>04/30/23 | 830.07   |
| 1110100. 3071300 0203 0   | 273.92 701001<br>556.15 701002 | 551500<br>551500 | Outside Services<br>Outside Services                   | 31, 30, 23         |          |
|   |                                |                  | СНЕСК  | 106679 TOTAL:      | 1,030.39 |
| 106680 04/11/2023 PRTD 2701 GRAINGER Invoice: 9642615265            | 96                             | 642615265        | 03/16/2023<br>FUEL FILTERS                             | 041123             | 113.29   |
| 111V01CE. 9042013203  | 113.29 751820                  | 551000           | Supplies/Material                                      |                    |          |
|   |                                |                  | СНЕСК  | 106680 TOTAL:      | 113.29   |
| 106681 04/11/2023 PRTD 2705 HACH COMPANY                            | 13                             | 3510077          | 03/17/2023   | 041123             | 115.40   |
| Invoice: 13510077   | 115.40 101200                  | 541000           | POWER SUPPLY Supplies/Material                         |                    |          |
| HACH COMPANY  | 13                             | 3516063          | 03/22/2023   | 041123             | 814.85   |
| Invoice: 13516063   | 814.85 101200                  | 541000           | FREE AMONIA & MONOCHLO Supplies/Material               | DRAMINE CHEMKEY R  | EAGENTS  |
|   |                                |                  | СНЕСК  | 106681 TOTAL:      | 930.25   |
| 106682 04/11/2023 PRTD 7421 HAMNER, JEWELL ANI<br>Invoice: 202456   | D ASSOCIATES 20                | )2456            | 03/13/2023   | 041123             | 2,712.35 |
| 111V01CE: 202430  | 2,712.35 201440                | 900000           | TWIN LAKES P/S 02/1-02/28/23<br>Capital Asset Expenses |                    |          |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE PO CHECK RUN NET

| CHECK NO CHR DATE TYPE V                       | ENDUR NAME               |  | INVOICE                     | INV DATE PO  | CHECK RUN                              | NEI       |
|--|--------------------------|--|-----------------------------|--|--|-----------|
|  |                          |  |                             | INVOICE DTL DESC   |  |           |
|  |                          |  |                             | CHECK  | 106682 TOTAL:                          | 2,712.35  |
| 106683 04/11/2023 PRTD<br>Invoice: 1200509807  | ŕ                        | NC.<br>27,626.50 754440                    | 1200509807<br>900000        | 03/21/2023<br>MALIBU SIPHON 1/29/23-<br>Capital Asset Expe                       |  | 27,626.50 |
|  |                          |  |                             | CHECK  | 106683 TOTAL:                          | 27,626.50 |
| 106684 04/11/2023 PRTD<br>Invoice: 18097       | 20662 INPLANT SALES, LLC | 1,164.17 751820                            | 18097<br>551000             | 12/02/2022<br>8" VICTAULIC ELBOW<br>Supplies/Material                            | 041123                                 | 1,164.17  |
|  |                          |  |                             | CHECK  | 106684 TOTAL:                          | 1,164.17  |
| 106685 04/11/2023 PRTD Invoice: 23007          | 20856 INTERNATIONAL PRIN | TING & TYPESETT 3,000.67 701230            |                             | 03/27/2023<br>CURRENT FLOW #1<br>Public Education P                              | 041123<br>rrograms                     | 3,000.67  |
|  |                          |  |                             | CHECK  | 106685 TOTAL:                          | 3,000.67  |
| 106686 04/11/2023 PRTD Invoice: 964-2023_3     | 20823 INVOICE CLOUD INC. | 7,803.35 701221                            | 964-2023 <u>3</u><br>622000 | 03/31/2023<br>INVOICE CLOUD FEES - M<br>Outside Services                         | 041123<br>AR'23                        | 7,803.35  |
|  |                          |  |                             | CHECK  | 106686 TOTAL:                          | 7,803.35  |
| 106687 04/11/2023 PRTD<br>Invoice: 047247/0330 |                          | 25.29 101                                  | 047247/0330<br>230500       | 23 03/30/2023<br>RFND FINAL CR BAL 0000<br>Deposit Refd Clear                    | 041123<br>742995-047247<br>ing-Billing | 25.29     |
|  |                          |  |                             | CHECK  | 106687 TOTAL:                          | 25.29     |
| 106688 04/11/2023 PRTD<br>Invoice: 037100/0330 | 30577 JOEL HAY<br>23     | 12.99 101                                  | 037100/0330<br>230500       | 23 03/30/2023<br>RFND FINAL CR BAL 0000<br>Deposit Refd Clear                    | 041123<br>280790-037100<br>ing-Billing | 12.99     |
|  |                          |  |                             | CHECK  | 106688 TOTAL:                          | 12.99     |
| 106689 04/11/2023 PRTD<br>Invoice: KINV14418   |                          | ON<br>17,111.40 701420<br>58,722.05 701420 | 543000<br>621500            | 03/13/2023 223<br>UNITRENDS BACKUP APPLI<br>Capital Outlay<br>System Support and | ANCES                                  | 75,833.45 |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General
CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE PO CHECK RUN NET

| CHECK NO CHR DATE TYPE VENDOR NAME   | INVOICE                | INV DATE PO   | CHECK RUN                              | NEI                  |
|--|------------------------|---|--|----------------------|
|  |                        | INVOICE DTL DESC  |  |                      |
|  |                        | CHECK   | 106689 TOTAL:                          | 75,833.45            |
| 106690 04/11/2023 PRTD 16807 KARBONOUS, INC<br>Invoice: 26496 115,526.00 7518                    | 26496<br>310 543000    | 03/24/2023<br>TAPIA TERTIARY FILTER<br>Capital Outlay         | 041123<br>MEDIA REPLACEMENT            | 115,526.00<br>9 & 10 |
|  |                        | CHECK   | 106690 TOTAL:                          | 115,526.00           |
| 106691 04/11/2023 PRTD 2611 LA DWP<br>Invoice: 8512601000/032823 44.32 1017                      | •                      | /032823 03/28/2023<br>RECTIFIER 2/27-3/27/23<br>Energy        | 041123                                 | 44.32                |
|  |                        | CHECK   | 106691 TOTAL:                          | 44.32                |
| 106692 04/11/2023 PRTD 30156 JAY LEWITT<br>Invoice: 032723 2,386.14 7011                         | 032723<br>L12 601000   | 03/27/2023<br>ACWA WATER CONFERENCE<br>Directors' Confere     | 041123<br>2/27-3/2/23<br>nce Exp       | 2,386.14             |
| JAY LEWITT<br>Invoice: 032723A 2,156.86 7011   | 032723A<br>L12 601000  | 03/27/2023<br>WATEREUSE SYMPOSIUM 3/<br>Directors' Confere    | 6-3/8/23                               | 2,156.86             |
|  |                        | CHECK   | 106692 TOTAL:                          | 4,543.00             |
| 106693 04/11/2023 PRTD 8484 LINDE GAS AND EQUIPMENT, INC<br>Invoice: 34850855 57.10 1011         | 34850855<br>LOO 541500 | 03/22/2023<br>CYLINDER RENT 02/20-03<br>Outside Services      | 041123<br>/20/23                       | 57.10                |
|  |                        | CHECK   | 106693 TOTAL:                          | 57.10                |
| 106694 04/11/2023 PRTD 3514 LOS ANGELES COUNTY, REGISTRAR-RE<br>Invoice: 10781/LV-2PS 75.00 3014 | •                      | PS 03/15/2023<br>P/S LV-2 NOTICE OF EXE<br>Capital Asset Expe |  | 75.00                |
|  |                        | CHECK   | 106694 TOTAL:                          | 75.00                |
| 106695 04/11/2023 PRTD 30292 DENNIS MCCOY & JANE MCCOY Invoice: 013185/033023 200.00 101         | 013185/0330<br>230500  | 03/30/2023<br>RFND FINAL CR BAL 0000<br>Deposit Refd Clear    | 041123<br>850146-013185<br>ing-Billing | 200.00               |
|  |                        | CHECK   | 106695 TOTAL:                          | 200.00               |
| 106696 04/11/2023 PRTD 2814 MCMASTER-CARR SUPPLY CO<br>Invoice: 94673997 54.90 7518              | 94673997<br>320 551000 | 03/20/2023<br>SAFETY SIGNS<br>Supplies/Material               | 041123                                 | 54.90                |



| CASH ACCOUNT: 999 100100<br>CHECK NO CHK DATE TYPE VENDOR | Cash-General<br>NAME  |                             | INVOICE               | INV DATE   | PO CHECK RUN                               | NET        |
|---|-----------------------|-----------------------------|-----------------------|--|--|------------|
|   |                       |                             |                       | INVOICE DTL DESC   |  |            |
| Invoice: 94755345   | MCMASTER-CARR SUPPLY  |                             | 94755345              | 03/21/2023<br>PRESSURE GAUGES                              | 041123                                     | 256.89     |
|   |                       | 256.89 751810               |                       | Supplies/Materia   |  |            |
| Invoice: 94772448   | MCMASTER-CARR SUPPLY  | CO                          | 94772448              | 03/21/2023<br>PARTS FOR PW                                 | 041123                                     | 399.45     |
|   |                       | 399.45 101600               | 541000                | Supplies/Materia   | 1  |            |
| Invoice: 94827648   | MCMASTER-CARR SUPPLY  | CO                          | 94827648              | 03/22/2023<br>FUSE BLOCK AND FUSES                         | 041123                                     | 385.02     |
| 111V01CE: 54627046  |                       | 385.02 751810               | 551000                | Supplies/Materia   |  |            |
|   |                       |                             |                       | CHECK  | 106696 TOTAL:                              | 1,096.26   |
| 106697 04/11/2023 PRTD 2302<br>Invoice: 286224704001      | ODP BUSINESS SOLUTION | NS LLC                      | 28622470400           | 1 03/20/2023<br>WALL SIGN                                  | 041123                                     | 29.55      |
| 111001001   |                       | 29.55 701410                | 620000                | Forms, Supplies  | And Postage                                |            |
|   |                       |                             |                       | CHECK  | 106697 TOTAL:                              | 29.55      |
| 106698 04/11/2023 PRTD 18874<br>Invoice: 10619/PMT#13     |                       | RPORATION<br>,672.50 754440 | 10619/PMT#1<br>900000 | 3 03/30/2023<br>PMT #13 TAPIA WRF COI<br>Capital Asset Ex  |  | 149,672.50 |
|   |                       |                             |                       | CHECK  | 106698 TOTAL:                              | 149,672.50 |
| 106699 04/11/2023 PRTD 30458                              | PIONEER AMERICAS, LL  | c 10728                     | 900253980             | 03/16/2023   | 041123                                     | 10,478.21  |
| Invoice: 900253980  | 10                    | ,478.21 751810              | 541014                | 4,878 GAL SODIUM HYPO<br>Sodium Hypochlor                  |  |            |
|   | PIONEER AMERICAS, LLO | C 10728                     | 900255624             | 03/21/2023   | 041123                                     | 10,443.83  |
| Invoice: 900255624  | 10                    | ,443.83 751810              | 541014                | 4,862 GAL SODIUM HYPO<br>Sodium Hypochlor                  | OCHLORITE<br>ite                           |            |
|   |                       |                             |                       | CHECK  | 106699 TOTAL:                              | 20,922.04  |
| 106700 04/11/2023 PRTD 30580<br>Invoice: 088298/033023    | PULTE HOME COMPANY L  | LC<br>53.08 101             | 088298/0330<br>230500 | 23 03/30/2023<br>RFND FINAL CR BAL 00:<br>Deposit Refd Cle | 041123<br>10000976-088298<br>aring-Billing | 53.08      |
|   |                       |                             |                       | CHECK  | 106700 TOTAL:                              | 53.08      |
| 106701 04/11/2023 PRTD 17326<br>Invoice: 46709            | ,                     | INC.<br>,567.34 754440      | 46709<br>900000       | 03/17/2023<br>TAPIA OUTFALL FEB'23<br>Capital Asset EX     | 041123<br>penses                           | 10,567.34  |



### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General CHECK NO CHK DATE TYPE VENDOR NAME

INVOICE INV DATE PO CHECK RUN NET

| CHECK NO CHR DATE TIPE VENDOR                            | NAME              |                                  | INVOICE   | INV DATE FO  | CHECK RON            | NLI       |
|--|-------------------|----------------------------------|---|--|----------------------|-----------|
|  |                   |                                  |   | INVOICE DTL DESC   |                      |           |
|  |                   |                                  |   | CHECK  | 106701 TOTAL:        | 10,567.34 |
| 106702 04/11/2023 PRTD 30581<br>Invoice: 040523          | ROBERT STANWOOD   | 307.96 701                       | 040523<br>115990                                | 04/05/2023<br>RETIREE MEDICAL PREMIL<br>A/R-Retiree Med Sh | IM OVERPAYMENT REFUN |           |
|  |                   |                                  |   | CHECK  | 106702 TOTAL:        | 307.96    |
| 106703 04/11/2023 PRTD 4586<br>Invoice: 9009-1032927     | ROYAL INDUSTRIAL  | SOLUTIONS 686.92 75182           |   | 7 03/23/2023 ACCESSORY PROXIMITY & Supplies/Material       |                      | 686.92    |
| Invoice: 9009-1032893                                    | ROYAL INDUSTRIAL  |                                  | 9009-103289                                     | ,  | 041123               | 576.71    |
| Invoice: 9009-1032997                                    | ROYAL INDUSTRIAL  |                                  | 9009-103299                                     | ••   | 041123               | 1,720.41  |
| Invoice: 9009-1032899                                    | ROYAL INDUSTRIAL  | ,                                | 9009-103289<br>0 570000<br>0 570000<br>0 570000 |  |                      | 10,387.00 |
|  |                   |                                  |   | CHECK  | 106703 TOTAL:        | 13,371.04 |
| 106704 04/11/2023 PRTD 2948<br>Invoice: 4002421          | SMITH PIPE & SUPI | PLY 766.50 10180                 |   | 03/20/2023<br>50 GAL RAIN BARRELS<br>Rain Barrel Progra    | 041123<br>um         | 766.50    |
|  |                   |                                  |   | CHECK  | 106704 TOTAL:        | 766.50    |
| 106705 04/11/2023 PRTD 2958<br>Invoice: 06551212001/0405 |                   | NIA GAS CO (M-bil<br>15.29 10110 |   | /040523 04/05/2023<br>JBR P/S 3/3-4/3/23<br>Gas            | 041123               | 15.29     |
|  |                   |                                  |   | CHECK  | 106705 TOTAL:        | 15.29     |
| 106706 04/11/2023 PRTD 30393<br>Invoice: 2852-005        | STETSON ENGINEERS | 5 INC<br>9,550.25 75181          |   | 03/17/2023<br>TAPIA WRF FLOOD PROTEC<br>Outside Services   |                      | 9,550.25  |



| CASH ACCOUNT: 99  | 9 100100 | Cash-General |         |          |    |           |     |
|-------------------|----------|--------------|---------|----------|----|-----------|-----|
| CHECK NO CHK DATE |          | NAME         | INVOICE | INV DATE | PO | CHECK RUN | NET |

| CHECK NO CHK DATE TYP                       | E VENDOR NAME        |                                 | INVOICE                  | INV DATE PO  | CHECK RUN         | NEI       |
|---|----------------------|---------------------------------|--------------------------|--|-------------------|-----------|
|   |                      |                                 |                          | INVOICE DTL DESC   |                   |           |
|   |                      |                                 |                          | CHECK  | 106706 TOTAL:     | 9,550.25  |
| 106707 04/11/2023 PRTI<br>Invoice: 055543/0 |                      | R<br>4.42 101                   | 055543/0330<br>230500    | 03/30/2023<br>RFND FINAL CR BAL 00003<br>Deposit Refd Cleari     | 353691-055543     | 4.42      |
|   |                      |                                 |                          | CHECK  | 106707 TOTAL:     | 4.42      |
| 106708 04/11/2023 PRTI<br>Invoice: 20231001 |                      | OF CALIFORNIA<br>11,970.00 7518 |                          | 07 03/17/2023<br>45,000 LBS SODIUM BISUL<br>Sodium Bisulfite     | 041123<br>FITE    | 11,970.00 |
|   |                      |                                 |                          | CHECK  | 106708 TOTAL:     | 11,970.00 |
| 106709 04/11/2023 PRTI<br>Invoice: 16358740 |                      |                                 | 163587402<br>001 551500  | 03/22/2023<br>CLEAR KITCHEN DRAIN LIN<br>Outside Services        | 041123<br>NE 3/22 | 893.00    |
|   |                      |                                 |                          | CHECK  | 106709 TOTAL:     | 893.00    |
| 106710 04/11/2023 PRTI<br>Invoice: 27176    | D 21643 VALLEY SOIL, | INC.<br>3,375.00 1018           | 27176<br>300 670900      | 03/30/2023<br>IRRIGATION CONTROLLER I<br>Res. ET Irrigation      |                   | 3,375.00  |
|   |                      |                                 |                          | CHECK  | 106710 TOTAL:     | 3,375.00  |
| 106711 04/11/2023 PRTI<br>Invoice: 99311062 |                      | LESS 536.14 7012                | 9931106272<br>224 540520 | 03/26/2023<br>WIRELESS SVCS 3/27-4/26<br>Telephone               | 041123<br>5/23    | 536.14    |
|   |                      |                                 |                          | CHECK  | 106711 TOTAL:     | 536.14    |
| 106712 04/11/2023 PRTI<br>Invoice: 23012    | D 19685 W. LITTEN IN | 7,129.00 7518                   | 23012<br>310 678800      | 03/20/2023<br>SPRAYFIELD 3/12-3/18/23<br>District Sprayfield     | 041123<br>3       | 7,129.00  |
| Invoice: 23013                              | W. LITTEN IN         | C.<br>7,887.70 7518             | 23013<br>310 678800      | 03/25/2023<br>SPRAYFIELD 3/19-3/25/23<br>District Sprayfield     |                   | 7,887.70  |
|   |                      |                                 |                          | CHECK  | 106712 TOTAL:     | 15,016.70 |
| 106713 04/11/2023 PRTI<br>Invoice: 076683/0 |                      | EVELOPMENT SERVICES 266.54 101  | ,                        | 023 03/30/2023<br>RFND FINAL CR BAL 00099<br>Deposit Refd Cleari | 999427-076683     | 266.54    |



#### A/P CASH DISBURSEMENTS JOURNAL

| CASH ACCOUNT: 999 | 100100          | Cash-General |         |          |    |           |     |
|-------------------|-----------------|--------------|---------|----------|----|-----------|-----|
| CHECK NO CHK DATE | TYPE VENDOR NAM | 1E           | INVOICE | INV DATE | PO | CHECK RUN | NET |

| CHECK NO CHK DATE TYPE VENDOR NAME                                   | INVOICE                                    | INV DATE PO CHECK RUN  | NET        |
|--|--|--|------------|
|  | INV  | OICE DTL DESC  |            |
|  |  | CHECK 106713 TOTAL:  | 266.54     |
| 106714 04/11/2023 PRTD 8510 WORK BOOT WAREHOUSE Invoice: 2-2-1020504 | 2-2-1020504<br>SAF<br>147.83 701341 623000 | 03/20/2023 041123<br>FETY FOOTWARE - B. KAPOOR<br>Safety Equip | 147.83     |
|  |  | CHECK 106714 TOTAL:  | 147.83     |
| 106715 04/11/2023 PRTD 30527 WORLDWIDE EXPRESS Invoice: 2303216522   | 2303216522<br>REA<br>40.36 751750 541000   | 03/22/2023 041123<br>AL TECH UPS SHIPMENT<br>Supplies          | 40.36      |
|  |  | CHECK 106715 TOTAL:  | 40.36      |
|  | NUMBER OF CHECKS 60                        | ) *** CASH ACCOUNT TOTAL ***                                   | 656,154.85 |
|  | TOTAL PRINTED CHECKS                       | COUNT AMOUNT 60 656,154.85                                     |            |
|  |  | *** CRAND TOTAL ***  | 656 154 95 |

\*\*\* GRAND TOTAL \*\*\* 656,154.85



### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED CLERK: 3296tchau

| YEAR PER JNL                        |             |       |   |        |            |            |
|-------------------------------------|-------------|-------|---|--------|------------|------------|
| SRC ACCOUNT                         | DEE 1 DEE 3 | 25.5  | ACCOUNT DESC                              | Т ОВ   | DEBIT      | CREDIT     |
| EFF DATE JNL DESC<br>2023 10 124    | REF 1 REF 2 | REF 3 | LINE DESC                                 |        |            |            |
| APP 101-200000                      |             |       | Accounts Payable                          |        | 71,688.64  |            |
| 04/11/2023 041123                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | URNAL  | ,          | 656 154 05 |
| APP 999-100100<br>04/11/2023 041123 | 041123      |       | Cash-General AP CASH DISBURSEMENTS JO     | ΠΡΝΔΙ  |            | 656,154.85 |
| APP 751-200000                      | 041123      |       | Accounts Payable                          | ORNAL  | 212,684.40 |            |
| 04/11/2023 041123                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | URNAL  |            |            |
| APP 701-200000<br>04/11/2023 041123 | 041123      |       | Accounts Payable AP CASH DISBURSEMENTS JO | IIDNAI | 180,927.12 |            |
| APP 130-200000                      |             |       | Accounts Payable                          | ORNAL  | 201.00     |            |
| 04/11/2023 041123                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | URNAL  | 2 712 25   |            |
| APP 201-200000<br>04/11/2023 041123 | 041123      |       | Accounts Payable AP CASH DISBURSEMENTS JO | IIDNAI | 2,712.35   |            |
| APP 754-200000                      | 041123      |       | Accounts Payable                          | UKNAL  | 187,866.34 |            |
| 04/11/2023 041123                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | URNAL  | ŕ          |            |
| APP 301-200000<br>04/11/2023 041123 | 041123      |       | Accounts Payable AP CASH DISBURSEMENTS JO | IIDNAI | 75.00      |            |
| 04/11/2023 041123                   | 041123      |       | GENERAL LEDGER TO                         |        | 656,154.85 | 656,154.85 |
|                                     |             |       | GENERAL LEDGER TO                         | TAL    | 050,151.05 | 050,151.05 |
| APP 999-201010                      |             |       | Due to/Due Frm Potable Wtr                | One    | 71,688.64  |            |
| 04/11/2023 041123                   | 041123      |       | Due to/Due Fill Potable Wil               | υμs    | 71,000.04  |            |
| APP 101-100100                      |             |       | Cash-General                              |        |            | 71,688.64  |
| 04/11/2023 041123<br>APP 999-207510 | 041123      |       | Due to/Due FromJPA Operati                | ons    | 212,684.40 |            |
| 04/11/2023 041123                   | 041123      |       | Due to/Due FromJPA Operati                | UIIS   | 212,004.40 |            |
| APP 751-100100                      |             |       | Cash-General                              |        |            | 212,684.40 |
| 04/11/2023 041123<br>APP 999-207010 | 041123      |       | Due to/Due FromInternal Sv                |        | 180,927.12 |            |
| 04/11/2023 041123                   | 041123      |       | Due to/Due FromInternal Sv                | 5      | 100,927.12 |            |
| APP 701-100100                      |             |       | Cash-General                              |        |            | 180,927.12 |
| 04/11/2023 041123                   | 041123      |       | Due to Due EmmCanitation O                |        | 201.00     |            |
| APP 999-201300<br>04/11/2023 041123 | 041123      |       | Due to/Due FrmSanitation O                | ıps    | 201.00     |            |
| APP 130-100100                      |             |       | Cash-General                              |        |            | 201.00     |
| 04/11/2023 041123                   | 041123      |       | Due to Due Emmontable Wtm                 | Cnst   | 2 712 25   |            |
| APP 999-202010<br>04/11/2023 041123 | 041123      |       | Due to/Due FrmPotable Wtr                 | Clist  | 2,712.35   |            |
| APP 201-100100                      |             |       | Cash-General                              |        |            | 2,712.35   |
| 04/11/2023 041123                   | 041123      |       | D /D                                      |        | 107 000 24 |            |
| APP 999-207540<br>04/11/2023 041123 | 041123      |       | Due to/Due FromJPA Replace                | ment   | 187,866.34 |            |
| APP 754-100100                      |             |       | Cash-General                              |        |            | 187,866.34 |
| 04/11/2023 041123                   | 041123      |       | Dura 1 - /Dura 5 1 - 3                    | s 1    | 75.00      |            |
| APP 999-203010<br>04/11/2023 041123 | 041123      |       | Due to/Due FrmPotable Wtr                 | кері   | 75.00      |            |
| APP 301-100100                      | O ITTES     |       | Cash-General                              |        |            | 75.00      |
|                                     |             |       |   |        |            |            |



### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| YEAR PER JNL<br>SRC ACCOUNT<br>EFF DATE JNL DESC | REF 1 REF 2 | REF 3 | ACCOUNT DESC<br>LINE DESC | Т ОВ  | DEBIT        | CREDIT       |
|--|-------------|-------|---------------------------|-------|--------------|--------------|
| 04/11/2023 041123                                | 041123      |       | SYSTEM GENERATED ENTRIES  | TOTAL | 656,154.85   | 656,154.85   |
|  |             |       | JOURNAL 2023/10/124       | TOTAL | 1,312,309.70 | 1,312,309.70 |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND<br>ACCOUNT   | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION  | DEBIT                      | CREDIT                   |
|---|----------|-----|---|----------------------------|--------------------------|
| 101 Potable Water Operations<br>101-100100<br>101-200000  | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 71,688.64<br>L 71,688.64   | 71,688.64<br>71,688.64   |
| 130 Sanitation Operations<br>130-100100<br>130-200000   | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 201.00<br>L 201.00         | 201.00                   |
| 201 Potable Water Construction<br>201-100100<br>201-200000  | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 2,712.35<br>L 2,712.35     | 2,712.35<br>2,712.35     |
| 301 Potable Wtr Replacement Fund<br>301-100100<br>301-200000  | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 75.00<br>L 75.00           | 75.00<br>75.00           |
| 701 Internal Service Fund<br>701-100100<br>701-200000   | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 180,927.12<br>L 180,927.12 | 180,927.12<br>180,927.12 |
| 751 JPA Operations<br>751-100100<br>751-200000  | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 212,684.40<br>L 212,684.40 | 212,684.40               |
| 754 JPA Replacement<br>754-100100<br>754-200000   | 2023 10  | 124 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTA   | 187,866.34<br>L 187,866.34 | 187,866.34<br>187,866.34 |
| 999 Pooled Cash<br>999-100100<br>999-201010<br>999-201300<br>999-202010<br>999-203010<br>999-207010 | 2023 10  | 124 | 04/11/2023  Cash-General Due to/Due Frm Potable Wtr Op Due to/Due FrmSanitation Ops Due to/Due FrmPotable Wtr Cns Due to/Due FrmPotable Wtr Rep Due to/Due FromInternal Svs | 201.00<br>t 2,712.35       | 656,154.85               |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND       | YEAR PER | JNL EFF DATE                   | DEBIT      | CREDIT     |
|------------|----------|--------------------------------|------------|------------|
| ACCOUNT    |          | ACCOUNT DESCRIPTION            |            |            |
| 999-207510 |          | Due to/Due FromJPA Operations  | 212,684.40 |            |
| 999-207540 |          | Due to/Due FromJPA Replacement | 187,866.34 |            |
|            |          | FUND TOTAL                     | 656,154.85 | 656,154.85 |

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#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND  |       | DUE TO                   | DUE FR   |
|---|-------|--------------------------|--|
| 101 Potable Water Operations 130 Sanitation Operations 201 Potable Water Construction 301 Potable Wtr Replacement Fund 701 Internal Service Fund 751 JPA Operations |       |                          | 71,688.64<br>201.00<br>2,712.35<br>75.00<br>180,927.12<br>212,684.40 |
| 754 JPA Replacement<br>999 Pooled Cash  | TOTAL | 656,154.85<br>656,154.85 | 187,866.34   |

\*\* END OF REPORT - Generated by Thieu Chau \*\*

Report generated: 04/11/2023 14:38 User: 3296tchau Program ID: apcshdsb



#### A/P CASH DISBURSEMENTS JOURNAL

|   | 00100 Cash-General<br>/ENDOR NAME | INVOICE                                      | INV DATE PO                                     | CHECK RUN    | NET    |
|---|-----------------------------------|--|---|--------------|--------|
|   |                                   |  | INVOICE DTL DESC                                |              |        |
| 23203 04/11/2023 MANL<br>Invoice: 4619847 | 3352 LAS VIRGENES MUNICIPA        | L WATER DIST 4619847<br>361.01 101600 540540 | 03/01/2023<br>WLK FLT 1/24-2/23/23<br>Water     |              | 361.01 |
|   |                                   |  | СНЕСК   | 23203 TOTAL: | 361.01 |
| 23204 04/11/2023 MANL<br>Invoice: 4619845 | 3352 LAS VIRGENES MUNICIPAL       | L WATER DIST 4619845<br>263.73 101600 540540 | 03/01/2023<br>WLK FLT 1/24-2/23/23<br>Water     |              | 263.73 |
|   |                                   |  | CHECK   | 23204 TOTAL: | 263.73 |
| 23205 04/11/2023 MANL<br>Invoice: 4631647 | 3352 LAS VIRGENES MUNICIPA        | L WATER DIST 4631647<br>64.11 130100 540540  | 03/15/2023<br>L/S #1 2/9-3/9/23<br>Water        |              | 64.11  |
|   |                                   |  | CHECK   | 23205 TOTAL: | 64.11  |
| 23206 04/11/2023 MANL<br>Invoice: 4631580 | 3352 LAS VIRGENES MUNICIPAL       | L WATER DIST 4631580<br>64.11 130100 540540  | 03/15/2023<br>L/S #2 2/9-3/9/23<br>Water        |              | 64.11  |
|   |                                   |  | CHECK   | 23206 TOTAL: | 64.11  |
| 23207 04/11/2023 MANL<br>Invoice: 4626710 | 3352 LAS VIRGENES MUNICIPAL       | L WATER DIST 4626710<br>64.11 101108 540540  | 03/15/2023<br>JED SMITH P/S 2/9-3/9/23<br>Water |              | 64.11  |
|   |                                   |  | CHECK   | 23207 TOTAL: | 64.11  |
| 23208 04/11/2023 MANL<br>Invoice: 4642076 | 3352 LAS VIRGENES MUNICIPAL       | 33.59 751125 540540                          | 04/04/2023<br>MORSSN P/S 2/23-3/23/23<br>Water  |              | 33.59  |
|   |                                   |  | CHECK   | 23208 TOTAL: | 33.59  |
| 23209 04/11/2023 MANL<br>Invoice: 4641849 | 3352 LAS VIRGENES MUNICIPAL       | 33.59 751223 540540                          | 03/29/2023<br>IND HILLS 2/23-3/23/23<br>Water   |              | 33.59  |
|   |                                   |  | CHECK   | 23209 TOTAL: | 33.59  |
| 23210 04/11/2023 MANL<br>Invoice: 4641743 | 3352 LAS VIRGENES MUNICIPAL       | L WATER DIST 4641743<br>268.75 701002 540540 | 03/29/2023<br>BD#7/RW 2/23-3/23/23<br>Water     |              | 268.75 |

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#### A/P CASH DISBURSEMENTS JOURNAL

CASH ACCOUNT: 999 100100 Cash-General CHECK NO CHK DATE TYPE VENDOR NAME INVOICE INV DATE PO CHECK RUN NET

| CHECK NO CHK DATE TYPE                    | VENDOR NAME                           | INVOICE                             | INV DATE PO                                   | CHECK RUN    | NET    |
|---|---------------------------------------|-------------------------------------|---|--------------|--------|
|   |                                       |                                     | INVOICE DTL DESC                              |              |        |
|   |                                       |                                     | CHECK   | 23210 TOTAL: | 268.75 |
| 23211 04/11/2023 MANL<br>Invoice: 4641742 | 3352 LAS VIRGENES MUNICIPAL WAT       | TER DIST 4641742<br>0 701001 540540 | 03/29/2023<br>BD#8/RW 02/23-03/23/23<br>Water |              | 168.20 |
|   |                                       |                                     | СНЕСК   | 23211 TOTAL: | 168.20 |
| 23212 04/11/2023 MANL<br>Invoice: 4641741 | 3352 LAS VIRGENES MUNICIPAL WAT 240.7 | TER DIST 4641741                    | 03/29/2023<br>BD#8/RW 2/23-3/23/23<br>Water   |              | 240.70 |
|   |                                       |                                     | CHECK   | 23212 TOTAL: | 240.70 |
| 23213 04/11/2023 MANL<br>Invoice: 4641740 | 3352 LAS VIRGENES MUNICIPAL WAT       | ER DIST 4641740<br>9 701001 540540  | 03/29/2023<br>RWPS 2/23-3/24/23<br>Water      |              | 166.39 |
|   |                                       |                                     | СНЕСК   | 23213 TOTAL: | 166.39 |
| 23214 04/11/2023 MANL<br>Invoice: 4641380 | 3352 LAS VIRGENES MUNICIPAL WAT       | TER DIST 4641380<br>7 101600 540540 | 03/29/2023<br>WLK FLT 2/23-3/23/23<br>Water   |              | 356.67 |
|   |                                       |                                     | CHECK   | 23214 TOTAL: | 356.67 |
| 23215 04/11/2023 MANL<br>Invoice: 4641378 | 3352 LAS VIRGENES MUNICIPAL WAT       | ER DIST 4641378<br>9 101600 540540  | 03/29/2023<br>WLK FLT 2/23-3/23/23<br>Water   |              | 199.19 |
|   |                                       |                                     | CHECK   | 23215 TOTAL: | 199.19 |
| 23216 04/11/2023 MANL<br>Invoice: 4639341 | 3352 LAS VIRGENES MUNICIPAL WAT       | ER DIST 4639341<br>1 101201 540540  | 03/29/2023<br>EQS TANK 2/23-3/23/23<br>Water  |              | 64.11  |
|   |                                       |                                     | CHECK   | 23216 TOTAL: | 64.11  |

2



#### A/P CASH DISBURSEMENTS JOURNAL

NUMBER OF CHECKS 14 \*\*\* CASH ACCOUNT TOTAL \*\*\* 2,348.26

COUNT AMOUNT
TOTAL MANUAL CHECKS 14 2,348.26

\*\*\* GRAND TOTAL \*\*\* 2,348.26

Report generated: 04/11/2023 11:30 User: 3296jcortez Program ID: apcshdsb



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED CLERK: 3296jcortez

| YEAR PER JNL                           |             |       |   |        |          |          |
|--|-------------|-------|---|--------|----------|----------|
| SRC ACCOUNT                            |             |       | ACCOUNT DESC                              | т ов   | DEBIT    | CREDIT   |
| EFF DATE JNL DESC                      | REF 1 REF 2 | REF 3 | LINE DESC                                 | . 32   | 2232.    | CHEDE!   |
| 2023 10 114                            |             |       |   |        |          |          |
| APP 101-200000                         |             |       | Accounts Payable                          |        | 1,308.82 |          |
| 04/11/2023 CASH DISB                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | DURNAL |          |          |
| APP 999-100100                         | 041122      |       | Cash-General                              | SUBMAI |          | 2,348.26 |
| 04/11/2023 CASH DISB<br>APP 130-200000 | 041123      |       | AP CASH DISBURSEMENTS JO Accounts Payable | JURNAL | 128.22   |          |
| 04/11/2023 CASH DISB                   | 0/1123      |       | AP CASH DISBURSEMENTS JO                  | TIDNAI | 120.22   |          |
| APP 751-200000                         | 041123      |       | Accounts Payable                          | JUNNAL | 67.18    |          |
| 04/11/2023 CASH DISB                   | 041123      |       | AP CASH DISBURSEMENTS JO                  | DURNAL | 07.10    |          |
| APP 701-200000                         |             |       | Accounts Payable                          |        | 844.04   |          |
| 04/11/2023 CASH DISB                   | 041123      |       | AP CASH DÍSBURSEMENTS JO                  | DURNAL |          |          |
|  |             |       | GENERAL LEDGER TO                         | OTAL   | 2,348.26 | 2,348.26 |
|  |             |       |   |        |          |          |
| APP 999-201010                         |             |       | Due to/Due Frm Potable Wtr                | ons.   | 1,308.82 |          |
| 04/11/2023 CASH DISB                   | 041123      |       | bue co, bue i i ii i ocubi e ii ci        | орз    | 1,300.02 |          |
| APP 101-100100                         |             |       | Cash-General                              |        |          | 1,308.82 |
| 04/11/2023 CASH DISB                   | 041123      |       |   |        |          | ,        |
| APP 999-201300                         |             |       | Due to/Due FrmSanitation O                | Ops    | 128.22   |          |
| 04/11/2023 CASH DISB                   | 041123      |       | - 1 - 7                                   |        |          | 100.00   |
| APP 130-100100                         | 041122      |       | Cash-General                              |        |          | 128.22   |
| 04/11/2023 CASH DISB                   | 041123      |       | Due to Due Framilla Operati               | ione   | 67.18    |          |
| APP 999-207510<br>04/11/2023 CASH DISB | 041123      |       | Due to/Due FromJPA Operati                | IONS   | 67.18    |          |
| APP 751-100100                         | 041123      |       | Cash-General                              |        |          | 67.18    |
| 04/11/2023 CASH DISB                   | 041123      |       | cash deneral                              |        |          | 07.10    |
| APP 999-207010                         | 0.1110      |       | Due to/Due FromInternal Sv                | /S     | 844.04   |          |
| 04/11/2023 CASH DISB                   | 041123      |       | ,   |        |          |          |
| APP 701-100100                         |             |       | Cash-General                              |        |          | 844.04   |
| 04/11/2023 CASH DISB                   | 041123      |       |   |        |          |          |
|  |             |       | SYSTEM GENERATED ENTRIES TO               | OTAL   | 2,348.26 | 2,348.26 |
|  |             |       | JOURNAL 2023/10/114 TO                    | OTAL   | 4,696.52 | 4,696.52 |
|  |             |       | 550141712 2023/ 20/ 221                   | ····-  | 1,030132 | 1,030132 |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND<br>ACCOUNT   | YEAR PER | JNL | EFF DATE ACCOUNT DESCRIPTION   | DEBIT   | CREDIT           |
|---|----------|-----|--|---|------------------|
| 101 Potable Water Operations<br>101-100100<br>101-200000                              | 2023 10  | 114 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 1,308.82<br>1,308.82                              | 1,308.82         |
| 130 Sanitation Operations<br>130-100100<br>130-200000                                 | 2023 10  | 114 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 128.22<br>128.22                                  | 128.22           |
| 701 Internal Service Fund<br>701-100100<br>701-200000                                 | 2023 10  | 114 | 04/11/2023 Cash-General Accounts Payable FUND TOTAL  | 844.04<br>844.04                                  | 844.04<br>844.04 |
| 751 JPA Operations<br>751-100100<br>751-200000  | 2023 10  | 114 | 04/11/2023<br>Cash-General<br>Accounts Payable<br>FUND TOTAL   | 67.18<br>67.18                                    | 67.18<br>67.18   |
| 999 Pooled Cash<br>999-100100<br>999-201010<br>999-201300<br>999-207010<br>999-207510 | 2023 10  | 114 | 04/11/2023 Cash-General Due to/Due Frm Potable Wtr Ops Due to/Due FrmSanitation Ops Due to/Due FromInternal Svs Due to/Due FromJPA Operations FUND TOTAL | 1,308.82<br>128.22<br>844.04<br>67.18<br>2,348.26 | 2,348.26         |



#### A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| FUND  |       | DUE TO               | DUE FR                                |
|---|-------|----------------------|---------------------------------------|
| 101 Potable Water Operations 130 Sanitation Operations 701 Internal Service Fund 751 JPA Operations |       | 2 240 25             | 1,308.82<br>128.22<br>844.04<br>67.18 |
| 999 Pooled Cash   | TOTAL | 2,348.26<br>2,348.26 | 2,348.26                              |

\*\* END OF REPORT - Generated by Jessica Cortez \*\*



#### LAS VIRGENES MUNICIPAL WATER DISTRICT 4232 Las Virgenes Road, Calabasas CA 91302

#### **MINUTES REGULAR MEETING**

9:00 AM April 18, 2023

#### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance to the Flag was led by Eric Schlageter.

#### 1. CALL TO ORDER AND ROLL CALL

The meeting was called to order at <u>9:00 a.m.</u> by Board President Lewitt in the Board Room at Las Virgenes Municipal Water District headquarters at 4232 Las Virgenes Road, Calabasas, CA 91302. Josie Guzman, Clerk of the Board, conducted the roll call.

Present: Directors Gary Burns, Charles Caspary, Andy Coradeschi, Jay Lewitt,

and Len Polan.

Absent: None

Staff Present: David Pedersen, General Manager

> Joe McDermott, Director of Engineering and External Affairs Don Patterson, Director of Finance and Administration

Darrell Johnson, Water Systems Manager

Josie Guzman, Clerk of the Board Keith Lemieux, District Counsel

#### 2. **APPROVAL OF AGENDA**

Director Caspary moved to approve the agenda. Motion seconded by Director Polan. Motion carried unanimously.

#### 3. **PUBLIC COMMENTS**

There were no public comments.

Don Patterson, Director of Finance and Administration, introduced new employee Liz Smith, Purchasing Supervisor.

Joe McDermott, Director of Engineering and External Affairs, introduced new employees Alejandro Jauregui, Field Customer Service Technician I, and Dale Starr, Field Customer Service Technician I.

Darrell Johnson, Water Systems Manager, introduced new employee Bina Kapoor, Laboratory Technician I.

The Board welcomed the new employees to the District.

#### 4. CONSENT CALENDAR

Director Caspary pulled Items 4D and 4E for discussion.

- A List of Demands: April 18, 2023: Receive and file
- B Minutes Special Meeting of March 28, 2023, and Regular Meeting of April 4, 2022: Approve
- C Directors' Per Diem: March 2023: Ratify

<u>Director Caspary</u> moved to approve Consent Calendar Items 4A, 4B, and 4C. Motion seconded by <u>Director Polan</u>. Motion carried unanimously.

#### 4. CONSENT CALENDAR – SEPARATE ACTION ITEMS

D Annual Supply and Delivery of Red Dye Diesel Fuel: Award

Accept the bid From Dion & Sons, Inc., and authorize the General Manager to execute a one-year purchase contract, in the amount of \$75,000 with four one-year renewal options, for the purchase and delivery of red dye diesel fuel.

E Annual Supply and Delivery of Unleaded and Diesel Fuel: Award

Accept the bid from Merrimac Energy Group, and authorize the General Manager to execute a one-year purchase contract, in the amount ]of \$225,000, with four one-year renewal options for the purchase and delivery of unleaded and ultra-low sulfur diesel fuel.

<u>Director Caspary</u> moved to approve Consent Calendar Items 4D and 4E. Motion seconded by <u>Director Polan</u>.

Darrell Johnson, Water Systems Manager, responded to a question regarding whether

red dye diesel would be a straight No. 2 diesel mix or bio-blend diesel by stating that the proposal received for red dye diesel could contain concentrations up to seven percent of biodiesel. He noted that the underground and aboveground storage tanks were serviced monthly to stabilize, filter, and treat against algae growth.

Director Caspary asked staff to ensure that the District purchases and receives the specified straight No. 2 diesel or bio-blend diesel prior to executing a final contract.

Motion carried unanimously.

#### 5. <u>ILLUSTRATIVE AND/OR VERBAL PRESENTATION AGENDA ITEMS</u>

#### A MWD Representative Report

Glen Peterson, MWD Representative, reported that the MWD Board awarded a contract for seismic upgrades for the Foothill Hydroelectric Plant and Control Building; approved an agreement for detailed seismic analysis of the Lake Skinner outlet tower; increased the agreement with Brown & Caldwell to explore potential modifications to the existing East-West conveyance and distribution systems; authorized an agreement to provide Rubidoux Community Services District assistance with water deliveries; authorized the General Manager to support and co-sponsor, if amendments are made, to AB 1572 (Friedman) Potable Water Non-functional Turf; and approved naming the MWD Boardroom in honor of former MWD Chair Phillip J. Pace. He noted that he invited MWD Chair Adán Ortega, Jr. to visit the District's facilities. He responded to a question regarding the approval of a construction contract for structural protection measures at 24 cut-and-cover conduit locations along the Colorado River Aqueduct by stating that some of the areas were exposed due to heavy rain.

A discussion ensued regarding the expectation that discussions on modifications to the East-West conveyance and distribution systems would continue to move forward, and regarding the invitation to MWD Chair Ortega to tour District facilities.

#### **B** Legislative and Regulatory Updates

Jeremy Wolf, Legislative Program Manage, reported that he was tracking ballot measures as they qualify for the November 2024 ballot. He also reported that he attended the Association of California Water Agencies (ACWA) Legislative Symposium and the ACWA State Legislative Committee Meeting on March 23rd and 24th. He stated that he, Director Caspary, Director Coradeschi, Syrus Devers, state lobbyist with Best Best & Krieger LLP, and General Manager David Pedersen met with staff from the Senate Environmental Quality Committee regarding legislative issues, water rights, and environmental bonds. He noted that the state budget was forecast at \$22.5 billion; however, there were discussions that the forecast could be as high as \$70 billion. He also noted that the May revise was forthcoming, and June 15th would be the deadline to set the state budget. He stated that he was working with the General Manager and MWD staff to ensure that water reuse, water recycling, and State Water Project-dependent area issues would be included in the state budget. He also reported that Senator Ben Allen toured the Pure Water

Demonstration Facility, Tapia Water Reclamation Facility, and Rancho Las Virgenes Composting Facility. He noted that Senator Allen's staff mentioned they were very supportive of the Pure Water Project Las Virgenes-Triunfo. He also reported that the District submitted a letter in support for SB 867 (Allen), Drought and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, and Parks Creation and Outdoor Access Bond Act of 2023, which stressed the inclusion of water recycling. He also reported that a letter of support was sent for SB 366 (Caballero), The California Water for All Initiative, also known as the "Big Bold Water Plan." He noted that the bill was sponsored by the California Municipal Utilities Association (CMUA), and would make legislative findings to enact future legislation that modernizes California's water plan, including the establishment of long-term water supply targets. He also reported that letters of support were sent for AB 682 (Mathis), State Water Resources Control Board, Online Search Tool, Funding Applications; AB 1211 (Mathis), Safe Drinking Water State Revolving Fund, Internet Website Information, Updates; and AB 1594 (Garcia), Mediumand Heavy-Duty Zero-Emission Vehicles, Public Agency Utilities. He noted that the California Air Resources Board would take final action on a rule that would make publicly owned utilities purchase 100 percent medium and heavy-duty zero emission vehicles beginning 2027, and AB 1594 would ensure that publicly owned utilities would have a realistic pathway to produce zero-emission vehicles where feasible, and would provide for a longer, more realistic timeline to meet the zero-emission fleet regulation.

A discussion ensued regarding the current timeline for to implement the purchase of new medium and heavy-duty zero emission vehicles, concern with the availability of zeroemission fleet vehicles, and concern with the sunset date for diesel powered vehicles.

Mr. Wolf responded to a question regarding whether amendments were accepted for AB 1337 (Wicks), State Water Resources Control Board Water Diversion Curtailment by stating that he would follow-up.

#### 6. TREASURER

Director Coradeschi reported that he reviewed the expenditures and noted that the District purchased water from the Los Angeles Department of Water and Power (LA DWP).

General Manager David Pedersen stated that the District receives water from LA DWP during MWD shutdowns from its distribution system supplied from the State Water Project and Owens Valley.

#### 7. ENGINEERING AND EXTERNAL AFFAIRS

A Deactivation of Water Shortage Contingency Plan: Approval

Pass, approve, and adopt proposed Resolution No. 2621, deactivating the Water Shortage Contingency Plan due to improve hydrologic conditions.

**RESOLUTION NO. 2621** 

# A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGEENS MUNICIPAL WATER DISTRICT DEACTIVATING THE WATER SHORTAGE CONTINGENCY PLAN

(Reference is hereby made to Resolution No. 2621 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

Joe McDermott, Director of Engineering and External Affairs, presented the report.

<u>Director Coradeschi</u> moved to approve Item 7A. Motion seconded by <u>Director Caspary</u>.

Mr. McDermott responded to questions regarding impacts from AB 1668 and SB 606 establishing indoor water efficiency standards from 55 gallons per person per day (GPCD) to 42 GPCD. He noted that the overall indoor/outdoor reduction target of 156 GPCD was due to the number of oversized lots in the District's service area.

A discussion ensued regarding the plant factor for existing landscaping at 0.8 and new landscaping at 0.55, and concerns with the State Water Board's proposal to change the existing landscape efficiency plant factor to 0.55.

Motion carried unanimously.

#### **B** Modification of Wasteful Water Use Penalties: Approval

Pass, approve, and adopt proposed Resolution No. 2622, modifying the Las Virgenes Municipal Water District Code pertaining to the assessment of penalties for wasteful water use.

#### **RESOLUTION NO. 2622**

A RESOLUTION OF THE BOARD OF DIRECTORS OF LAS VIRGENES MUNICIPAL WATER DISTRICT AMENDING THE LAS VIRGENS MUNICIPAL WATER DISTRICT ADMINISTRATIVE CODE MODIFYING THE ASSESSMENT OF PENALTIES FOR WASTEFUL WATER USE

(Reference is hereby made to Resolution No. 2622 on file in the District's Resolution Book and by this reference the same is incorporated herein.)

Joe McDermott, Director of Engineering and External Affairs, presented the report.

<u>Director Caspary</u> moved to approve Item 7B including resetting the penalty count for all customers to "zero" on January 1st of each year, table the additional fourth and fifth penalty levels for 90 days, and request that staff provide a chart showing previous penalty levels and collections for the current and proposed Stage 3 Water Shortage Contingency Plan. Motion seconded by <u>Director Polan</u>.

Don Patterson, Director of Finance and Administration, noted that penalty revenue collected could be used to fund one-time projects and programs, and that the penalty

revenue had only been used for water conservation programs based on Board direction.

A discussion ensued regarding the recommendation for resetting the penalty count date to January 1st of each year.

Ursula Bosson, Customer Service Manager, responded to a question regarding the number of penalties in 2023 by noting that there was a typographical error in the chart, which should indicate 779 penalties in February and 584 penalties in March.

A discussion ensued regarding whether the same customers were continuing to exceed their water budgets; whether customers were using less water or if recent rains caused less water usage; revisiting water use penalties in 90 days; tracking customers who have had a flow restriction device installed; the possibility of using penalty revenue to install demonstration gardens; the possibility of sending letters to customers who were currently over their water budgets informing them that the Board would be considering implementation of additional penalty levels; and concerns with spending resources to contact wasteful water use customers.

General Manager David Pedersen stated that staff could bring back an updated heat map showing geographic distribution and penalty revenue trends.

Mike McNutt, Public Affairs and Communications Manager, stated that the District not only had the responsibility to provide water to customers reliably and cost effectively, but it also needed to provide customers with the tools and education to make better informed choices. He also stated that customers needed to pay for their water usage and take the tools provided, implement the tools, educate themselves, and implement conservation as a California way of life. He expressed concern that the District does not possess the staffing capacity nor the time to meet with each individual customer who consistently flouts and uses 200 percent or more of their water budget.

A discussion ensued regarding the current and proposed penalty structure for customers who exceed 200 percent of their water budget.

General Manager David Pedersen stated that staff would bring back additional information regarding penalty trends and key drivers in 90 days.

**Director Caspary** withdrew his motion.

<u>Director Caspary</u> moved to approve Item 7B and have staff bring back a 90-day review with additional information and heat map. Motion seconded by <u>Director Coradeschi</u>.

Motion carried by the following vote:

AYES: Burns, Caspary, Coradeschi, Lewitt

NOES: Polan ABSTAIN: None ABSENT: None

#### 8. <u>INFORMATION ITEMS</u>

#### A Customer Service Drought Metrics for 2023

#### 9. NON-ACTION ITEMS

#### A Organization Reports

Director Caspary reported that the ACWA State Legislative Committee might call a meeting on April 20th to discuss AB 1337 (Wicks), which would substantially modify water rights. He also reported that the Santa Monica Bay Restoration Commission (SMBRC) Governing Board would meet on April 20th, and would consider the draft Fiscal Year 2024 Work Plan. He also reported that Marissa Caringella, SMRBC Chief Administrative Director, had taken a position with United Water Conservation District; however, he was unaware of the status to hire a replacement.

#### **B** Director's Reports on Outside Meetings

None.

#### **C** General Manager Reports

#### (1) General Business

General Manager David Pedersen reported that Susana Arredondo was appointed as the new Executive Officer for the Los Angels Regional Water Quality Control Board. He noted that Ms. Arredondo previously worked for a wastewater facility. He also reported that the creek avoidance period for discharge to Malibu Creek began on April 15th, and staff would begin to operate the Sprayfields and 005 Discharge to the Los Angeles River system. He noted that Las Virgenes Reservoir was at 85 percent capacity, and had captured 1,083 acre-feet from runoff. He also noted that 500 acre-feet of water was purchased and placed in the reservoir.

Don Patterson, Director of Finance and Administration, responded to questions regarding the value of the captured runoff water to Las Virgenes Reservoir.

#### (2) Follow-Up Items

General Manager David Pedersen noted that staff would bring back an item regarding purchasing code revisions since that the new Purchasing Supervisor was recently hired.

#### D Directors' Comments

Director Polan reported that he posted an item on NextDoor regarding the availability of a District-subsidized weather-based irrigation controller, and he inquired regarding the status of this program. Craig Jones, Resource Conservation Manager, responded that an email notification was sent the previous week regarding the availability of a \$10 rebate

towards a Rachio weather-based irrigation controller.

Director Caspary acknowledged Don Patterson, Director of Finance and Administration, for his explanation of the calculation of the value of the water captured in Las Virgenes Reservoir. He also acknowledged General Manager David Pedersen and staff for their efforts regarding water supplies for State Water Project Dependent-areas.

#### 10. FUTURE AGENDA ITEMS

<u>Director Polan</u> moved to have a future agenda item to explore the explanation of the evapotranspiration factor that would be considered by the State Water Resources Control Board for future regulations. Motion seconded by <u>Director Burns</u>.

#### 9. NON-ACTION ITEMS

#### D Directors' Comments

The Board returned to Directors' Comments.

Director Burns noted that he received the email notification regarding the Rachio rebate, and that he placed a link on his email signature. He expressed an interest in knowing how many more customers could receive a rebate depending on funding availability. He also stated that he attended Presidents' Council of homeowners' associations of Los Angeles, surrounding areas, and Ventura the past weekend, and that the group planned on meeting quarterly.

#### 11. PUBLIC COMMENTS

None.

#### 12. CLOSED SESSION

# A Conference with District Counsel – Anticipated Litigation (Government Code Section 54956.9(d)(2): One item

#### **Tort Claim by Judie Stein**

Board President Lewitt stated that if the Board had no questions regarding the Closed Sessions Item, the Board could move forward with a motion.

<u>Director Caspary</u> moved to deny the tort claim by Judie Stein. Motion seconded by <u>Director Coradeschi</u>. Motion carried by the following vote:

AYES: Burns, Caspary, Coradeschi, Lewitt

NOES: None ABSTAIN: Polan ABSENT: None

### 13. ADJOURNMENT

Seeing no further business to come before the Board, the meeting was duly adjourned at <u>11:05 a.m.</u>

Jay Lewitt, President Board of Directors Las Virgenes Municipal Water District

ATTEST:

Gary Burns, Secretary
Board of Directors
Las Virgenes Municipal Water District

(SEAL)

#### **AGENDA ITEM NO. 4.C**



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** Finance and Administration

SUBJECT: Monthly Cash and Investment Report: March 2023

#### **SUMMARY:**

During the month of March 2023, the value of the District's total cash and investments increased from \$121,960,399, held on February 28, 2023, to \$122,739,682. The total held in the District's investment portfolio increased from \$120,517,947 to \$121,297,250 at book value. One investment matured, and two investments were purchased. The book value of the District's investment portfolio increased from \$86,552,562 to \$87,541,216. The value of the District's Local Agency Investment Fund (LAIF) account decreased to \$10,738,147, and the District's California Asset Management Program (CAMP) account increased to \$22,925,620. The remaining funds were held in the District's checking and money market accounts.

#### **RECOMMENDATION(S):**

Receive and file the Monthly Cash and Investment Report for March 2023.

#### **DISCUSSION:**

As of March 31, 2023, the District held \$122,739,682 in its cash and investment accounts at book value, up 0.63% month-over-month. The majority of the funds were held in the District's self-managed investment account, which had a March 31st book value of \$87,541,216. CAMP held the majority of the remaining funds, in the amount of \$22,925,620. LAIF held \$10,738,147, and the remaining portion was held in the District's checking and money market accounts. The annualized yield of the District's investment portfolio was 2.21% in March, up from 2.17% in February. The annualized yield on the District's CAMP funds was 4.80%, up 7 basis points from February. The annualized yield on the District's LAIF funds was 2.83%, up 21 basis points from February. The combined total yield on the District's accounts was 2.78% in March, up from 2.70% in February.

The following investments were purchased in March:

- 03/01/23 Treasury bond, in the amount of \$979,910.54, with a par value of \$1,000,000, and a maturity of 03/31/24; YTM 5.096%.
- 03/28/23 TVA agency bullet, in the amount of \$999,520, with a par value of

\$1,000,000, and a maturity of 03/15/28; YTM 3.886%.

The following investment matured during March:

• 03/31/23 – Treasury bond, in the amount of \$1,000,000; YTM 3.013%.

The following transactions were posted in the District's LAIF account:

- 03/02/23 Withdraw in the amount of \$980,000.
- 03/29/23 Deposit in the amount of \$500,000.
- 03/30/23 Withdraw in the amount of \$900,000.

The following transactions were posted in the District's CAMP account:

- 03/31/23 Deposit in the amount of \$1,000,000.
- 03/31/23 Interest in the amount of \$89,474.62.

The District's investments are in compliance with the adopted Investment Policy, and the District has sufficient funds to meet expenditures during the next six months from funds held in local agency investment pool liquid accounts.

#### Cash Analysis:

Another important aspect of the Monthly Cash and Investment Report is to monitor the District's performance as compared to its adopted Financial Policies. Attachment B shows the District's total cash and investments as of March 31, 2023 and compares the balances to the adopted Financial Policies. As shown for March, the Potable Water Enterprise had \$5.9 million available for capital projects, the Sanitation Enterprise had no additional funds available for capital, and the Recycled Water Enterprise had \$13.4 million available for capital. The Board has assigned \$15 million in potable water funds, \$10 million in recycled water funds and \$10 million in sanitation funds for the Pure Water Project Las Virgenes-Triunfo.

#### **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Donald Patterson, Director of Finance and Administration

#### **ATTACHMENTS:**

LVMWD Investment Portfolio 03.31.23 Investment Report Definitions Cash Report - March 2023



#### LAS VIRGENES MUNICIPAL WATER DISTRICT MONTHLY CASH AND INVESTMENT REPORT MARCH 31, 2023

District investments are included in this report and all investments, except those relating to debt issues and deferred compensation programs funds, conform to District investment policy. All investment transactions within the period covered by this report, except for the exceptions noted above, conform to District Investment policy. Deferred compensation program funds are not included in this report; their investment is directed by individual employees participating in the deferred compensation program and not by the District. Debt issue funds are included in this report; their investment is controlled by specific provisions of the issuance documents and not by the District."

"The deposits and investments of the District safeguard the principal and maintain the liquidity needs of the District, providing the District with the ability to meet expenditure requirements for the next six months. The maturity dates are compatible with foreseeable cash flow requirements. The deposits and investments can be easily and rapidly converted into cash without substantial loss of value."

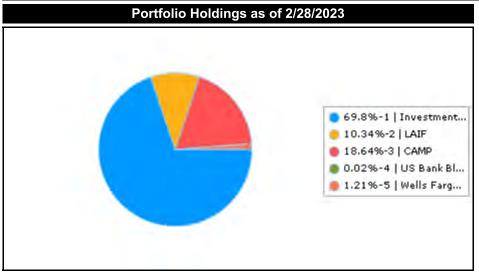
| Fund Name                 | Face Amount/Shares | Market Value   | Book Value     | % of Portfolio | YTM @ Cost | Days To Maturity |
|---------------------------|--------------------|----------------|----------------|----------------|------------|------------------|
| 1   Investments           | 87,836,000.00      | 83,811,507.20  | 87,541,216.05  | 71.32          | 2.21       | 793              |
| 2   LAIF                  | 10,738,146.52      | 10,738,146.52  | 10,738,146.52  | 8.75           | 2.83       | 1                |
| 3   CAMP                  | 22,925,619.91      | 22,925,619.91  | 22,925,619.91  | 18.68          | 4.80       | 1                |
| 4   US Bank Blackrock     | 92,268.72          | 92,268.72      | 92,268.72      | 0.08           | 4.67       | 1                |
| 5   Wells Fargo Operating | 1,442,430.78       | 1,442,430.78   | 1,442,430.78   | 1.18           | 4.61       | 1                |
| Total / Average           | 123,034,465.93     | 119,009,973.13 | 122,739,681.98 | 100.00         | 2.78       | 566              |

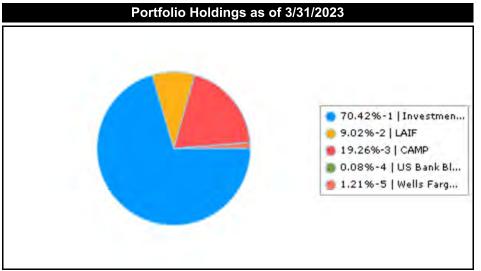
| David W. Pedersen, General Manager | Date | Andy Coradeschi, Treasurer | Date |
|------------------------------------|------|----------------------------|------|



# Las Virgenes Municipal Water District CA Distribution by Main Fund - Market Value All Portfolios

| Main Fund Allocation      |                           |                             |                           |                             |  |  |  |
|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|--|--|--|
| Main Fund                 | Market Value<br>2/28/2023 | % of Portfolio<br>2/28/2023 | Market Value<br>3/31/2023 | % of Portfolio<br>3/31/2023 |  |  |  |
| 1   Investments           | 81,819,378.06             | 69.80                       | 83,811,507.20             | 70.42                       |  |  |  |
| 2   LAIF                  | 12,118,146.52             | 10.34                       | 10,738,146.52             | 9.02                        |  |  |  |
| 3   CAMP                  | 21,847,238.26             | 18.64                       | 22,925,619.91             | 19.26                       |  |  |  |
| 4   US Bank Blackrock     | 19,059.81                 | 0.02                        | 92,268.72                 | 0.08                        |  |  |  |
| 5   Wells Fargo Operating | 1,423,391.54              | 1.21                        | 1,442,430.78              | 1.21                        |  |  |  |
| Total / Average           | 117,227,214.19            | 100.00                      | 119,009,973.13            | 100.00                      |  |  |  |

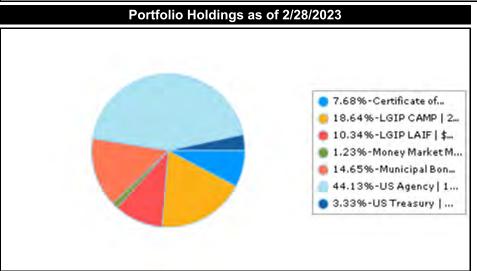


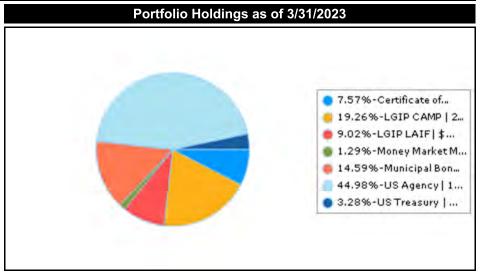




# Las Virgenes Municipal Water District CA Distribution by Asset Category - Market Value All Portfolios

| Asset Category Allocation        |                           |                             |                           |                             |  |  |  |
|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|--|--|--|
| Asset Category                   | Market Value<br>2/28/2023 | % of Portfolio<br>2/28/2023 | Market Value<br>3/31/2023 | % of Portfolio<br>3/31/2023 |  |  |  |
| Certificate of Deposit   25 %    | 9,007,679.36              | 7.68                        | 9,012,053.20              | 7.57                        |  |  |  |
| LGIP CAMP   25 %                 | 21,847,238.26             | 18.64                       | 22,925,619.91             | 19.26                       |  |  |  |
| LGIP LAIF   \$ 65M               | 12,118,146.52             | 10.34                       | 10,738,146.52             | 9.02                        |  |  |  |
| Money Market Mutual Funds   20 % | 1,442,451.35              | 1.23                        | 1,534,699.50              | 1.29                        |  |  |  |
| Municipal Bonds   100 %          | 17,174,506.20             | 14.65                       | 17,364,983.50             | 14.59                       |  |  |  |
| US Agency   100 %                | 51,731,542.50             | 44.13                       | 53,528,530.50             | 44.98                       |  |  |  |
| US Treasury   100 %              | 3,905,650.00              | 3.33                        | 3,905,940.00              | 3.28                        |  |  |  |
| Total / Average                  | 117,227,214.19            | 100.00                      | 119,009,973.13            | 100.00                      |  |  |  |



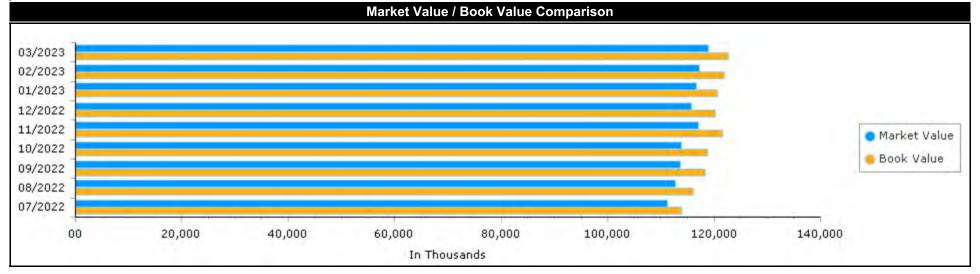




# Las Virgenes Municipal Water District CA Portfolio Summary by Month All Portfolios

Begin Date: 7/31/2022, End Date: 3/31/2023

| Month           | Market Value   | Book Value     | Unrealized Gain/Loss | YTM @ Cost | YTM @ Market | Duration | Days To Maturity |
|-----------------|----------------|----------------|----------------------|------------|--------------|----------|------------------|
| 7/31/2022       | 111,239,005.70 | 113,913,327.01 | -2,674,321.31        | 1.46       | 2.33         | 1.49     | 559              |
| 8/31/2022       | 112,665,368.16 | 116,193,898.27 | -3,528,530.11        | 1.73       | 2.90         | 1.54     | 576              |
| 9/30/2022       | 113,779,257.45 | 118,454,712.08 | -4,675,454.63        | 2.00       | 3.64         | 1.65     | 622              |
| 10/31/2022      | 113,803,679.56 | 118,827,987.99 | -5,024,308.43        | 2.14       | 3.99         | 1.60     | 605              |
| 11/30/2022      | 117,031,527.29 | 121,552,799.29 | -4,521,272.00        | 2.33       | 4.04         | 1.56     | 590              |
| 12/31/2022      | 115,739,399.93 | 120,189,794.45 | -4,450,394.52        | 2.46       | 4.20         | 1.57     | 594              |
| 1/31/2023       | 116,651,365.15 | 120,568,521.31 | -3,917,156.16        | 2.60       | 4.21         | 1.56     | 593              |
| 2/28/2023       | 117,227,214.19 | 121,960,398.57 | -4,733,184.38        | 2.70       | 4.65         | 1.57     | 575              |
| 3/31/2023       | 119,009,973.13 | 122,739,681.98 | -3,729,708.85        | 2.78       | 4.39         | 1.68     | 567              |
| Total / Average | 115,238,532.28 | 119,377,902.33 | -4,139,370.04        | 2.25       | 3.83         | 1.58     | 587              |





# Las Virgenes Municipal Water District CA Total Rate of Return - Book Value by Month All Portfolios

Begin Date: 7/31/2022, End Date: 3/31/2023

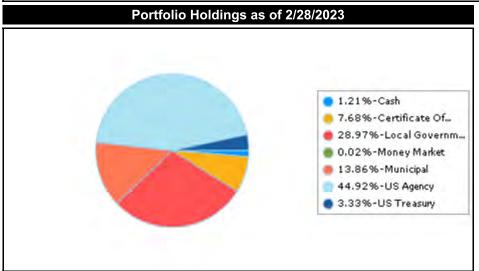
| Month         | Beginning BV +<br>Accrued Interest | Interest Earned<br>During Period-BV | Realized<br>Gain/Loss-BV | Investment<br>Income-BV | Average Capital<br>Base-BV | TRR-BV | Annualized<br>TRR-BV | Treasury 3<br>Year |
|---------------|------------------------------------|-------------------------------------|--------------------------|-------------------------|----------------------------|--------|----------------------|--------------------|
| 7/31/2022     | 113,481,529.59                     | 166,397.61                          | 0.00                     | 166,397.61              | 113,916,011.51             | 0.14   | 1.74                 | 3.03               |
| 8/31/2022     | 114,169,936.75                     | 114,298.19                          | 0.00                     | 114,298.19              | 113,183,987.15             | 0.10   | 1.22                 | 3.23               |
| 9/30/2022     | 116,488,068.25                     | 144,611.09                          | 0.00                     | 144,611.09              | 115,813,949.31             | 0.12   | 1.51                 | 3.88               |
| 10/31/2022    | 118,766,702.43                     | 263,091.85                          | 0.00                     | 263,091.85              | 118,301,521.68             | 0.22   | 2.70                 | 4.38               |
| 11/30/2022    | 119,179,568.48                     | 182,767.83                          | 0.00                     | 182,767.83              | 119,821,036.04             | 0.15   | 1.85                 | 4.34               |
| 12/31/2022    | 121,911,029.50                     | 203,273.40                          | 0.00                     | 203,273.40              | 119,482,504.50             | 0.17   | 2.06                 | 4.05               |
| 1/31/2023     | 120,572,119.74                     | 303,384.97                          | 0.00                     | 303,384.97              | 121,264,971.69             | 0.25   | 3.04                 | 3.91               |
| 2/28/2023     | 120,994,298.11                     | 211,290.99                          | 0.00                     | 211,290.99              | 122,277,613.58             | 0.17   | 2.09                 | 4.23               |
| 3/31/2023     | 122,393,147.39                     | 251,154.02                          | 0.00                     | 251,154.02              | 121,974,511.86             | 0.21   | 2.50                 | 4.09               |
| Total/Average | 113,481,529.59                     | 1,840,235.53                        | 0.00                     | 1,840,235.53            | 118,132,182.29             | 1.56   | 2.08                 | 3.90               |

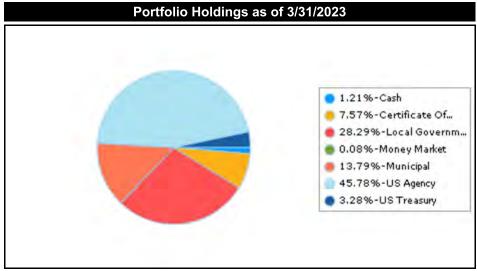
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# Las Virgenes Municipal Water District CA Distribution by Security Sector - Market Value All Portfolios

| Security Sector Allocation       |                           |                             |                           |                             |  |  |  |  |  |  |
|----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|--|--|--|--|--|--|
| Security Sector                  | Market Value<br>2/28/2023 | % of Portfolio<br>2/28/2023 | Market Value<br>3/31/2023 | % of Portfolio<br>3/31/2023 |  |  |  |  |  |  |
| Cash                             | 1,423,391.54              | 1.21                        | 1,442,430.78              | 1.21                        |  |  |  |  |  |  |
| Certificate Of Deposit           | 9,007,679.36              | 7.68                        | 9,012,053.20              | 7.57                        |  |  |  |  |  |  |
| Local Government Investment Pool | 33,965,384.78             | 28.97                       | 33,663,766.43             | 28.29                       |  |  |  |  |  |  |
| Money Market                     | 19,059.81                 | 0.02                        | 92,268.72                 | 0.08                        |  |  |  |  |  |  |
| Municipal                        | 16,241,956.20             | 13.86                       | 16,409,923.50             | 13.79                       |  |  |  |  |  |  |
| US Agency                        | 52,664,092.50             | 44.92                       | 54,483,590.50             | 45.78                       |  |  |  |  |  |  |
| US Treasury                      | 3,905,650.00              | 3.33                        | 3,905,940.00              | 3.28                        |  |  |  |  |  |  |
| Total / Average                  | 117,227,214.19            | 100.00                      | 119,009,973.13            | 100.00                      |  |  |  |  |  |  |

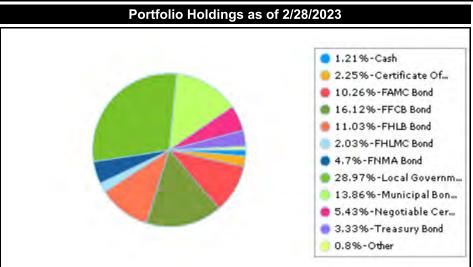


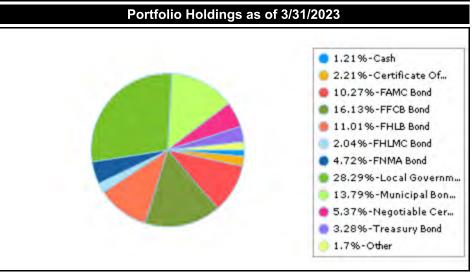




# Las Virgenes Municipal Water District CA Distribution by Security Type - Market Value All Portfolios

| Security Type Allocation          |                           |                             |                           |                             |  |  |  |  |  |  |
|-----------------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|--|--|--|--|--|--|
| Security Type                     | Market Value<br>2/28/2023 | % of Portfolio<br>2/28/2023 | Market Value<br>3/31/2023 | % of Portfolio<br>3/31/2023 |  |  |  |  |  |  |
| Cash                              | 1,423,391.54              | 1.21                        | 1,442,430.78              | 1.21                        |  |  |  |  |  |  |
| Certificate Of Deposit            | 2,636,674.28              | 2.25                        | 2,626,743.64              | 2.21                        |  |  |  |  |  |  |
| FAMC Bond                         | 12,025,220.00             | 10.26                       | 12,220,870.00             | 10.27                       |  |  |  |  |  |  |
| FFCB Bond                         | 18,900,790.00             | 16.12                       | 19,191,440.00             | 16.13                       |  |  |  |  |  |  |
| FHLB Bond                         | 12,926,676.50             | 11.03                       | 13,099,230.50             | 11.01                       |  |  |  |  |  |  |
| FHLMC Bond                        | 2,383,156.00              | 2.03                        | 2,432,910.00              | 2.04                        |  |  |  |  |  |  |
| FNMA Bond                         | 5,515,020.00              | 4.70                        | 5,613,120.00              | 4.72                        |  |  |  |  |  |  |
| Local Government Investment Pool  | 33,965,384.78             | 28.97                       | 33,663,766.43             | 28.29                       |  |  |  |  |  |  |
| Municipal Bond                    | 16,241,956.20             | 13.86                       | 16,409,923.50             | 13.79                       |  |  |  |  |  |  |
| Negotiable Certificate Of Deposit | 6,371,005.08              | 5.43                        | 6,385,309.56              | 5.37                        |  |  |  |  |  |  |
| Treasury Bond                     | 3,905,650.00              | 3.33                        | 3,905,940.00              | 3.28                        |  |  |  |  |  |  |
| Other                             | 932,289.81                | 0.80                        | 2,018,288.72              | 1.70                        |  |  |  |  |  |  |
| Total / Average                   | 117,227,214.19            | 100.00                      | 119,009,973.13            | 100.00                      |  |  |  |  |  |  |

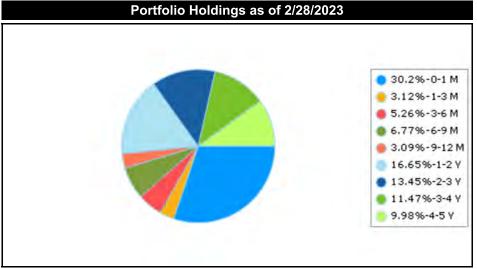


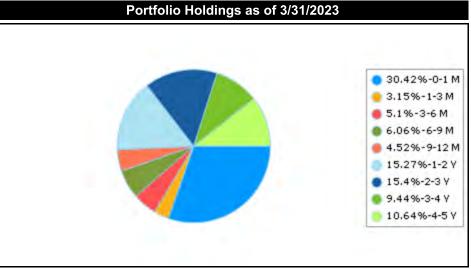




# Las Virgenes Municipal Water District CA Distribution by Maturity Range - Market Value All Portfolios

| Maturity Range Allocation |                           |                             |                           |                             |  |  |  |  |  |  |
|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|--|--|--|--|--|--|
| Maturity Range            | Market Value<br>2/28/2023 | % of Portfolio<br>2/28/2023 | Market Value<br>3/31/2023 | % of Portfolio<br>3/31/2023 |  |  |  |  |  |  |
| 0-1 Month                 | 35,407,836.13             | 30.20                       | 36,197,935.93             | 30.42                       |  |  |  |  |  |  |
| 1-3 Months                | 3,661,028.10              | 3.12                        | 3,753,524.55              | 3.15                        |  |  |  |  |  |  |
| 3-6 Months                | 6,166,834.29              | 5.26                        | 6,074,973.53              | 5.10                        |  |  |  |  |  |  |
| 6-9 Months                | 7,936,337.00              | 6.77                        | 7,209,985.25              | 6.06                        |  |  |  |  |  |  |
| 9-12 Months               | 3,623,950.35              | 3.09                        | 5,381,045.50              | 4.52                        |  |  |  |  |  |  |
| 1-2 Years                 | 19,520,442.20             | 16.65                       | 18,172,026.85             | 15.27                       |  |  |  |  |  |  |
| 2-3 Years                 | 15,763,959.45             | 13.45                       | 18,324,165.45             | 15.40                       |  |  |  |  |  |  |
| 3-4 Years                 | 13,443,565.73             | 11.47                       | 11,230,797.41             | 9.44                        |  |  |  |  |  |  |
| 4-5 Years                 | 11,703,260.94             | 9.98                        | 12,665,518.66             | 10.64                       |  |  |  |  |  |  |
| Total / Average           | 117,227,214.19            | 100.00                      | 119,009,973.13            | 100.00                      |  |  |  |  |  |  |





Portfolio Holdings

Investment Portfolio | by Maturity Range - Monthly Report

Report Format: By Transaction Group By: Maturity Range Average By: Cost Value

Portfolio / Report Group: All Portfolios

As of 3/31/2023

| Description                                    | CUSIP/Ticker | YTM @ Cost | Security Sector        | Bullet/Callable | Maturity Date | Book Value   | Market Value | % of Portfolio |
|--|--------------|------------|------------------------|-----------------|---------------|--------------|--------------|----------------|
| 0-1 Month                                      |              |            |                        |                 |               |              |              |                |
| FFCB 2.7 4/11/2023                             | 3133EJKN8    | 2.700      | US Agency              | Bullet          | 4/11/2023     | 1,000,000.00 | 999,470.00   | 1.14           |
| Total / Average 0-1 Month                      |              | 2.700      |                        |                 | -             | 1,000,000.00 | 999,470.00   | 1.14           |
| 1-3 Months                                     |              |            |                        |                 |               |              |              |                |
| Redondo Beach CA 0.415 5/1/2023-23             | 757696AP4    | 0.415      | Municipal              | Callable        | 5/1/2023      | 500,000.00   | 498,335.00   | 0.57           |
| Citibank National Association 3.15 5/11/2023   | 17312QL23    | 3.150      | Certificate Of Deposit | Bullet          | 5/11/2023     | 245,000.00   | 244,492.85   | 0.28           |
| University California 3.297 5/15/2023-23       | 91412HBK8    | 3.297      | Municipal              | Callable        | 5/15/2023     | 930,000.00   | 928,335.30   | 1.06           |
| Ontario California 2.216 6/1/2023              | 68304FAC0    | 1.420      | Municipal              | Bullet          | 6/1/2023      | 1,091,435.92 | 1,085,051.40 | 1.27           |
| FHLB 3.25 6/9/2023                             | 313383QR5    | 2.536      | US Agency              | Bullet          | 6/9/2023      | 1,001,288.63 | 997,310.00   | 1.18           |
| Total / Average 1-3 Months                     |              | 2.157      |                        |                 |               | 3,767,724.55 | 3,753,524.55 | 4.36           |
| 3-6 Months                                     |              |            |                        |                 |               |              |              |                |
| FAMC 2.47 7/3/2023                             | 31422XZQ8    | 2.470      | US Agency              | Bullet          | 7/3/2023      | 1,000,000.00 | 994,550.00   | 1.14           |
| FAMC 2.9 7/24/2023                             | 3132X03V1    | 2.981      | US Agency              | Bullet          | 7/24/2023     | 999,763.61   | 994,590.00   | 1.14           |
| Safra National Bank 3 7/31/2023                | 78658RKA8    | 3.000      | Certificate Of Deposit | Bullet          | 7/31/2023     | 242,000.00   | 240,286.64   | 0.28           |
| Rowland ISD CA 0.541 8/1/2023                  | 779631JW1    | 0.541      | Municipal              | Bullet          | 8/1/2023      | 400,000.00   | 394,588.00   | 0.46           |
| FHLB 3 8/4/2023                                | 3130ASV55    | 3.232      | US Agency              | Bullet          | 8/4/2023      | 999,216.00   | 994,050.00   | 1.14           |
| First Missouri State Bank 2.85 8/14/2023       | 32100LBY0    | 2.850      | Certificate Of Deposit | Bullet          | 8/14/2023     | 245,000.00   | 243,017.95   | 0.28           |
| Customers Bank 3 8/15/2023                     | 23204HKB3    | 3.000      | Certificate Of Deposit | Bullet          | 8/15/2023     | 242,000.00   | 240,080.94   | 0.28           |
| FFCB 0.3 9/1/2023-21                           | 3133EL5J9    | 0.300      | US Agency              | Callable        | 9/1/2023      | 1,000,000.00 | 980,070.00   | 1.14           |
| FHLB 3.375 9/8/2023                            | 313383YJ4    | 2.227      | US Agency              | Bullet          | 9/8/2023      | 1,004,788.39 | 993,740.00   | 1.20           |
| Total / Average 3-6 Months                     |              | 2.214      |                        |                 |               | 6,132,768.00 | 6,074,973.53 | 7.05           |
| 6-9 Months                                     |              |            |                        |                 |               |              |              |                |
| T-Bond 0.25 9/30/2023                          | 91282CDA6    | 3.385      | US Treasury            | Bullet          | 9/30/2023     | 1,969,390.86 | 1,957,040.00 | 2.21           |
| Oklahoma Water Resources OK 0.432 10/1/2023-23 | 67920QWY0    | 0.432      | Municipal              | Callable        | 10/1/2023     | 100,000.00   | 97,980.00    | 0.11           |
| California State 2.25 10/1/2023                | 13063DDG0    | 3.092      | Municipal              | Bullet          | 10/1/2023     | 996,091.54   | 986,550.00   | 1.10           |
| FFCB 0.27 10/5/2023-21                         | 3133EMBQ4    | 0.282      | US Agency              | Callable        | 10/5/2023     | 999,939.91   | 975,790.00   | 1.14           |
| FFCB 4.125 10/17/2023                          | 3133ENN63    | 4.164      | US Agency              | Bullet          | 10/17/2023    | 999,808.18   | 996,140.00   | 1.14           |
| State of Ohio 2.3 11/1/2023                    | 677522SQ8    | 3.451      | Municipal              | Bullet          | 11/1/2023     | 993,419.39   | 986,380.00   | 1.13           |
| FNMA 0.25 11/27/2023                           | 3135G06H1    | 3.328      | US Agency              | Bullet          | 11/27/2023    | 980,284.73   | 971,120.00   | 1.10           |
| Medallion Bank UT 1.7 12/22/2023               | 58404DFX4    | 1.700      | Certificate Of Deposit | Bullet          | 12/22/2023    | 245,000.00   | 238,985.25   | 0.28           |

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| Description                                 | CUSIP/Ticker | YTM @ Cost | Security Sector        | Bullet/Callable | Maturity Date | Book Value   | Market Value | % of Portfolio |
|---|--------------|------------|------------------------|-----------------|---------------|--------------|--------------|----------------|
| Total / Average 6-9 Months                  |              | 2.925      |                        |                 |               | 7,283,934.61 | 7,209,985.25 | 8.21           |
| 9-12 Months                                 |              |            |                        |                 |               |              |              |                |
| Morgan Stanley Bank 3.35 1/10/2024          | 61760ATZ2    | 3.350      | Certificate Of Deposit | Bullet          | 1/10/2024     | 245,000.00   | 241,665.55   | 0.28           |
| FFCB 2.37 2/5/2024                          | 3133EH5S8    | 2.524      | US Agency              | Bullet          | 2/5/2024      | 998,775.80   | 981,560.00   | 1.13           |
| TIAA FSB FL 3 2/22/2024                     | 87270LBU6    | 3.000      | Certificate Of Deposit | Bullet          | 2/22/2024     | 245,000.00   | 240,469.95   | 0.28           |
| T-Bond 1.5 2/29/2024                        | 91282CEA5    | 4.833      | US Treasury            | Bullet          | 2/29/2024     | 970,577.30   | 971,990.00   | 1.10           |
| FHLB 3.25 3/8/2024                          | 3130A0XE5    | 2.625      | US Agency              | Bullet          | 3/8/2024      | 1,005,680.29 | 985,850.00   | 1.16           |
| T-Bond 2.25 3/31/2024                       | 91282CEG2    | 5.096      | US Treasury            | Bullet          | 3/31/2024     | 972,622.38   | 976,910.00   | 1.11           |
| California State 3 4/1/2024                 | 13063DLZ9    | 2.500      | Municipal              | Bullet          | 4/1/2024      | 1,004,693.19 | 982,600.00   | 1.17           |
| Total / Average 9-12 Months                 |              | 3.463      |                        | _               |               | 5,442,348.96 | 5,381,045.50 | 6.23           |
| 1-2 Years                                   |              |            |                        |                 |               |              |              |                |
| FHLB 2.5 4/26/2024-23                       | 3130ARLS8    | 2.500      | US Agency              | Callable        | 4/26/2024     | 475,000.00   | 463,780.50   | 0.54           |
| Comenity Capital Bank UT 2.75 4/30/2024     | 20033AU95    | 2.750      | Certificate Of Deposit | Bullet          | 4/30/2024     | 245,000.00   | 238,955.85   | 0.28           |
| Pasadena Pension CA 1.8 5/1/2024            | 70227RBK5    | 1.800      | Municipal              | Bullet          | 5/1/2024      | 260,000.00   | 251,357.60   | 0.30           |
| FAMC 2.65 5/2/2024                          | 31422XYB2    | 2.690      | US Agency              | Bullet          | 5/2/2024      | 999,578.59   | 978,520.00   | 1.14           |
| Bank New England NH 2.65 5/23/2024          | 06426KBE7    | 2.650      | Certificate Of Deposit | Bullet          | 5/23/2024     | 245,000.00   | 238,362.95   | 0.28           |
| University Northern CO 2.147 6/1/2024       | 914733DV9    | 2.147      | Municipal              | Bullet          | 6/1/2024      | 1,000,000.00 | 967,550.00   | 1.14           |
| FFCB 2.16 6/3/2024                          | 3133EKNX0    | 1.865      | US Agency              | Bullet          | 6/3/2024      | 1,003,297.78 | 974,010.00   | 1.16           |
| FFCB 3.25 6/17/2024                         | 3133ENYX2    | 3.300      | US Agency              | Bullet          | 6/17/2024     | 999,416.91   | 984,330.00   | 1.14           |
| Lafayette Fed Credit Union 2.85 6/17/2024   | 50625LBK8    | 2.850      | Certificate Of Deposit | Bullet          | 6/17/2024     | 249,000.00   | 242,491.14   | 0.28           |
| FNMA 1.75 7/2/2024                          | 3135G0V75    | 3.319      | US Agency              | Bullet          | 7/2/2024      | 981,022.79   | 964,800.00   | 1.11           |
| FHLB 4.8 7/10/2024                          | 3130AUU77    | 4.800      | US Agency              | Bullet          | 7/10/2024     | 1,000,000.00 | 1,002,110.00 | 1.14           |
| Enerbank UT 2.15 8/7/2024                   | 29278TKJ8    | 2.150      | Certificate Of Deposit | Bullet          | 8/7/2024      | 245,000.00   | 235,768.40   | 0.28           |
| City of Los Angeles 5 9/1/2024              | 544351QP7    | 4.142      | Municipal              | Bullet          | 9/1/2024      | 1,011,323.30 | 1,005,620.00 | 1.16           |
| First Farmers Bank & Trust 1.75 9/4/2024    | 320165JK0    | 1.750      | Certificate Of Deposit | Bullet          | 9/4/2024      | 245,000.00   | 233,916.20   | 0.28           |
| FHLB 3.5 9/13/2024                          | 3130AT6G7    | 4.068      | US Agency              | Bullet          | 9/13/2024     | 992,108.42   | 985,880.00   | 1.13           |
| FAMC 1.74 9/26/2024                         | 31422BMD9    | 1.664      | US Agency              | Bullet          | 9/26/2024     | 1,001,082.23 | 961,430.00   | 1.15           |
| South Gate Utility CA 2.224 10/1/2024-24    | 83789TBQ1    | 2.224      | Municipal              | Callable        | 10/1/2024     | 500,000.00   | 482,040.00   | 0.57           |
| FFCB 4.62 10/17/2024-23                     | 3133ENS68    | 4.620      | US Agency              | Callable        | 10/17/2024    | 1,000,000.00 | 994,240.00   | 1.14           |
| California State University 0.563 11/1/2024 | 13077DQC9    | 0.563      | Municipal              | Bullet          | 11/1/2024     | 400,000.00   | 376,668.00   | 0.46           |
| FAMC 1.79 11/1/2024                         | 31422BPG9    | 1.804      | US Agency              | Bullet          | 11/1/2024     | 999,788.49   | 960,590.00   | 1.14           |
| California State 1.646 11/1/2024-24         | 13077DKC5    | 1.646      | Municipal              | Callable        | 11/1/2024     | 400,000.00   | 383,184.00   | 0.46           |
| California State 0.56 12/1/2024-24          | 13067WRB0    | 0.560      | Municipal              | Callable        | 12/1/2024     | 250,000.00   | 234,872.50   | 0.29           |
| FFCB 1.08 1/6/2025                          | 31422XRD6    | 1.080      | US Agency              | Bullet          | 1/6/2025      | 1,000,000.00 | 946,120.00   | 1.14           |
| KEMBA Financial Credit Union 1.8 1/8/2025   | 48836LAJ1    | 1.800      | Certificate Of Deposit | Bullet          | 1/8/2025      | 245,000.00   | 231,787.15   | 0.28           |
| FAMC 1.2 1/14/2025                          | 31422XSU7    | 1.195      | US Agency              | Bullet          | 1/14/2025     | 1,000,089.64 | 947,710.00   | 1.14           |
| Knoxville TVA TN 1.95 1/16/2025             | 499724AL6    | 1.950      | Certificate Of Deposit | Bullet          | 1/16/2025     | 245,000.00   | 232,272.25   | 0.28           |
| FFCB 1.67 2/14/2025-24                      | 3133ENNX4    | 1.670      | US Agency              | Callable        | 2/14/2025     | 1,000,000.00 | 951,720.00   | 1.14           |
| Technology FCU 5 2/24/2025                  | 87868YAJ2    | 5.000      | Certificate Of Deposit | Bullet          | 2/24/2025     | 248,000.00   | 248,153.76   | 0.28           |
|   |              |            |                        |                 |               |              |              |                |

| Description                                 | CUSIP/Ticker | YTM @ Cost | Security Sector        | Bullet/Callable | Maturity Date | Book Value    | Market Value  | % of Portfolio |
|---|--------------|------------|------------------------|-----------------|---------------|---------------|---------------|----------------|
| Somerset Trust Company 1 3/19/2025          | 835104BZ2    | 1.000      | Certificate Of Deposit | Bullet          | 3/19/2025     | 245,000.00    | 226,852.85    | 0.28           |
| Iberia Bank LA 1 3/20/2025                  | 45083ANS7    | 1.000      | Certificate Of Deposit | Bullet          | 3/20/2025     | 245,000.00    | 226,933.70    | 0.28           |
| Total / Average 1-2 Years                   |              | 2.549      | -                      |                 |               | 18,729,708.15 | 18,172,026.85 | 21.40          |
| 2-3 Years                                   |              |            |                        |                 |               |               |               |                |
| Pacific Western Bank CA 1.35 4/16/2025      | 69506YRG6    | 1.350      | Certificate Of Deposit | Bullet          | 4/16/2025     | 245,000.00    | 228,058.25    | 0.28           |
| Celtic Bank UT 1.5 4/17/2025                | 15118RUX3    | 1.500      | Certificate Of Deposit | Bullet          | 4/17/2025     | 245,000.00    | 228,587.45    | 0.28           |
| First National Bank TX 1.35 4/28/2025       | 32112UDR9    | 1.350      | Certificate Of Deposit | Bullet          | 4/28/2025     | 245,000.00    | 227,636.85    | 0.28           |
| Alexandria Utilities LA 1.498 5/1/2025-25   | 015086NJ6    | 1.498      | Municipal              | Callable        | 5/1/2025      | 400,000.00    | 374,948.00    | 0.46           |
| TVA 0.75 5/15/2025                          | 880591EW8    | 0.625      | US Agency              | Bullet          | 5/15/2025     | 1,002,612.53  | 925,750.00    | 1.15           |
| Beverly Hills CA 0.719 6/1/2025             | 088013FG7    | 0.719      | Municipal              | Bullet          | 6/1/2025      | 500,000.00    | 461,505.00    | 0.57           |
| State Bank India NY 1.05 6/10/2025          | 856285TR2    | 1.050      | Certificate Of Deposit | Bullet          | 6/10/2025     | 245,000.00    | 225,377.95    | 0.28           |
| San Francisco California 0.728 6/15/2025-25 | 79773KDC5    | 0.728      | Municipal              | Callable        | 6/15/2025     | 500,000.00    | 457,050.00    | 0.57           |
| FAMC 0.48 6/19/2025                         | 31422BD98    | 0.531      | US Agency              | Bullet          | 6/19/2025     | 998,894.09    | 924,590.00    | 1.14           |
| FHLMC 0.65 6/30/2025-22                     | 3134GVT99    | 0.650      | US Agency              | Callable        | 6/30/2025     | 1,000,000.00  | 927,280.00    | 1.14           |
| Minnwest Bank South MN 0.5 7/15/2025        | 60425SHY8    | 0.500      | Certificate Of Deposit | Bullet          | 7/15/2025     | 245,000.00    | 221,499.60    | 0.28           |
| Preferred Bank CA 0.5 7/17/2025             | 740367MA2    | 0.500      | Certificate Of Deposit | Bullet          | 7/17/2025     | 245,000.00    | 221,445.70    | 0.28           |
| FNMA 0.625 7/21/2025-22                     | 3136G4ZJ5    | 0.625      | US Agency              | Callable        | 7/21/2025     | 1,000,000.00  | 924,100.00    | 1.14           |
| Bank Baroda NY 0.6 7/22/2025                | 06063HMR1    | 0.600      | Certificate Of Deposit | Bullet          | 7/22/2025     | 245,000.00    | 222,043.50    | 0.28           |
| Flagstar Bank MI 0.6 7/22/2025              | 33847E3W5    | 0.600      | Certificate Of Deposit | Bullet          | 7/22/2025     | 245,000.00    | 222,043.50    | 0.28           |
| FNMA 0.65 8/14/2025-22                      | 3136G4C43    | 0.650      | US Agency              | Callable        | 8/14/2025     | 1,000,000.00  | 922,980.00    | 1.14           |
| FHLMC 3.45 8/25/2025-23                     | 3134GXR55    | 3.530      | US Agency              | Callable        | 8/25/2025     | 598,918.52    | 589,560.00    | 0.68           |
| City of Santa Rosa 0.977 9/1/2025-25        | 802649TJ2    | 0.977      | Municipal              | Callable        | 9/1/2025      | 500,000.00    | 458,370.00    | 0.57           |
| FHLMC 0.5 9/30/2025-22                      | 3134GWWQ5    | 0.500      | US Agency              | Callable        | 9/30/2025     | 1,000,000.00  | 916,070.00    | 1.14           |
| FNMA 0.54 10/27/2025-22                     | 3136G45C3    | 0.540      | US Agency              | Callable        | 10/27/2025    | 1,000,000.00  | 915,070.00    | 1.14           |
| FFCB 0.46 11/3/2025                         | 3133EMFS6    | 0.493      | US Agency              | Bullet          | 11/3/2025     | 999,153.29    | 914,430.00    | 1.14           |
| FNMA 0.57 11/17/2025-22                     | 3135GA3X7    | 0.570      | US Agency              | Callable        | 11/17/2025    | 1,000,000.00  | 915,050.00    | 1.14           |
| California State 0.751 12/1/2025-25         | 13067WSV5    | 0.751      | Municipal              | Callable        | 12/1/2025     | 250,000.00    | 228,037.50    | 0.29           |
| FFCB 0.47 12/22/2025-22                     | 3133EMLC4    | 0.470      | US Agency              | Callable        | 12/22/2025    | 1,000,000.00  | 907,480.00    | 1.14           |
| JPMorgan Chase 0.5 1/6/2026                 | 48128UVT3    | 0.500      | Certificate Of Deposit | Bullet          | 1/6/2026      | 245,000.00    | 217,332.15    | 0.28           |
| FAMC 0.48 1/15/2026                         | 31422B6K1    | 0.489      | US Agency              | Bullet          | 1/15/2026     | 999,724.51    | 910,380.00    | 1.14           |
| FFCB 0.45 2/2/2026-23                       | 3133EMPD8    | 0.450      | US Agency              | Callable        | 2/2/2026      | 1,000,000.00  | 902,650.00    | 1.14           |
| FFCB 0.8 3/9/2026-23                        | 3133EMSU7    | 0.800      | US Agency              | Callable        | 3/9/2026      | 1,000,000.00  | 909,300.00    | 1.14           |
| FHLB 0.65 3/10/2026-22                      | 3130ALDS0    | 0.650      | US Agency              | Callable        | 3/10/2026     | 1,000,000.00  | 910,260.00    | 1.14           |
| FAMC 0.83 3/27/2026                         | 31422XDX7    | 0.828      | US Agency              | Bullet          | 3/27/2026     | 1,000,060.57  | 915,280.00    | 1.14           |
| Total / Average 2-3 Years                   |              | 0.748      |                        |                 |               | 19,954,363.51 | 18,324,165.45 | 22.80          |
| 3-4 Years                                   |              |            |                        |                 |               |               |               |                |
| Nelnet Bank UT 0.75 4/15/2026               | 64034KAF8    | 0.750      | Certificate Of Deposit | Bullet          | 4/15/2026     | 245,000.00    | 216,584.90    | 0.28           |
| Greenstate Credit Union 0.95 4/16/2026      | 39573LBC1    | 0.950      | Certificate Of Deposit | Bullet          | 4/16/2026     | 245,000.00    | 217,677.60    | 0.28           |
| Oceanside Water CA 1.103 5/1/2026           | 675413DL9    | 1.103      | Municipal              | Bullet          | 5/1/2026      | 210,000.00    | 190,201.20    | 0.24           |

| Description  | CUSIP/Ticker | YTM @ Cost | Security Sector        | Bullet/Callable | Maturity Date | Book Value    | Market Value  | % of Portfolio |
|--|--------------|------------|------------------------|-----------------|---------------|---------------|---------------|----------------|
| FAMC 0.95 5/4/2026-23                              | 31422XFP2    | 0.950      | US Agency              | Callable        | 5/4/2026      | 1,000,000.00  | 910,420.00    | 1.14           |
| FAMC 0.925 6/10/2026-22                            | 31422XHF2    | 0.925      | US Agency              | Callable        | 6/10/2026     | 1,000,000.00  | 905,310.00    | 1.14           |
| Toyota Financial Savings NV 0.95 7/29/2026         | 89235MLE9    | 0.950      | Certificate Of Deposit | Bullet          | 7/29/2026     | 245,000.00    | 215,526.50    | 0.28           |
| Upper Santa Clara Valley Water District 1.175 8/1/ | 916544EV7    | 3.350      | Municipal              | Bullet          | 8/1/2026      | 932,880.53    | 902,650.00    | 1.04           |
| FFCB 0.71 8/10/2026-23                             | 3133EM2C5    | 0.710      | US Agency              | Callable        | 8/10/2026     | 1,000,000.00  | 896,090.00    | 1.14           |
| UBS Bank UT 0.95 8/11/2026                         | 90348JR93    | 0.950      | Certificate Of Deposit | Bullet          | 8/11/2026     | 245,000.00    | 214,999.75    | 0.28           |
| FHLB 0.75 9/28/2026-21                             | 3130ANY38    | 0.750      | US Agency              | Callable        | 9/28/2026     | 1,000,000.00  | 902,080.00    | 1.14           |
| FAMC 0.9 10/2/2026-22                              | 31422XNH1    | 0.900      | US Agency              | Callable        | 10/2/2026     | 1,000,000.00  | 898,060.00    | 1.14           |
| Synchrony Bank 1 10/22/2026                        | 87164YE34    | 1.000      | Certificate Of Deposit | Bullet          | 10/22/2026    | 248,000.00    | 216,670.16    | 0.28           |
| City of Palm Springs 1.402 11/1/2026               | 69666JHX9    | 1.402      | Municipal              | Bullet          | 11/1/2026     | 500,000.00    | 448,040.00    | 0.57           |
| FFCB 1.34 11/30/2026                               | 3133ENFV7    | 1.291      | US Agency              | Bullet          | 11/30/2026    | 1,001,733.08  | 913,160.00    | 1.15           |
| California State 1.051 12/1/2026-26                | 13067WSW3    | 1.918      | Municipal              | Callable        | 12/1/2026     | 969,727.08    | 894,070.00    | 1.10           |
| FHLB Step 12/22/2026-22                            | 3130AQ2B8    | 1.869      | US Agency              | Callable        | 12/22/2026    | 1,000,000.00  | 929,360.00    | 1.14           |
| FAMC 1.5 1/19/2027                                 | 31422XSV5    | 1.517      | US Agency              | Bullet          | 1/19/2027     | 999,375.79    | 919,440.00    | 1.14           |
| Beal Bank (Texas) 1.55 2/3/2027                    | 07371AWQ2    | 1.550      | Certificate Of Deposit | Bullet          | 2/3/2027      | 245,000.00    | 216,344.80    | 0.28           |
| American Express 2 3/9/2027                        | 02589ABQ4    | 3.585      | Certificate Of Deposit | Bullet          | 3/9/2027      | 235,680.55    | 224,112.50    | 0.27           |
| Total / Average 3-4 Years                          |              | 1.391      |                        |                 |               | 12,322,397.03 | 11,230,797.41 | 14.05          |
| 4-5 Years  |              |            |                        |                 |               |               |               |                |
| FHLB 3 4/21/2027-22                                | 3130ARGE5    | 3.000      | US Agency              | Callable        | 4/21/2027     | 1,000,000.00  | 955,060.00    | 1.14           |
| San Jose California 3.594 5/1/2027                 | 798153PY2    | 3.594      | Municipal              | Bullet          | 5/1/2027      | 1,000,000.00  | 958,870.00    | 1.14           |
| Capital One Bank NA 3.05 5/4/2027                  | 14042TFW2    | 3.050      | Certificate Of Deposit | Bullet          | 5/4/2027      | 246,000.00    | 229,203.12    | 0.28           |
| FFCB 3.24 6/28/2027                                | 3133ENZK9    | 3.260      | US Agency              | Bullet          | 6/28/2027     | 999,218.63    | 974,210.00    | 1.14           |
| Commonwealth of Massachusetts 3.679 7/15/2027      | 576004HD0    | 3.679      | Municipal              | Bullet          | 7/15/2027     | 500,000.00    | 489,220.00    | 0.57           |
| FHLB 4.05 8/10/2027-22                             | 3130ASUC1    | 4.050      | US Agency              | Callable        | 8/10/2027     | 1,000,000.00  | 976,530.00    | 1.14           |
| FFCB 3.375 9/15/2027                               | 3133ENL99    | 3.451      | US Agency              | Bullet          | 9/15/2027     | 996,913.29    | 978,490.00    | 1.14           |
| Security Bank & Trust 3.9 9/28/2027                | 814010CR3    | 3.900      | Certificate Of Deposit | Bullet          | 9/28/2027     | 245,000.00    | 236,420.10    | 0.28           |
| FFCB 4 9/29/2027                                   | 3133ENQ29    | 4.064      | US Agency              | Bullet          | 9/29/2027     | 997,417.63    | 1,003,900.00  | 1.14           |
| FHLB 4.7 9/30/2027-22                              | 3130ATC21    | 4.700      | US Agency              | Callable        | 9/30/2027     | 1,000,000.00  | 987,360.00    | 1.14           |
| Discover Bank 4.9 11/8/2027                        | 254673Y67    | 4.900      | Certificate Of Deposit | Bullet          | 11/8/2027     | 244,000.00    | 244,248.88    | 0.28           |
| FHLB 4.25 12/10/2027                               | 3130ATUS4    | 3.738      | US Agency              | Bullet          | 12/10/2027    | 1,021,671.11  | 1,015,860.00  | 1.17           |
| University Bank 4.05 12/16/2027                    | 914098DM7    | 4.050      | Certificate Of Deposit | Bullet          | 12/16/2027    | 249,000.00    | 240,456.81    | 0.28           |
| FFCB 4 1/6/2028                                    | 3133EN5N6    | 3.662      | US Agency              | Bullet          | 1/6/2028      | 1,014,606.89  | 1,008,280.00  | 1.16           |
| Lakeside Bank 3.85 1/13/2028                       | 51210STA5    | 3.850      | Certificate Of Deposit | Bullet          | 1/13/2028     | 245,000.00    | 234,442.95    | 0.28           |
| Austin Telco FCU 4.75 1/27/2028                    | 052392CN5    | 4.750      | Certificate Of Deposit | Bullet          | 1/27/2028     | 248,000.00    | 246,846.80    | 0.28           |
| State of California 1.7 2/1/2028                   | 13063DC48    | 3.959      | Municipal              | Bullet          | 2/1/2028      | 901,623.43    | 885,850.00    | 1.03           |
| TVA 3.875 3/15/2028                                | 880591EZ1    | 3.886      | US Agency              | Bullet          | 3/15/2028     | 999,520.26    | 1,000,270.00  | 1.14           |
| Total / Average 4-5 Years                          |              | 3.793      |                        |                 |               | 12,907,971.24 | 12,665,518.66 | 14.75          |
| Total / Average                                    |              | 2.208      |                        | =               |               | 87,541,216.05 | 83,811,507.20 | 100            |

#### **Monthly Investment Report Definitions**

- Disc./Cpn Rate The yield paid by a fixed income security.
- Yield to Call (YTC) The rate of return of a security held to call when interest payments, market value and par value are considered.
- Yield to Maturity (YTM) The rate of return of a security held to maturity when interest payments, market value and par value are considered.
- Bullet A fixed income security that cannot be redeemed by the issuer until the maturity date.
- Callable A fixed income security that can be redeemed by the issuer before the maturity date.
- Book Value The price paid for the security.
- Par Value The face value of a security.
- Market Value The current price of a security.
- Sinking Bond In the case of the CASPWR Bond held by the District, a sinking bond pays a portion of principal on a defined schedule throughout the life of the bond.
- Custodian The financial institution that holds securities for an investor.

#### **Investment Abbreviations**

- FHLB Federal Home Loan Bank
- FHLMC Federal Home Loan Mortgage Corporation (Freddie Mac)
- FNMA Federal National Mortgage Association (Fannie Mae)
- FFCB Federal Farm Credit Bank
- FAMCA/AGM Federal Agricultural Mortgage Corporation (Farmer Mac)
- TVA Tennessee Valley Authority

#### Attachment B

#### LVMWD CASH ANALYSIS - March 31, 2023

|                                   | Restricted | Cash Held by | Policy      | Funds Available |
|-----------------------------------|------------|--------------|-------------|-----------------|
|                                   | Cash       | Policy       | Requirement | for Capital     |
| 101 - Potable Water Operations    |            | 12,549,944   | 9,997,207   |                 |
| 201 - Potable Water Construction  | 3,152,670  |              |             |                 |
| 301 - Potable Water Replacement   |            | 11,374,288   | 11,177,935  |                 |
| Potable Water Assigned Funds      |            | 15,000,000   |             |                 |
| 603 - Rate Stabilization Fund     |            | 8,000,000    | 8,000,000   |                 |
| Total Potable Water               | 3,152,670  | 46,924,232   | 29,175,142  | 5,901,759       |
| 102 - Recycled Water Operations   |            | 3,896,799    | 1,100,143   |                 |
| 203 - Recycled Water Construction | 625,534    |              |             |                 |
| 302 - Recycled Water Replacement  |            | 12,507,350   | 2,539,440   |                 |
| Recyled Water Assigned Funds      |            | 10,000,000   |             |                 |
| Total Recycled Water              | 625,534    | 26,404,149   | 3,639,583   | 13,390,100      |
| 130 - Sanitation Operations       |            | 7,835,583    | 3,291,214   |                 |
| 230 - Sanitation Construction     | 4,806,791  |              |             |                 |
| 330 - Sanitation Replacement      |            | (1,204,615)  | 12,573,074  |                 |
| Sanitation Assigned Funds         |            | 10,000,000   |             |                 |
| Total Sanitation                  | 4,806,791  | 16,630,968   | 15,864,288  | (4,426,529)     |
| 701 - Vested Sick Leave Reserve   | 857,709    |              |             |                 |
| 720 - Insurance Reserve           |            | 8,697,321    | 8,520,505   | 176,816         |
| JPA                               | 15,328,912 |              |             |                 |
| 701 - Internal Services Fund      | (688,603)  |              |             |                 |
| Subtotal                          | 24,083,012 | 98,656,670   |             |                 |
| TOTAL                             | 122,73     | 9,682        |             |                 |

**Financial Policy** - Cash required to comply with District's adopted Financial Policy. **Assigned Fund** - Revenue restricted to a particular purpose.

**AGENDA ITEM NO. 4.D** 



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** Finance and Administration

SUBJECT: Statement of Revenues, Expenses and Changes in Net Position: March 2023

#### **SUMMARY:**

To ensure effective utilization of the public's assets and money, a monthly Statement of Revenues, Expenses and Changes in Net Position (Statement) is provided to the Board for review. The report is a high-level overview that summarizes the District's financial status through the end of the referenced month and can be used as a supplement to the additional detailed analysis provided in the quarterly financial reports. The data is formatted to mirror the presentation in the Annual Comprehensive Financial Report, which consists of an operating financial section, a non-operating financial section and year-to-date changes in net position. The report is unaudited and preliminary due to the timing of its preparation versus month-end closing for the reported month.

#### **RECOMMENDATION(S):**

Receive and file the Statement of Revenues, Expenses and Changes in Net Position for the period ending on March 31, 2023.

#### **FINANCIAL IMPACT:**

There is no financial impact associated with the report.

#### **DISCUSSION:**

Districtwide operating revenues year-to-date through March 2023 were \$47.6 million, which was \$9.5 million (or 16.6%) below the prior year's revenues of \$57.1 million. Operating revenues through March encompass 75% of the budget, which is in line with expectations for this point in the fiscal year.

The decrease in operating revenues as compared to the prior year was driven mainly by lower potable water sales, down \$10.4 million (or 31.4%) and reduced recycled water sales of \$1.2 million (or 25.0%), offset by increases of \$0.8 million (or 4.6%) in sanitation service revenues, and \$1.4 million in "other income," which consisted mainly of potable water and recycled water penalties.

Year-to-date revenues from potable water penalties were \$1.8 million through March 2023, versus prior year revenues through March 2022 of \$1.3 million. Penalty revenue increased year-over-year due to the initiation of the District's Stage 3 Water Shortage Contingency Plan beginning in January 2022, which continued through January 2023, resulting in reduced customer outdoor water budgets by 50% and incremental penalties of \$2.50 per unit of water over budget each month.

Though potable water penalties were higher year-over-year, penalty revenue in the months of February and March have decreased significantly versus the prior month of January. The decrease in penalty revenue is expected moving forward as the District moved back to Stage 2 of its Water Shortage Contingency Plan on February 7th after being in Stage 3 for a little over a year. Year-to-date revenues from recycled water penalties were \$1.0 million through March 2023, compared to only \$0.5 million in penalties during the prior fiscal year through March 2022.

Potable water deliveries year-to-date through March 2023 were 8,589 acre-feet, which were down 38.9% versus deliveries of 14,050 acre-feet through March 2022. The decrease in deliveries was higher than the projected 35% reduction and reflects the positive impact of ongoing drought messaging and continuing water conservation efforts by District customers in Fiscal Year 2022-23.

Districtwide operating expenses year-to-date through March 2023 were \$38.8 million, which were \$3.3 million (or 7.8%) below prior year expenses through March 2022 of \$42.1 million. Actual operating expenses encompassed 65.8% of the \$58.9 million annual budget, which trends favorably to projected expectations for this point in the fiscal year. Operating expense savings through March 2023 were realized primarily due to lower source of supply costs versus the prior year due to the aforementioned reduction in potable water deliveries. Some of the operating expense savings in the current year versus prior year were offset by increased sanitation costs billed from the Las Virgenes-Triunfo Joint Powers Authority (JPA). In the prior year, during the month of March 2022, the JPA received a one-time "indifference payment" from Southern California Edison of \$2.8 million. The one-time revenue received by the JPA reduced the net expenses invoiced to the District and Triunfo Water and Sanitation District for sanitation services, resulting in lower operating expenses prior year versus the current fiscal year (\$11.3 million in current year versus \$8.5 million in prior year).

The District generated net operating income available for capital projects of \$8.8 million year-to-date through March 2023, which was \$6.2 million below the prior year's net operating income of \$15.0 million. The net income through March 2023 trends favorably when compared to the annual budgeted net operating income of \$5.0 million for the fiscal year.

Within the attached report, the "Current Budget" column pertains to the current fiscal year budget that was adopted and/or amended by the Board. The "Actual Year-to-Date" columns presents the cumulative year-to-date revenues and expenses for both the current fiscal year and prior fiscal year. Lastly, the "Variance with Prior Year" column calculates the net difference between the current fiscal year-to-date balance and the prior fiscal year-to-date balance.

#### **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Brian Richie, Finance Manager

#### **ATTACHMENTS:**

Statement of Revenues, Expenses and Changes in Net Position: March 2023

#### LAS VIRGENES MUNICIPAL WATER DISTRICT

Statement of Revenues, Expenses, and Changes in Net Position For the Month ended March 31, 2023 (Preliminary) and 2022 (dollars in thousands)



| (dollars in thousands)                    |         |         | Through<br>fiscal yea | •          |          | iance with    |
|---|---------|---------|-----------------------|------------|----------|---------------|
|   | Current |         |                       |            |          | ior Year      |
|   |         |         |                       | tual       | Positive |               |
|   |         | udget   |                       | to-Date    |          | legative)     |
| OPED A TIME DEVIANTES                     | 20      | )22/23  | 2022/23               | 2021/22    | 2022/2   | 23 to 2021/22 |
| OPERATING REVENUES:                       | ф       | 22 221  | Ф 22.720              | Ф 22.126   | ф        | (10.206)      |
| Potable water sales and service fees      | \$      | 33,321  | \$ 22,730             | \$ 33,126  | \$       | (10,396)      |
| Recycled water sales and service fees     |         | 4,610   | 3,588                 | 4,785      |          | (1,197)       |
| Sanitation service fees                   |         | 22,126  | 17,309                | 16,545     |          | 764           |
| Other income                              |         | 3,810   | 3,997                 | 2,623      |          | 1,374         |
| Total operating revenues                  |         | 63,867  | 47,624                | 57,079     |          | (9,455)       |
| OPERATING EXPENSES:                       |         |         |                       |            |          |               |
| Water expenses:                           |         |         |                       |            |          |               |
| Source of supply                          |         | 20,957  | 13,695                | 20,799     |          | (7,104)       |
| Pumping                                   |         | 1,759   | 789                   | 1,037      |          | (248)         |
| Transmission and distribution             |         | 3,825   | 2,621                 | 2,227      |          | 394           |
| Meter                                     |         | 1,219   | 477                   | 749        |          | (272)         |
| Water conservation                        |         | 1,500   | 145                   | 30         |          | 115           |
| General and administrative                |         | 10,672  | 7,020                 | 6,564      |          | 456           |
| Total water expenses                      |         | 39,932  | 24,747                | 31,406     |          | (6,659)       |
|   |         |         |                       |            |          |               |
| Sanitation expenses:                      |         |         |                       |            |          |               |
| Share of Joint Powers Authority (expense) |         | 15,903  | 11,305                | 8,502      |          | 2,803         |
| Other sewage treatment                    |         | 553     | 789                   | 444        |          | 345           |
| Lift stations                             |         | 112     | 104                   | 47         |          | 57            |
| General and administrative                |         | 2,400   | 1,831                 | 1,671      |          | 160           |
| Total sanitation expenses                 |         | 18,968  | 14,029                | 10,664     |          | 3,365         |
| Total operating expenses                  |         | 58,900  | 38,776                | 42,070     |          | (3,294)       |
| NET OPERATING INCOME (LOSS)               |         | 4,967   | 8,848                 | 15,009     |          | (6,161)       |
| NON-OPERATING REVENUES (EXPENSES):        |         |         |                       |            |          |               |
| Taxes                                     |         | 978     | 637                   | 507        |          | 130           |
| Lease income                              |         | 100     | 75                    | 58         |          | 17            |
| Interest income                           |         | 1,000   | 1,416                 | 634        |          | 782           |
| Facilities income/ (expense)              |         | 573     | 216                   | 261        |          | (45)          |
| Interest expense and fiscal charges       |         | (150)   | (5)                   | (64)       |          | 59            |
| Gain (Loss) on disposal of capital assets |         | -       | 6                     | -          |          | 6             |
| Other revenues/(expenses)                 |         | 75      | 462                   | 177        |          | 285           |
| Non-operating revenues (expenses)         |         | 2,576   | 2,807                 | 1,573      |          | 1,234         |
| Capital contributions                     |         | 808     | 1,227                 | 2,285      |          | (1,058)       |
| Change in Net Position                    |         | 8,351   | 12,882                | 18,867     |          | (5,985)       |
| NET POSITION:                             |         |         |                       |            |          |               |
| Beginning of fiscal year                  |         | 286,518 | 286,518               | 269,234    | -        | 17,284        |
| <b>Ending Net Position</b>                | \$      | 294,869 | \$ 299,400            | \$ 288,101 | \$       | 11,299        |



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** General Manager

SUBJECT: American Water Works Association ACE23 Water Conference: Board Member Attendance

#### **SUMMARY:**

Board President Jay Lewitt expressed an interest in attending the American Water Works Association ACE23 Water Conference, which will be held June 11 through 14, 2023, in Toronto, Canada. The Las Virgenes Municipal Water District Code (Code), Section 2-2.106(d) – Compensation, designates specific organizational events that directors are authorized to attend. The American Water Works Association ACE23 Water Conference is not currently covered by the Code; therefore, the Board must authorize the expenses associated with attendance.

#### **RECOMMENDATION(S):**

Authorize Board Member attendance and per diem compensation for the American Water Works Association ACE23 Water Conference that will be held June 11 through 14, 2023, in Toronto, Canada.

#### **FISCAL IMPACT:**

Yes

#### **ITEM BUDGETED:**

Yes

#### **FINANCIAL IMPACT:**

The cost for registration is \$1,025 per person, not including per diem compensation and travel expenses. Sufficient funds are available in the adopted Fiscal Year 2022-23 Budget for this purpose.

#### **DISCUSSION:**

Board President Jay Lewitt expressed an interest in attending the American Water Works

Association ACE23 Water Conference held June 11 through 14, 2023, in Toronto Canada.

The Las Virgenes Municipal Water District Code (Code), Section 2-2.106(d) – Compensation, designates specific organizational events that directors are authorized to attend. The American Water Works Association ACE23 Water Conference is not currently covered by the Code; therefore, the Board must authorize the expenses associated with attendance. Board President Lewitt's attendance at the event will enhance his knowledge of critical issues related to providing high-quality, reliable water service to the District's customers.

#### **GOALS:**

Provide Safe and Quality Water with Reliable Services

Prepared by: David Pedersen, General Manager

#### **ATTACHMENTS:**

AWWA ACE 2023 Conference

4/27/23, 11:38 AM Registration | ACE

## **Register Today!**

REGISTER ONLINE

For general registration questions, assistance or to request a PDF registration form please contact AWWA Customer Service at <a href="mailto:service@awwa.org">service@awwa.org</a> or call 1.800.926.7337 or 303.794.7711

Monday-Friday 8am-5pm MT.

### ACE23 REGISTRATION OPTIONS AND FEES

Rates below valid until 11:59 p.m. Eastern Time June 10. Rates will increase beginning June 11.

| ACE23 Registration Type                                  | MEMBER<br>Rate (USD) | NON-MEMBER<br>Rate (USD) |
|--|----------------------|--------------------------|
| Full-Conference  | \$1025               | \$1325                   |
| Field Operator Full-Conference*                          | \$515                | \$715                    |
| Small Utilities Full-Conference (under 3,500 customers)* | \$515                | \$715                    |
| Exhibits-Only (non-exhibitors)                           | \$185                | \$195                    |
| Student Full-Conference*                                 | \$45                 | \$65                     |
| ACE23 Virtual  | \$395                | \$595                    |
| ACE23 Virtual - Student*                                 | \$125                | \$145                    |

<sup>\*</sup>Eligibility is verified

## PRE-CONFERENCE WORKSHOPS, TOURS, AND PUBLIC OFFICIALS

(Available to Full-Conference Registrants Only)

|  | Member Rate (USD)   | Nonmember Rate (USD) | Student (USD) |
|--|---------------------|----------------------|---------------|
| Workshops (Prices vary - see registration for details) | \$115-160           | \$215-260            | \$60          |
| Technical Facility Tours                               | \$65                | \$165                | N/A           |
| Public Officials Courses                               | \$95-150 per course | \$195-250 per course | N/A           |

### ACE23 REGISTRATION CATEGORY INCLUSIONS

| Sessions | Lunch Tuesday Tickets for Networki Expo Café Hour: 1 D |  | ACE Virtual<br>gs |
|----------|--|--|-------------------|
|----------|--|--|-------------------|

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|  |   |   | 3   |   |   |                         |
|--|---|---|-----|---|---|-------------------------|
| Full-Conference<br>Registration                    | X | Х | Two | Χ | X | X                       |
| Exhibits-Only (non-<br>exhibitors)                 |   | X |     | X | X | AWWA<br>Members<br>Only |
| Water/Wastewater Utility<br>Employee Exhibits-Only |   | X |     | X | X |                         |
| Full-Conference Student<br>Registration            | X | X | Two | X | X | Χ                       |
| Field Operator Full-<br>Conference Registration    | X | Х | Two | Χ | X | Χ                       |
| Small Utilities Full-<br>Conference Registration   | X | X | Two | X | X | AWWA<br>Members<br>Only |
| Spouse/Guest                                       |   | X |     | X |   |                         |

REGISTER ONLINE

#### ACE23 CANCELLATION POLICY:

AWWA must receive cancellations in writing. Phone cancellations are not accepted. All cancellations dated on or before April 21, 2023 will receive a refund, minus a 25% administrative fee. After April 21, 2023 cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

## INFORMATION RELEASE, CONFERENCE POLICIES, AND CODE OF CONDUCT:

By registering for an AWWA event or program, attendees agree to abide by the <u>conference policies and code of conduct</u>. As part of your event registration, personal contact data such as name, address, and email address will be collected and used by AWWA Show Management and approved third-parties affiliates, including exhibitors and sponsors, for ACE23. See <u>AWWA Privacy Policy</u> for additional information. If you do not wish to receive any emails from ACE exhibitors and sponsors, you may follow their opt out or unsubscribe instructions following receipt of an email from them. You will not be able to opt out prior to receiving an initial email from our ACE exhibitors and sponsors.

## What Attendees are Saying About ACE

"ACE provides an opportunity to learn from worldclass industry professionals about a myriad of subjects ranging from hyper-focused technical information to valuable insight on the world's biggest issues. Attending left me with a renewed sense of duty and provided quality content to help improve the utility (for which I work). The information was pertinent to the issues facing every utility, and the conference provides a forum for the exchange of ideas that is otherwise impossible."

2/3

4/27/23, 11:38 AM Registration | ACE

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Fax: 303.347.0804

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AWWAIndia Association New Delhi, India https://www.awwa-india.org

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# State Water Project Resources

SWP Table A – 100% - 1,911,500 AF

(% of normal)

5-Station

195% (% of normal)

Los Angeles

65%

**524 TAF** 

Diamond Valley

Northern Sierra

Southern Sierra

138% (% of normal)

San Diego

128%

6 of normal)

8-Station

90%

Oroville 3.19 MAF

99%

San Luis

Total: 2.01 MAF SWP: 1.05 MAF

95%

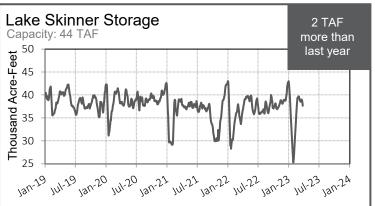
Castaic 310 TAF

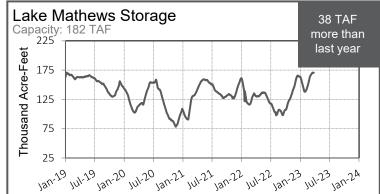
## WATER SUPPLY CONDITIONS REPORT

Water Year 2022-2023 As of: April 24, 2023 Colorado River Resources

Projected CRA Diversions – 784,000 AF

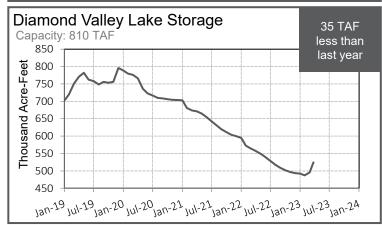
## Metropolitan Resources





#### MWD WSDM Storage Calendar Year 2023

|   | 2023 Put<br>Capacity |
|---|----------------------|
| Colorado River Aqueduct Delivery System | 400 TAF              |
| State Water Project System              | 638 TAF              |
| In-Region Supplies and WSDM Actions     | 407 TAF              |
| Other Programs                          | 303 TAF              |
| Total WSDM Storage Put Capacity         | 1,748 TAF            |





- SWP allocation is now 100% of contractual amounts (Table A)
- Snowpack has started to melt
- Powell unregulated inflow forecast is at 149% of normal for the water year and 174% for the April-July period



This report is produced by the Water Resource Management Group and contains information from various federal, state, and local agencies.

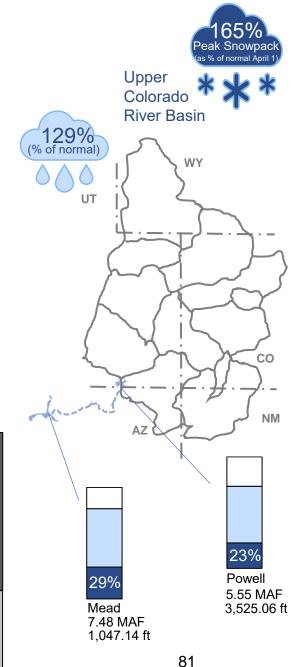
The Metropolitan Water District of Southern California cannot guarantee the accuracy or completeness of this information.

Readers should refer to the relevant state, federal, and local agencies for additional or for the most up to date water supply information.

Reservoirs, lakes, aqueducts, maps, watersheds, and all other visual representations on this report are not drawn to scale.

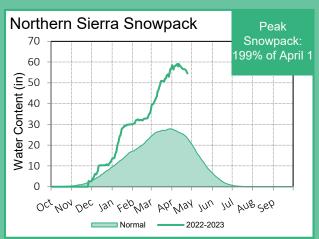
Questions? Email mferreira@mwdh2o.com

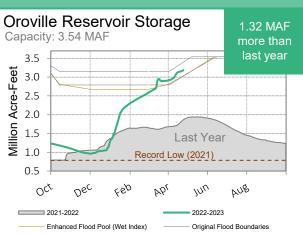
https://www.mwdh2o.com/WSCR

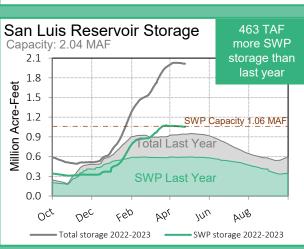


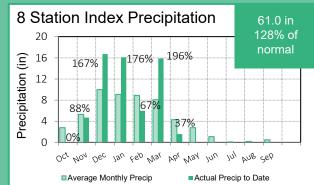
### State Water Project Resources

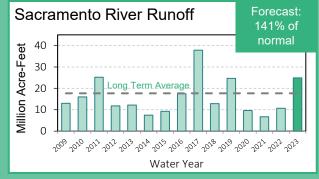
As of: 04/24/2023

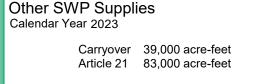


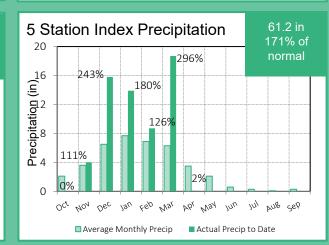












#### Colorado River Resources

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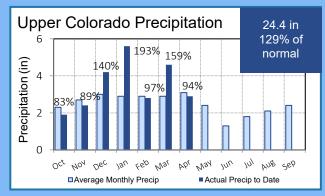
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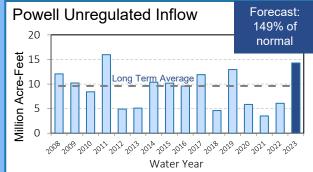
As of: 04/24/2023

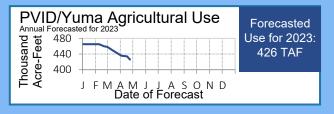
Peak

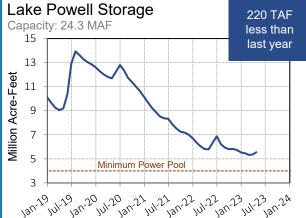
Snowpack:

165% of April <sup>-</sup>







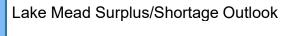


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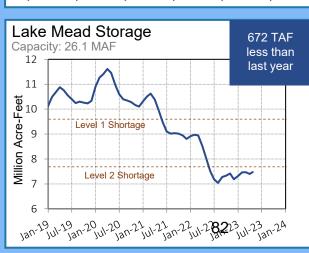
Normal 2022-2023

Upper Colorado Snowpack





April 2023 modeling results to be available soon.



//www.mwdh2o.com/WSCR https://www.mwdh2o.com/

#### **AGENDA ITEM NO. 7.A**



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** Finance and Administration

SUBJECT: Fiscal Year 2023-24 Draft Budget Review

#### **SUMMARY:**

The District prepares a biennial budget to support long-range strategic planning and aims to minimize mid-cycle changes to operating, capital improvement and staffing expenditures. As a result, the Fiscal Year 2023-24 draft budget represents a continuation of the same levels of service with no significant changes to the operating budget from the approved plan.

#### **RECOMMENDATION(S):**

Review and provide feedback on the Fiscal Year 2023-24 Draft Budget.

#### FINANCIAL IMPACT:

There is no financial impact associated with this action.

#### DISCUSSION:

In June 2022, the Board approved a two-year budget plan and adopted the Fiscal Year 2022-23 Budget. The development of the Fiscal Years 2022-24 Two-Year Budget Plan coincided with historic drought conditions faced by the State of California. Given the dynamic nature of the drought emergency, staff proposed a conservative two-year budget plan based on the then-current conditions, while recognizing that circumstances could improve or further deteriorate over time.

#### **Budget Assumptions:**

At a Board workshop held on April 12, 2022, staff reviewed the major factors and assumptions for the draft budget and requested feedback from the Board on the following key items:

 Pass-through of the Metropolitan Water District of Southern California (MWD) approved increases to its full-service treated volumetric rates for purchased water, effective on January 1st of 2023 and 2024, and the use of Rate Stabilization Funds to minimize the impact to customers as a result of decreased water sales associated with the drought.

- Water use reductions of 20 percent (20%) in Fiscal Year 2023-24.
- Increases to labor costs based on currently-approved Memoranda of Understanding.
- Authorization of one additional staffing position in the Water Treatment Division.
- Continuation of optional, additional payments, in the amount of \$1.3 million annually, to continue reduction of the District's unfunded liability for Other Post-Employment Benefits (OPEB).
- Assignment of an additional \$5 million from Recycled Water Enterprise and \$15 million from the Potable Water Enterprise for the Pure Water Project Las Virgenes-Triunfo.

More recently, at a Board workshop on April 12, 2023, staff reviewed the following new expenditure items that were proposed using existing resources for Fiscal Year 2023-24:

- Insurance premium Increases
- Legislative Program Manager cost
- Allocation from increase in JPA operating costs
- Source of supply adjustment for Las Virgenes Reservoir
- School education programs
- Landscape Transformation Program

#### <u>Capital Improvement Program Expenses:</u>

Staff proposes the reallocation of funds based on updated project priorities with no proposed changes to the overall approved plan of \$29.8 million.

#### **Overall Summary:**

The draft budget for Fiscal Year 2023-24 includes \$95.9 million, an increase of \$14.7 million (or 18.2%) over the adopted Fiscal Year 2022-23 Budget. Of the total amount, planned operating expenses are \$64.8 million, an increase of \$5.9 million (or 10%) over the adopted Fiscal Year 2022-23 Budget. The draft budget for Fiscal Year 2023-24 also included a total of \$29.8 million in capital improvement project expenditures. There are no significant changes to the overall dollar amount of the Fiscal Year 2023-24 approved plan.

#### GOALS:

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Debbie Rosales, Financial Analyst II

#### **ATTACHMENTS:**

Proposed Mid-cycle Adjustments for Fiscal Year 2023-24

# TWO-YEAR BUDGET FY 2023/24 BUDGET ADDENDUM



## FY 2023/24 Budget

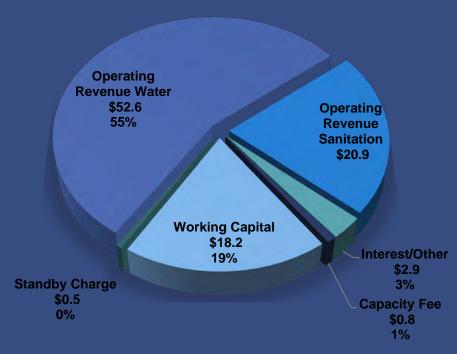
Second of a two-year budget

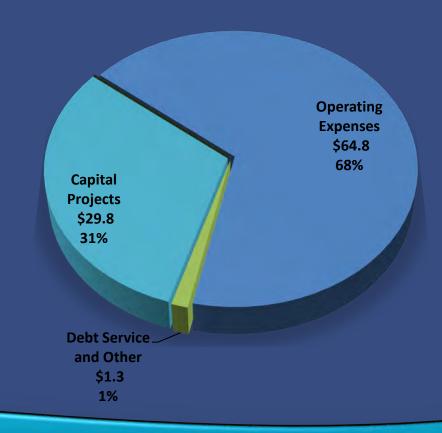
 No Changes from approved Fiscal Year 2022-24 Budget Plan



## Fiscal Year 2023-24 Sources / Uses of Funds

Sources of Funds \$95.9 million Use of Funds \$95.9 million







# Summary of Significant Changes

#### **Board Approved Increases**

| Insurance Premiums                              | \$<br>174,161 |
|---|---------------|
| Legislative Program Mgr                         | 272,168       |
| Allocation from Increase in JPA Operating Costs | <br>245,730   |
|   | 692,059       |

#### **Proposed Adjustments**

| Source of Supply WLR Adjustment  | (700,000)    |
|----------------------------------|--------------|
| School Education Programs        | 100,000      |
| Landscape Transformation Program | 444,000      |
|                                  | \$ (156,000) |

Reallocation of Resources \$ 536,069

Net Increase/Decrease \$ ---



# Summary of Significant Changes - CIP

|   | <u> </u> | udget Plan  | <u>Proposed</u> | <u> </u> | Adjustments        |
|---|----------|-------------|-----------------|----------|--------------------|
| Potable Water   |          |             |                 |          |                    |
| Building #1 Improvements  | \$       | 673,300     | \$<br>673,300   | \$       |                    |
| WL Top of Dam Road Repair   | \$       |             | \$<br>79,200    | \$       | 79,200             |
| Analyzers on District tanks.  | \$       |             | \$<br>66,000    | \$       | 66,000             |
| New mixing systems for three or four distribution tanks.              | \$       |             | \$<br>132,000   | \$       | 132,000            |
| Operations Tool Budget  | \$       |             | \$<br>6,600     | \$       | 6,600              |
| Chlorination Trailer/Skid Package for Distribution Tanks Disinfection | \$       |             | \$<br>303,600   | \$       | 303,600            |
| Pressure STA#2 (Old Chimney) Rehab                                    | \$       | 295,139     | \$<br>390,739   | \$       | 95,600             |
| WSTLKE Reservoir Water Quality Equi                                   | \$       | 355,000     | \$<br>55,000    | \$       | (300,000)          |
| Cornell Pump Station Upgrades   | \$       | 4,377,890   | \$<br>4,377,890 | \$       |                    |
| Building 8 Office Space Rehab   | \$       | 483,000     | \$<br>100,000   | \$       | (383,000)          |
| WTR TNK REHAB-JED SMITH / DARDENNE                                    | \$       | 2,001,767   | \$<br>2,001,767 | \$       |                    |
|   | \$       | 8,186,096   | \$<br>8,186,096 | \$       |                    |
|   | <u> </u> | Budget Plan | <u>Proposed</u> | <u> </u> | <u>Adjustments</u> |
| Sanitation (LV Share only)  |          |             |                 |          |                    |
| RW Pump Station Battery Energy Storage                                | \$       | 975,657     | \$              | \$       | (975,657)          |
| RW Pump Station Offset  | \$       | (826,020)   | \$              | \$       | 826,020            |
| Tapia Effluent Pump Station Rehab                                     | \$       | 3,898,885   | \$<br>2,560,217 | \$       | (1,338,668)        |
| Tapia Aluminum Sulfate Tank Replacement                               | \$       | 855,672     | \$<br>200,460   | \$       | (655,212)          |
| Malibou Lake Siphon   | \$       | 943,922     | \$<br>2,119,412 | \$       | 1,175,490          |
| Tapia Flood Wall Improvements   | \$       |             | \$<br>139,788   | \$       | 139,788            |
| Hach Equipment Replacement  | \$       |             | \$<br>587,745   | \$       | 587,745            |
| Contribute Debuild  | \$       |             | \$<br>165,940   | \$       | 165,940            |
| Centrifuge Rebuild  |          |             |                 |          |                    |
| RW Reservoir #2 Storm Repairs and Inflow Problems                     | \$<br>\$ |             | \$<br>74,554    | \$       | 74,554             |



# Recommendation

Provide feedback on Fiscal Year 2023-24 draft budget.



**AGENDA ITEM NO. 7.B** 



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** Finance and Administration

SUBJECT: Telephone System Upgrade and Implementation: Approval

#### **SUMMARY:**

The District's provider for its office phone hardware and related software system, Mitel, has announced the "end-of-life" dates for its products. The system currently used by the District will no longer be supported beyond June 30, 2026. Additionally, as with the constant evolution of the relationship and interactions between the District and its customers, it has become apparent to staff that the implementation of modern, scalable telecommunication tools is a vital component to enhance the customer experience.

From December 2022 to February 2023, staff reviewed and obtained demonstrations from leading providers of cloud-based Unified Communications as a Service (UCaaS) platforms. Based on an evaluation of the available platforms and the District's operational needs, staff recommends authorization to execute a three-year agreement with RingCentral, Inc., in the amount of \$127,312.52 plus applicable taxes, for implementation of a Unified Communications as a Service platform for the office telephone system.

#### **RECOMMENDATION(S):**

Authorize the General Manager to execute a three-year agreement with RingCentral, Inc., in the amount of \$127,312.52 plus applicable taxes, for implementation of a Unified Communications as a Service platform for the office telephone system.

#### FISCAL IMPACT:

Yes

#### **ITEM BUDGETED:**

Yes

#### **FINANCIAL IMPACT:**

The total cost for a three-year term is \$127,312.52 plus applicable taxes, including a 10%

contingency for UCaaS provisioning, licensing and support. Sufficient funds for this purpose are available in the adopted Fiscal Year 2022-23 Budget and will be recommended in future fiscal year budgets. The District currently spends an average of \$30,700 annually on the existing Mitel desk phone system hardware, software and support. Implementing the RingCentral system would eliminate the on-going need for the Mitel system. As a result, the total net three-year cost to the District of the new system is \$35,212.52, as shown below.

| Service Description                     | Quote        | w/10% Contingency | Current<br>System | Net Cost    |
|---|--------------|-------------------|-------------------|-------------|
| Year 1 plus One-Time<br>Charges/Credits | \$34,745.85  | \$38,220.44       | \$30,700.00       | \$7,520.44  |
| Year 2 - RingCentral                    | \$40,496.40  | \$44,546.04       | \$30,700.00       | \$13,846.04 |
| Year 3 - RingCentral                    | \$40,496.40  | \$44,546.04       | \$30,700.00       | \$13,846.04 |
| Three-Year Cost                         | \$115,738.65 | \$127,312.52      | \$92,100.00       | \$35,212.52 |

#### **DISCUSSION:**

During the COVID-19 pandemic and drought emergency, demands on the District's phone system changed significantly with remote work and increased call volume. While exploring options available to update and improve the phone system, it became apparent to staff that the implementation of modern, scalable telecommunication tools is a vital component to enhance the customer experience.

The District's current provider for office phone hardware and related software system, Mitel, announced "end-of-life" dates for the District's current phone system. New systems sales ended in January 2022, while work on new software design ended in January 2023. The end of technical support and overall end of life for the product is scheduled for June 30, 2026. With the discontinuation of the District's current phone system, only limited updates can be made to address the changing demands on the system.

Advancements in telecommunications technology provides customers with multiple new avenues to interact with staff. Customers have become accustomed to engaging with businesses via a variety of channels including voice, email, messaging and social media when it is convenient. When customer call volumes spike, the District's contact center needs to be able to adjust accordingly and quickly. Scaling operations quickly to accommodate demand requires that transitions occur smoothly between applications and that devices give customer service representatives the agility to pivot as quickly.

From December 2022 to February 2023, staff reviewed and obtained demonstrations and quotes from leading providers of cloud-based Unified Communications as a Service (UCaaS) platforms. During the evaluation period, staff identified the RingCentral system as one that meets the District's operational needs and learned that it is also a participating supplier through the OMNIA Partners Cooperative Agreement to which the District is a participating agency. Use of cooperative agreements or "piggybacking" is allowed by the District's Purchasing Policy.

Staff obtained and reviewed copies of the original request for proposals, scoring award information for RingCentral's solution to serve the Region 4 Education Service Center (ESC) – Contract Number R200902. The selection process and award meet the District's requirements for a cooperative purchase. The contract was effective on October 1, 2020, and is valid through September 30, 2023 with an option to renew for two additional one-year periods through September 30, 2025. From staff's discussions with Region 4 ESC, the contract options are expected to be exercised as Region 4 ESC is satisfied with the level of service. Staff recommends proceeding with a cooperative purchase based on the contract terms that were competitively bid and awarded by Region 4 ESC.

Cooperative purchasing or "piggybacking" on an existing contract would provide the District with both cost- and time-savings associated with eliminating the need for a formal Request for Proposals (site walk, committee review, etc.), while ensuring the contract pricing remains competitive with the current market and providing a known level of service.

With the upgraded platform, the District will benefit from features that include, but are not necessarily limited to, cloud-based infrastructure, contact center voice and recording operations, central application management interface, voicemail to text transcription and enhanced reporting.

#### **GOALS:**

Ensure Effective Utilization of the Public's Assets and Money

Prepared by: Ivo Nkwenji, Information Systems Manager

#### ATTACHMENTS:

Contact Center Services
Contact Center Scope of Work
Initial Order Form
OMNIA Partners Contract Information



#### **INITIAL ORDER FORM - CONTACT CENTER SERVICES**

This Initial Order Form is a binding agreement between RingCentral, Inc. ("RingCentral") and Las Virgenes Municipal Water District("Customer" or "You") (together the "Parties"), for the purchase of the Contact Center Services, licenses, and products listed herein, and as further described in the Contact Center Services Attachment attached hereto. This Initial Order Form is subject to the terms and conditions specified in the applicable Agreement between the Parties. Capitalized terms not defined herein shall have the same meanings as set forth in the applicable Agreement between the Parties. Any Special Terms and Notes added by Appendices or any other Appendices attached to this Initial Order Form are incorporated and made a part of this Initial Order Form.

Customer

Las Virgenes Municipal Water District

4232 Las Virgenese Rd.

Calabasas, CA 91302

United States

Don Patterson (818) 251-2133

dpatterson@lvmwd.com

**Customer UID** 

Service Provider

RingCentral, Inc.

20 Davis Drive Belmont, CA 94002

**United States** 

Service Commitment Period

**Start Date:**03/17/2023

Initial Term: Coterminous with the Initial Term of your RingCentral MVP Services

Renewal Term: Coterminous with the Renewal Term of your RingCentral MVP Services

Payment Schedule: Monthly



RingCentral Inc., 20 Davis Drive, Belmont, CA 94002, United States

## RingCentral Contact Center Services

| Recurring Services                              |          |         |          |
|---|----------|---------|----------|
| Summary of Service                              | Qty      | Rate    | Subtotal |
| Contact Center: Standard Edition Seat (3 ports) | 10       | \$70.00 | \$700.00 |
| Mor   | \$700.00 |         |          |

Total Initial Amount \$700.00

### Credit

Customer will be entitled to receive a one-time credit in the amount of \$2,649.75. This credit will be applied against charges for the recurring Services set forth in this Order Form , (and any taxes and fees associated with those Services), included in future invoices issued by RingCentral to Customer for the recurring Services included in this Order Form until the total amount of the credit is used. The Customer will be responsible to pay for any additional services and products, including without limitation, additional lines and extensions, seats, licenses, one-time services, usage base fees and bundles, IP devices, and their associated taxes and fees. This credit is non-transferable and non-refundable and any unused credit amount will expire upon the earlier of: 1) termination of this Order Form; or 2) at the end of the monthly billing cycle in which any Seats and/or applicable licenses are activated on Your Account in a production environment (except when such Seats and/or applicable licenses are activated solely for use by RingCentral or its subcontractors for the configuration and implementation of Your Contact Center Services).

**IN WITNESS WHEREOF**, the Parties have executed this Initial Order Form above through their duly authorized representatives.

| Customer Las Virgenes Municipal Water District | RingCent | Central<br>htral, Inc. |  |  |
|--|----------|------------------------|--|--|
| By:  | Ву:      | Zirhan Sul. O'Den      |  |  |



<sup>\*</sup>Amounts are exclusive of applicable Taxes.

| Name:<br>Title: | Name:<br>Title: | VP, Enterprise Sales |
|-----------------|-----------------|----------------------|
|                 |                 | Rich O'Dea           |
| Date:           | Date:           |                      |



## ATTACHMENT A RINGCENTRAL CONTACT CENTER SERVICES - OVERAGE RATES

| Service   | Rate    |
|---|---------|
| Contact Center: Active Storage (per GB for Named-User) Overage    | \$1.00  |
| Contact Center: Active Storage (per GB) Overage                   | \$1.00  |
| Contact Center: Automated Speech Recognition (per Minute) Overage | \$0.06  |
| Contact Center: Long Term Storage (per GB) Overage                | \$0.10  |
| Contact Center: Monthly Long-term Storage Retrieval (per GB)      | \$1.38  |
| Domestic Minutes Overage  | \$0.017 |
| Port Overage  | \$75.00 |
| Professional Services OnDemand (per 15-minute block)              | \$75.00 |
| Seat Overage  | \$90.00 |



#### SERVICE ATTACHMENT - RINGCENTRAL CONTACT CENTER SERVICES

This Service Attachment is a part of the Master Services Agreement (the "**Agreement**") that includes the terms and conditions agreed by the Parties under which RingCentral will provide to the Customer the RingCentral Contact Center Services as described under the applicable Order Form.

In the event of any conflict between the provisions of the Agreement and the provisions of this Service Attachment, such provisions of this Service Attachment will prevail.

#### 1.Service Overview

"RingCentral Contact Center Services" is a contact center solution consisting of inbound and outbound media routing, queuing, and distribution, and related services, applications, and features, whether included as part of a Subscription Package or ordered separately.

#### 2.Billing and Payment

#### A. Billing

Starting at the Start Date set forth in the Order Form and until the end of the Term, You agree to pay for: a) the Contact Center Services fees for at least the number of Seats set forth in the Contact Center Services Order (as amended as permitted below) (a "CC Contract Seat") based on the per Seat pricing set forth in the Contact Center Services Order (the "CC Contract Seat Price"), as amended from time to time, regardless of the number of Seats being used; b) the fees for the number of licenses set forth in the Contact Center Services Order; any additional fees set forth in the Contact Center Order form; and c) Usage, including overages related to data storage, ports or minutes (e.g. local, long-distance, international, and toll-free) charges, and any other applicable charges.

#### **B. Adding New Contact Center Contract Seats**

You may add CC Contract Seats at any time either through a new Contact Center Services Order or a written amendment executed by You and RingCentral. The Contact Center Services fees related to these additional CC Contract Seats will be billed at the per Seat price set forth in the Contact Center Order form. For the avoidance of doubt, You will be required to pay for Contact Center Services fees related to these additional CC Contract Seats until the end of the Term.



#### C. Adding On-Demand Contact Center Seats

At any time, You may utilize additional Seats with your Contact Center Services on an as-needed basis (each, an "On-Demand CC Seat"). You will be billed for any Contact Center Services at the rate of the CC Contract Seat Price plus twenty dollars (\$20) per month per Seat (the "On-Demand CC Price") until You remove this On-Demand CC Seat from Your Contact Center Services subscription (which You may do at any time in your discretion). Contact Center Services fees for any On-Demand CC Seats will be charged for the full month, regardless of the number of days used. For each monthly billing period, You will be charged for the highest number of On-Demand CC Seats used within such billing period.

#### 3. Contact Center Services, Settings, and Modifications

The settings and preferences for your Contact Center Services, including without limitation user rights, user skills, and permissions; routing, points of contact, scripts; registration Information; and activation of On-Demand CC Seats, among others, may be set and modified by those individuals whom You allow to have access to the web console ("Account Administrators"). The Customer acknowledges that the acts or omissions of the Account Administrators may result in additional charges or affect the Contact Center Services. The Customer will be solely responsible for the acts or omissions and the impact on billable amounts of the Account Administrators.

#### 4.Use of Contact Center Services

You acknowledge and agree that all use of the Contact Center Services shall be subject to this Service Attachment and the Agreement, including without limitation the use policies and data privacy policies in Sections 5 and 9. You acknowledge and agree that You are fully responsible and liable for all use of the Contact Center Services, any software or hardware used in conjunction with the Contact Center Services, and any and all fees and charges that are incurred as a result of such use. Notwithstanding anything to the contrary stated in the Agreement, the use of the Contact Center Services shall be subject to the following terms:

- a. NO 911 SERVICE. YOU ACKNOWLEDGE AND AGREE THAT 911 / EMERGENCY CALLS OR MESSAGES MAY NOT BE PLACED OR SENT THROUGH THE CONTACT CENTER SERVICES, AND NO 911 CALLING OR SMS OR OTHER MESSAGING SERVICE IS OFFERED OR PROVIDED WITH THE CONTACT CENTER SERVICES. YOU MUST MAKE AVAILABLE ALTERNATIVE ARRANGEMENTS TO PLACE 911 CALLS.
- **b. Customer 911 Notification Obligations.** You represent, warrant, and covenant that: (i) You shall ensure that any person who might use the Contact Center Services or be



present at the physical location where any the Contact Center Services might be accessed or used is fully informed and aware that he or she will not be able to place calls or send messages to 911 or other emergency response services through the Contact Center Services; and (ii) You shall provide all of the foregoing parties with an alternate method by which to place such calls and, as applicable, to send such messages.

#### **5.Custom Storage Election**

Customer may elect to include Custom Storage as part of their Contact Center Services, enabling Customer to store media files in their own S3 Bucket instead of the default Cloud Storage Bucket.

Custom Storage is subject to these limitations and conditions:

- These conditions apply at the Business Unit level with no tailored permissions applied to individuals or groups
- All recordings must be played directly on the RingCentral Contact Center platform
- A minimum of one RingCentral Contact Center Seat license must be retained at all times to access and play recordings from the S3 Bucket
- Files cannot be played directly from S3 Bucket
- There is no bulk export option for any recordings from S3 Bucket
- There are no custom file naming conventions
- All files are encrypted within the client provided S3 Bucket
- There is no error checking between RingCentral Contact Center and Amazon S3
- There is no defined timetable for Time to Live (TTL) at this time
- There is no migration of recordings from previous storage solutions to Custom Storage
- Encrypted files cannot be moved to another S3 Bucket
- Changes made to the S3 Bucket will disable the ability to listen to recordings through RingCentral Contact Center platform
- Custom Storage is deployable via template method only, and deviation from the deployed template is not supported. This includes, but is not limited to:
  - Changing security profile and settings
  - Changing any coding to target different Buckets
  - Changing of any file names (this may be redundant).

#### 6.Definitions

Terms used herein but not otherwise defined have the meanings ascribed to them in the Agreement. For purposes of this Service Attachment, the following terms have the meanings set forth below:



- A. "Cloud Storage" means storage of data or call recordings within the RingCentral Contact Center Platform, or a RingCentral Contact Center Internal File Transfer Protocol server. Recordings may then be accessed through the RingCentral Contact Center Platform, and Time to Live may be set up to delete recordings after a certain amount of days.
- B. "Contact Center Materials" means documentation, either electronic or otherwise, that RingCentral provides or makes available to the Customer describing the Contact Center Services, including the components of each Subscription Package, if applicable, and any other features and functionality offered as part of the Contact Center Services. The Contact Center Materials may include without limitation manuals, product descriptions, user or installation instructions, diagrams, printouts, listings, flowcharts and training materials related to the Contact Center Services.
- C. "<u>Contact Center Services Order</u>" is an Order form executed by the Parties under the terms of the Agreement and this Service Attachment, setting out the details of the subscription to the Contact Center Services, including any Subscription Package, and any additional products, services and functionality purchased by the Customer
- D. "Custom Storage" means a public cloud storage resource available through a third-party provider, in which Customer data will be stored in an S3 Bucket.
- E. "S3 Bucket" means a series of file folders used to store objects consisting of data and its descriptive metadata.
- F. "Seat" means a license for a single named person or concurrent users that use the Contact Center Services
- G. "Subscription Package" is a set of Contact Center Services features and applications, as further defined in the Contact Center Materials, that could be ordered as a bundle.
- H. "<u>Usage</u>" means any charges incurred in connection with the use of Your Contact Center Services, including, without limitation, local, long-distance, international, and toll-free minutes, charges, ports, and any products listed on the Contact Center Service Order Form.





#### RingCentral Professional Services Statement of Work for Implementation Services

This RingCentral Professional Services Statement of Work for Professional Services (this "SOW") is executed by RingCentral, Inc. ("RingCentral"), and Las Virgenes Municipal Water District (the "Customer") pursuant to, and is subject to, the RingCentral PS Agreement executed by Customer and RingCentral on or about \_\_\_\_\_, \_\_\_ (the "PS Agreement"). Capitalized terms used in this SOW but not otherwise defined shall have the respective meanings given to them in the PS Agreement.

| Customer:           | Las Virgenes Municipal Water District |
|---------------------|---------------------------------------|
| Quote / SOW Number: | C2022-02672769                        |
| Labor Cost:         | \$7,200.00 USD                        |

|         | Scope of the Phase  | Value   | Completion Criteria                                       |
|---------|---|---|---|
| Phase 1 | <ul><li>Contact Center Express</li><li>Priority BU Creation</li><li>Core Express Base</li></ul> | \$3,900.00 (Plus all applicable taxes and expenses) | Completion of Professional Services described in this SOW |
| Phase 2 | Audio Recording Implementation  | \$3,300.00 (Plus all applicable taxes and expenses) | Completion of Professional Services described in this SOW |

**Project Timeline**: Phase 1 completion of 30 days following RingCentral resource assignment. Deviation from scope included in this SOW is not permitted in this offering and will result in converting to full implementation and shifting to RingCentral standard delivery timelines and services fees

- Customer must complete phase 1 Express build before starting any follow-up phases
- Completion of phase 1 includes the following steps:
  - o Complete Contact Center ACD design;
  - o Build of the core scripting by RingCentral Professional Services:
  - Completion of QA and UAT;
  - o Acceptance and sign-off of the phase 1 design and build
- Delays caused by the Customer, third parties, or other factors outside of the control of RingCentral are subject to additional charges via executed Change Request following written notification of potential delays and additional charges.
- Porting of numbers to RingCentral is not guaranteed as part of the estimated completion date and may
  be completed after estimated go live date, with no impact to Customer project closure, acceptance, and
  invoicing.
- Should RingCentral complete the work before estimated completion duration, upon Customer's written acceptance of the work, the project will be deemed complete.



The following activities shall be performed as part of this Statement of Work and in accordance to the PS Agreement:

#### 1. General

1.1. Assignment of a designated Project Manager ("PM") and Implementation Manager ("IM") – RingCentral will assign a PM to act as Single Point of Contact (SPOC) for data collection and build of the contact center with the Customer. Customer is responsible to assign a Single Point of Contact (SPOC) to facilitate data collection on the Customer side and interact with the RingCentral PM and IM to remain on task to deliver the project on time and in scope

## 1.2. RingCentral Planning and Design ("P&D") and Business Requirements Document ("BRD") collection

- i. RingCentral will provide the Customer with a data collection document to collect all necessary Customer information to successfully build the Customer contact center
- ii. The IM will present the data collection form remotely for Customer review and provide support to the Customer for up to two (2) hours to fill out the BRD document in its entirety
  - a. Additional hours required to complete data collection are available to the Customer via Change Request
- iii. Information required for the Customer to provide during a Standard Build data collection includes:
  - a. Customer Site information:
  - b. User contact information;
  - c. Up to 10 named agents;
  - d. Up to 20 skills / queues and associated teams;
  - e. Up to 20 Points of Contact (POC);
    - POC can include a mix of phone number, email address, or chat URL as defined in the design stage of the project
  - f. Disposition requirements (up to 20);
  - g. Unavailable code requirements (up to 20);
  - h. Personal queue requirements (up to 10);
  - i. Any/all other relevant information to fully understand the Customer Contact Center end state
- iv. Information not required for data collection includes:
  - a. API integration or web services look-up / integration with Customer CRM is not available in this package
- v. Any items deemed outside standard delivery requirements may result in additional fees via executed Change Order

#### 2. RingCentral Contact Center

## 2.1. RingCentral Planning and Design ("P&D") and Business Requirements Document ("BRD") review

i. The parties will work on the Planning and Design Process and will prepare the Business Requirements Document as set forth in Section 1 of this SOW.

#### 2.2. Network Readiness Assessment



- i. RingCentral will provide the Customer with one (1) assessment of the Customer's primary Internet Service Provider (ISP) connection to and from RingCentral. This connection will be at the Customer's firewall (edge).
- ii. RingCentral's Network Engineer will provide the following:
  - a. RingCentral Network Requirements Documentation;
  - b. Satellite installation guide;
  - c. Assistance with satellite installation;
  - d. Document and share results of network assessment for Customer reference;
- iii. Site assessments not completed prior to Go-Live will result in the forfeiture of the assessment for this project.
- iv. Additional network assessments or consultations are available to the Customer via an executed Change Order and will result in additional fees
  - a. This may include additional ISP links or sites.

#### 2.3. Configuration of RingCentral MVP (MVP) Extensions

- i. Configuration of RingCentral MVP extensions for agent leg termination only in support of up to 10 agent stations;
  - a. Configuration is limited to MVP initialization for agent talk path only
  - b. Not included in MVP level of effort:
    - Locations
    - Unique MVP call flows
    - Call queue and ring groups in MVP
    - Custom rolls
    - Templates
    - RingCentral Meetings / RingCentral Video
    - RingCentral GLIP
- ii. Additional services for MVP configuration by RingCentral Professional Services are available via change request at an additional charge to support as requested
- iii. Self-paced training curriculum for administration of MVP is available to the Customer on RingCentral University as part of this SOW
  - a. Instructor led training required as part of this SOW is available to the Customer via executed change order at an additional charge
- **2.4. Implementation** This remote stage will provide a build-out of the following features and applications as defined in the mutually executed BRD captured in section 1
  - i. Core studio scripting and Central administration
    - a. Administration of up to **10** named Customer agents;
      - Administration and assignment of locations and stations for configured agents;
      - Configuration of virtual extensions in RingCentral office for agent leg termination;
      - Configuration of up to 10 personal queues for configured named agents;
    - b. Administration and assignment of security and agent profiles;
    - c. Administration and assignment of up to twenty (20) skills / queues and associated teams;



- d. Administration of up to twenty (20) disposition codes;
- e. Administration of up to twenty (20) unavailable codes;
- f. Administration of up to twenty (20) points of contact (POC);
- g. Configuration of up to one (1) inbound call flows with multi-level menu offering of up to five (5) DTMF options before queue to agent
  - Configuration of up to twenty (20) total skills / queues across all media times
- h. Configuration of up to two (2) types of call handling flows when in queue for an agent
  - Configuration of audio recording on call flows designated by the Customer;
  - Configuration of Callback in Queue feature and integrate into Studio scripting as designed during the BRD session;
  - Configuration of average wait time or place in queue as designed during the BRD session:
  - Configuration of Contact Center Voicemail and integrate into Studio scripting as designed during the BRD session;
- Configuration of up to two (2) Hours of Operation profiles to support the Contact Center
- ii. Configuration of any combination of the following additional Customer requested contact channels as designed during the BRD session:
  - a. Email agent integration
    - Standard email integration to contact center
    - Build scripting logic to intelligently route emails to best available agents
      - 1. Up to five (5) auto responses / quick replies included
  - b. Additional customization is available to the Customer via change request at an additional charge
  - c. Web chat integration is not available in the base Express package, but is available via change request at an additional charge
- iii. Configuration of menus and scripting in English
  - a. Text to speech menu configuration included for English
  - b. Customer is responsible for menu and prompt recordings (as necessary)
  - c. RingCentral voice talent is available for recordings at an additional cost
  - d. Configuration of menus in additional languages is available to the Customer via change request at an additional charge
- iv. Native reporting functionality for the Contact Center agents and supervisors
  - a. Custom report creation is not included in this proposal
- v. Full time call recording for all inbound and outbound calls through RingCentral Contact Center
  - a. RingCentral Contact Center licenses include recording storage per license, per month as part of the service.
  - b. Additional on-board and long-term storage options are available.
  - c. If Customer exceeds the allotted recording storage, Customer shall be charged for the overage recording storage at a rate specified in the relevant Contact Center Order Form.
  - d. Long term recording storage is configured at default for 30 days of storage as part of this implementation unless otherwise requested and documented by the Customer in project documentation
- vi. Single instance of remote go live support for up to 10 agents.



- a. On-site training and go live support are not available to the Customer in this package
- b. Additional go live instances are available via change request at an additional charge

#### 3. Enablement and Onboarding Services

#### 3.1. RingCentral Contact Center Product Training

- i. RingCentral Contact Center: Admin Basics Up to One (1) session of remote training
  - a. Description: This course will introduce attendees to the admin interface for managing employees and routing (ACD), and using the Dashboard and Supervisor views
  - b. Duration: 1 hour, 50 minutes
- ii. RingCentral Contact Center: Reports Basics Up to One (1) session of remote training
  - a. Description: This course is an introduction to historical reports focusing on the most useful pre-built options for viewing online or receiving in email based on a schedule.
  - b. Duration: 50 minutes
  - c. Prerequisites: RingCentral Contact Center: Admin Basics
- iii. RingCentral Contact Center: Agent Basics Up to One (1) session of remote training
  - a. Description: This course will be an introduction to handling contacts in the agent interface
  - b. Duration: 50 minutes

#### 3.2. RingCentral Contact Center Product Training Information and Terms

- i. Unless otherwise stated in a separate document, these training services cover the complete implementation project and are not provided for each phase of the implementation.
- ii. Customer and RingCentral agree that sign-off for project completion shall not be withheld by Customer for delays in the delivery of training services.
- iii. Attendees must complete prerequisites for each course, as shown in the course information on the Instructor-led Training Catalog.
- iv. Substitution courses of the same duration may be available upon written request.
- v. For a list of instructor-led training courses offered, and detailed course descriptions, review the Live Training Catalog at university.ringcentral.com.
- vi. Online training at RingCentral University is included at no additional cost on university.ringcentral.com.
- vii. Training courses cover RingCentral products exclusively and are based on a standard curriculum designed by RingCentral.
- viii. Custom training, custom documentation, and custom videos are not included.
- ix. Additional training sessions are available at an additional charge.
- x. All training sessions are delivered remotely, unless otherwise stated.
- xi. Training sessions are hosted by a RingCentral training resource on a RingCentral platform.
- xii. Training sessions are considered delivered if Customer cancels less than 24 hours prior to the scheduled training or does not show up to the training session at the scheduled date and time.
- xiii. All training courses are delivered in the English language, unless otherwise stated.

#### 3.3. Migration Services

- i. Single instance of up to four (4) hours of remote go live support for Customer agents
  - a. Additional days of on-site training are available to the Customer via change request at an additional charge



- b. Additional instances of go live support are available to the Customer via change request at an additional charge
- ii. Porting services for phone numbers associated with this user group as outlined in Customer's Telephone Number Porting in this SOW

#### 4. Exclusions

#### 4.1. API Integration to Customer CRM or Database is not included in this offering

- i. Additional scoping is required to include API integration to Customer provided database or CRM for screen pop or data dip
- ii. API integration is available to the Customer via change request at an additional charge

#### 4.2. Pulse configuration by Professional Services is not included in this offering

- i. Configuration of Pulse by RingCentral Professional Services is not included in this statement of work, but is available for configuration by the Customer via self-paced enablement training
  - a. RingCentral Pulse for Contact Center empowers you to monitor important metrics with real-time alerts and notifications
  - b. Self-paced enablement training is available on RingCentral University https://support.ringcentral.com/knowledge.html
    - Customer can use the recordings to complete the following:
      - 1. Set up Pulse;
      - 2. Enable Custom Alerts;
      - 3. Enable Pre-defined Alerts;
      - 4. Manage Alerts in Pulse;
      - 5. Viewing Alerts from Pulse
  - c. Configuration of Pulse on the Customer's behalf is available to the Customer via change request at an additional charge

#### 5. Advanced Recording Pro

- i. Implementation and training of Advanced Screen Recording
- ii. Implementation includes:
  - a. Review and initial configuration of Recording Policies tool
  - b. Review of Interaction Search features including voice and screen (where applicable)
  - c. Application installation overview
- **6. Customer Responsibilities –** The Customer is responsible for aspects not specifically included in this Statement of Work. Out of scope items include:
  - i. Collection of call flow, team, agent, data prior to project kickoff;
  - ii. Completion of data collection prior to project kickoff and two (2) hour BRD session;
  - iii. The Customers LAN/WAN infrastructure:
  - iv. Network minimum requirements for RingCentral as a Service model;
    - a. Quality of Service (QoS) configuration;
    - b. Firewall or Access Control List (ACL) configuration;
    - c. Power over Ethernet (POE) port activation / configuration;
  - v. User Acceptance Testing (UAT)
    - a. Completing Customer journey mapping for UAT;



- b. Providing resource(s) to complete training prior to start of UAT;
- c. Providing resources to complete UAT in a timely manner;
- d. Completion of thorough User Acceptance Testing (UAT) prior to go live;
- vi. Internal communications to the user population regarding changes and impact to include, but not limited to:
  - a. Timing communication for training, testing, go live;
  - b. Organizational updates and readiness;
  - c. Login / access updates;
  - d. Impact and change documentations, etc.
- vii. Tracking resource attendance and completion of all provided training session(s);
- viii. Providing contact center data to RingCentral resources in a timely and accurate manner to achieve the project timeline;
- ix. Authorizing Telephone Number Porting;
- x. Configuration and software installation on Customer PCs;

#### 7. Handoff Testing

#### 7.1. System Integration Testing (SIT)

i. RingCentral will complete System Integration Testing (SIT) following final configuration of Contact Center prior to handoff to the Customer to start User Acceptance Testing (UAT);

#### 7.2. UAT Assumptions

- i. During UAT, the Customer will designate users to complete application testing in mock real-world scenarios to validate the RingCentral build matches the agreed signed Business Requirements Document (BRD);
- ii. Customer will define the UAT scenarios or stories by phase and the mutually agreed criteria is recorded as an Appendix in the BRD prior to mutual execution as the document of record;
  - a. If UAT scenarios are not specified by the Customer, then work is deemed accepted and ready for go live upon notice from RingCentral that the work is complete and ready for testing;
- iii. Customer resources participating in UAT must complete all pre-recorded online training sessions for agent, supervisor, and/or admin related to their job role prior to starting UAT;
  - a. RingCentral Implementation Engineer may provide up to one (1) hour of additional guided training to UAT participants, as requested by the Customer, specific to the test criteria;
- iv. The outcome of all UAT scenarios are documented by the Customer in a written format and provided to RingCentral at completion of testing;
  - a. Any variation in expected results (errors, flaws, failures, adjustments) are provided in writing to the RingCentral Project Manager for review and resolution;
  - b. RingCentral will provide an expected variation resolution date and submit back to the Customer for additional testing;
- v. Upon completion of all UAT scenarios, the Customer will submit final written completion of testing to RingCentral prior to scheduling go live;
  - a. RingCentral will append the BRD to include completed UAT criteria in the final published BRD;



#### 7.3. UAT Constraints

- The Customer and RingCentral will enact a mutual software / code freeze prior to start of SIT and UAT:
- ii. Customer shall perform UAT within seven (7) calendar days of application handoff from RingCentral for any Deliverables, unless otherwise mutually agreed by the parties considering the nature or scope of the Deliverable in writing prior to start of testing;
- iii. Any Customer changes in software or code following written UAT completion resulting in new application behaviors may result in additional charges to the Customer via Change Request for troubleshooting and issue resolution;
- iv. Additional days of UAT support are available to the Customer via Change Request at an additional charge

#### 7.4. Project and Phase Acceptance

i. Final phase and project acceptance subject to terms and conditions in RingCentral MSA

#### 8. Hours of Operation - Standard Service Hours

- i. Unless otherwise specified, pricing assumes that Services will be performed between 8:00 AM to 5:00 PM local site time, Monday-Friday, excluding holidays ("Standard Service Hours")
- ii. Work requested and performed outside Standard Services Hours will be subject to overtime charges via executed Change Order

#### 9. Customer's Telephone Number Porting

- i. The Customer is responsible for authorizing the telephone number porting by RingCentral
- ii. RingCentral shall provide guidance on porting data collection and shall assist with submission of porting request(s)
- iii. Customer and RingCentral agree that RingCentral is not responsible for the portability of any individual number or group of numbers and the sign-off the Professional Services Project Completion Signoff Document shall not be withheld by Customer for delays in the porting of the numbers
- iv. Notwithstanding the above, the RingCentral Project Manager, upon Customer request, shall assist the Customer with this responsibility by performing the following tasks for each site or migration / go live event:
  - a. The RingCentral Project Manager shall assist the Customer with the initial submission of port requests and shall assist in up to three (3) rejections/resubmissions per location or ninety (90) days from submission, whichever occurs first;
    - Any additional port rejections will be the responsibility of the Customer;
    - Customer shall provide RingCentral all appropriate Letters of Authorization ("LOA"'s), billing information, and authorized signer for each location;
    - Porting submissions will include numbers mapped to correct route as "company" numbers or Direct Dial phone numbers;
  - b. The RingCentral Project Manager shall assist the Customer with all porting requests up to sixty (60) days following the final migration / go live event, unless otherwise mutually agreed between the parties
    - RingCentral will provide the Customer with an overview of the RingCentral portal for porting tasks



- Following sixty (60) day term, Customer is responsible for all porting tasks within the RingCentral portal
- Customer may elect to extend Professional Services support for future porting activities beyond the sixty (60) day term via executed change order at an additional charge
- c. Porting outside of project follows RingCentral Numbering Policy
  - https://www.ringcentral.com/legal/policies/numbering-policy.html

#### 10. Delays and Changes

- i. Changes to this SOW shall be made only in a mutually executed written change order between RingCentral and Customer (a "Change Order,") outlining the requested change and the effect of such change on the Services, including without limitation the fees and the timeline as determined by mutual agreement of both parties
- ii. Any delays in the performance of consulting services or delivery of deliverables caused by Customer, including without limitation delays in completing and returning Customer documentation required during the P&D or completing the BRD, may result in an adjustment of project timeline and additional fees
- iii. Any changes or additions to the services described in this SOW shall be requested by a Change Order and may result in additional fees.

#### 11. Project Phasing

- i. The Professional Services may be delivered in one or more phases as set forth in this SOW. This SOW describes the milestones, objectives, Deliverables, Sites, fees and other components that are included in the scope of each phase ("Project Phases"). Customer agrees that the delivery, installation, testing, acceptance and payment for the Professional Services rendered under any one Project Phase is not dependent on the delivery, installation, testing, acceptance and payment for the Professional Services under any other Project Phase
- ii. Each Project Phase will be billed upon Acceptance, and Payment for each Project Phase is due in full within the applicable payment period agreed between the parties and is non-refundable.



**IN WITNESS WHEREOF**, the Parties have executed this RingCentral Professional Services Statement of Work for Implementation Services below through their duly authorized representatives.

| <u>Customer</u>                       | <u>RingCentral</u> |
|---------------------------------------|--------------------|
| Las Virgenes Municipal Water District | RingCentral, Inc.  |
| Ву:                                   | Ву:                |
| Name:                                 | Name:              |
| Title:                                | Title:             |
| Date:                                 | Date:              |



### **INITIAL ORDER FORM - MVP SERVICES**

This Initial Order Form is a binding agreement between RingCentral, Inc.("RingCentral") and Las Virgenes Municipal Water District, ("Customer"or"You") (together the "Parties"), for the purchase of the Services, licenses, and products listed herein. This Initial Order Form is subject to the terms and conditions specified in the applicable Agreement between the Parties. Capitalized terms not defined herein shall have the same meanings as set forth in the applicable Agreement between the Parties.

Customer

Service Provider

### Las Virgenes Municipal Water District

4232 Las Virgenese Rd. Calabasas, CA 91302 United States

Don Patterson (818) 251-2133 dpatterson@lvmwd.com

Customer UID

RingCentral, Inc.

20 Davis Drive
Belmont, CA 94002
United States

### Service Commitment Period

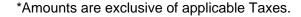
Start Date: 03/17/2023
Initial Term: 36 Months
Renewal Term: 36 Months
Payment Schedule: Monthly



### RingCentral MVP Services

| Recurring Services                               |             |                  |            |
|--|-------------|------------------|------------|
| Summary of Service                               | Qty         | Rate             | Subtotal   |
| DigitalLine Unlimited Standard                   | 115         | \$19.49          | \$2,241.35 |
| DigitalLine Unlimited Standard                   |             | \$14.99          |            |
| Compliance and Administrative Cost Recovery Fee  |             | \$3.50           |            |
| e911 Service Fee                                 |             | \$1.00           |            |
| DigitalLine Basic                                | 30          | \$14.49          | \$434.70   |
| DigitalLine Basic                                |             | \$9.99           |            |
| Compliance and Administrative Cost Recovery Fee  |             | \$3.50           |            |
| e911 Service Fee                                 |             | \$1.00           |            |
| Digital Line Unlimited* Standard                 | 10          | \$9.49           | \$94.90    |
| Digital Line Unlimited* Standard                 |             | \$4.99           |            |
| Compliance and Administrative Cost Recovery Fee* |             | \$3.50           |            |
| e911 Service Fee*                                |             | \$1.00           |            |
| RingCentral Video                                | 1           | \$0.00           | \$0.00     |
| Polycom VVX 250 Business IP Phone - Rental       | 30          | \$3.50           | \$105.00   |
| Polycom VVX 350 Business IP Phone - Rental       | 110         | \$4.00           | \$440.00   |
| Polycom VVX 450 Business IP Phone - Rental       | 10          | \$4.75           | \$47.50    |
| Polycom OBi302 ATA - Rental                      | 5           | \$2.25           | \$11.25    |
| Mo   | onthly Recu | ırring Services* | \$3,374.70 |

**Total Initial Amount** \$3,374.70





RingCentral Office is now RingCentral MVP. All references to "RingCentral Office", whether in the Agreement or its attachments, Order Forms or descriptions, mean "RingCentral MVP".

### Cost Center Billing

For customers with cost center billing, it is the customer's responsibility to provide cost center allocation information to RingCentral at least 10 days prior to the issuance of the invoice. After the information is received, it will be reflected on future invoices, but will not be adjusted retroactively on past invoices. If purchasing additional services through the administrative portal, it is the customer's responsibility to assign cost centers at the time of purchase; otherwise, those services will not be allocated by cost center on the next invoice. Please note that cost center allocation is not available for certain items, such as minute bundles and credit memos. For additional questions, please contact the RingCentral invoice billing team at BillingSupport@ringcentral.com.

### Credit

Free Services Credit: Customer will be entitled to receive a one-time credit in the amount of USD 10300.80. This credit will be applied against charges for recurring Services set forth in this Order Form, (and any taxes and fees associated with those Services), included in future invoices issued by RingCentral to Customer for the recurring Services included in this Order Form until the total amount of the credit is used. The Customer will be responsible to pay for any additional services and products, including without limitation, additional lines and extensions, seats, licenses, one-time services, usage base fees and bundles, IP devices, and their associated taxes and fees. This credit is non-transferable and non-refundable, and any unused amount will expire immediately upon termination of your Order Form.

**IN WITNESS WHEREOF**, the Parties have executed this Initial Order Form above through their duly authorized representatives.

| Customer Las Virgenes Municipal Water District | RingCentral RingCentral, Inc. |                      |  |  |  |  |
|--|-------------------------------|----------------------|--|--|--|--|
| By:  | Ву:                           | Zirlan SU.D'Den      |  |  |  |  |
| Name:  | Name:                         | Rich O'Dea           |  |  |  |  |
| Title:   | Title:                        | VP, Enterprise Sales |  |  |  |  |
| Date:  | Date:                         |                      |  |  |  |  |





### Unified Communications as a Service (UCaaS) Executive Summary

Lead Agency: Region 4 ESC Solicitation: 20-09

**RFP Issued:** February 19, 2020 **Pre-Proposal Date:** March 10, 2020

Response Due Date: November 19, 2019 Proposals Received: 7

Awarded to: RingCentral®

**Contract # R200902** 

The Board of Directors of Region 4 Education Service Center (ESC) issued RFP 20-09 on February 10, 2020, to establish a national cooperative contract for Unified Communications as a Service (UCaaS)

The solicitation included cooperative purchasing language in Section I. Scope of Work:

#### NATIONAL CONTRACT

Region 4 ESC, as the Principal Procurement Agency, defined in Appendix D, has partnered with OMNIA Partners to make the resultant contract (also known as the "Master Agreement" in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies"), through OMNIA Partners' cooperative purchasing program. The Region 4 is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners (a "Participating Public Agency"). Appendix D contains additional information about OMNIA Partners and the cooperative purchasing agreement.

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- Region 4 ESC website
- OMNIA Partners, Public Sector website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino Sun, CA
- Honolulu Star-Advertiser, HI
- The Advocate New Orleans, LA
- New Jersey Herald, IL
- Times Union, NY
- Daily Journal of Commerce, OR

- The State, SC
- Houston Community Newspapers, Cy Creek Mirror, TX
- Deseret News, UT
- Richmond Times, VA
- Seattle Daily Journal of Commerce, WA
- Helena Independent Record, MT
- Las Vegas Review Journal, NV
- The Herald-News, IL

On July 14, 2020 proposals were received from the following offerors:

- CBTS
- Granite Telecommunications, LLC
- Iron Bow Technologies
- RingCentral Inc.

- TPx Communications
- Trace3, LLC
- Walkercom Inc.

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee determined that RingCentral Inc. demonstrated the ability to provide the products and services outlined in the solicitation while offering competitive pricing to members.

Region 4 ESC executed agreements with a contract effective date of October 1, 2020.

#### Contract Highlights:

RingCentral offers 100% hosted solutions tailored for medium to large enterprises, who are migrating away from on-premises telephony to the cloud. Solutions include a full suite of business communications solutions, including unified communications (UC), PBX, contact center, and video and web conferencing.

#### Contract includes:

RingCentral Office, their flagship product, is a multi-location, multi-user, enterprise-grade communications solution that enables employees to communicate via different channels and on multiple devices. This subscription is designed primarily for agencies that require a communications solution, regardless of location, type of device, expertise, size, or budget. Agencies are able to seamlessly connect users working in multiple office locations on smartphones, tablets, PCs and desk phones.

#### Term:

Initial three-year agreement from October 1, 2020 through September 30, 2023 with the option to renew for two (2) additional one-year periods through September 30, 2025.

#### Pricing/Discount:

Discount applied to monthly subscriptions, bundles, products, and services

OMNIA Partners, Public Sector Web Landing Page:

https://public.omniapartners.com/suppliers/ringcentral/contract-documentation#c38627



**DATE:** May 2, 2023

**TO:** Board of Directors

**FROM:** Engineering and External Affairs

SUBJECT: Automatic Meter Reading/Advanced Metering Infrastructure Project: Final Acceptance

#### **SUMMARY:**

On June 2, 2020, the Board awarded a contract to Ferguson Enterprises, LLC, in the amount of \$9,740,470, for the procurement and installation of nearly 21,000 "smart meters" for the Automatic Meter Reading/Advanced Metering Infrastructure (AMR/AMI) Project. As of November 1, 2022, the project was substantially completed, and a total of 20,798 meters were installed. A total of 20 network or antenna sites were installed and are now successfully transmitting meter data at an average daily rate of 97 percent or better. The project team has optimized the performance of the AMI system and successfully garnered registrations for the WaterSmart Customer Interface Portal from 28 percent of the District's customers. There have been very few claims by customers, and only nine customers officially opted out of the smart meter installation. Additionally, the project was completed within budget, and total change orders amounted to less than 1.5% of the original contract amount. With all terms and conditions of the contract satisfactorily completed, staff recommends final acceptance of the AMR/AMI Project.

#### **RECOMMENDATION(S):**

Authorize the General Manager to execute Change Order No. 12 for a credit, in the amount of \$112,887.33; approve payment, in the amount of \$68,672.93, for surplus meters placed in warehouse inventory; execute a Notice of Completion and have the same recorded; and, in the absence of claims from subcontractors and others, release the retention/retainage bond, in the amount of \$463,143.10, 30-calendar days after filing the Notice of Completion for the Automatic Meter Reading/Advanced Metering Infrastructure Project.

#### **FISCAL IMPACT:**

Yes

#### **ITEM BUDGETED:**

Yes

#### **FINANCIAL IMPACT:**

Total project expenditures remained within budget. Total approved project expenditures were \$9,829,616.03, compared to a total appropriation of \$11,199,051.09, resulting in a remaining balance of \$1,369,435.06. Total change orders are forecast to be \$132,708.94 or 1.4 percent of the original contract amount. The total cost for services (contract amount as awarded) with Ferguson Waterworks, which included administration, installation, lids, meters, network and sales tax, was \$9,262,862.09. The final project cost (Ferguson) based on final change orders and credits is \$9,320,571.03, an overage of \$57,708.94 or less than one percent over the original contract amount.

Below is a table summarizing the costs by category. The table does not reflect the difference in contract total awarded and total project cost. The remaining funds (not shown) can be reallocated to cover the initial 10-year Neptune 360 Meter Data Management (MDM) system software and maintenance agreement costs to be paid through the operating budget.

| Category       | Contract       | <u>Actual</u>  | <u>Difference</u> |
|----------------|----------------|----------------|-------------------|
| Administration | \$293,008.31   | \$277,461.31   | (\$15,547.00)     |
| Installation   | \$1,832,924.50 | \$1,918,688.10 | \$85,763.60       |
| Lids           | \$996,765.00   | \$961.293.62   | (\$35,471.38)     |
| Meters         | \$5,126,643.02 | \$5,152,283.95 | \$25,640.93       |
| Network        | \$408,000.00   | \$405,825.94   | \$(2,174.06)      |
| Sales Tax      | \$605,521.26   | \$605,018.11   | \$(503.15)        |
| Grand Total    | \$9,262,862.09 | \$9,320,571.02 | \$57,708.94       |

Below is a table summarizing all of the supporting vendor contract budget actuals and forecasts affiliated with the AMR/AMI Project.

| <u>Vendor</u>                | <u>Contract</u> | <u>Forecast</u> | <u>Difference</u> |
|------------------------------|-----------------|-----------------|-------------------|
| Ferguson                     | \$9,262,862.09  | \$9,320,571.03  | \$57,708.94       |
| MeterSys                     | \$379,245.00    | \$454,245.00`   | \$75,000.00       |
| WaterSmart<br>Implementation | \$27,500.00     | \$27,500.00     | -                 |
| AUS (Billing Software)       | \$27,300.00     | \$27,300.00     | -                 |
| Grand Total                  | \$9,696,907.09  | \$9,829,616.03  | \$132,708.94      |

To-date, \$1.2 million in total grant funds have been awarded to the District to assist in offsetting the costs of the AMR/AMI Project. The grants includes Proposition 1 Integrated Regional Water Management Program (IRWMP) funding, in the amount of \$715,114.11, and \$500,000 awarded by the Bureau of Reclamation (USBR) through the WaterSMART Program. The District has received \$429,523.50, or 86 percent of its eligible grant funding from USBR, and staff anticipates completing the final drawdown of remaining funds by June 30, 2023. In addition to grant funds, \$82,754 in revenue was generated from collecting and recycling the old meters for scrap metal. These funds directly replenish the Potable Water Enterprise.

#### **DISCUSSION:**

#### Background:

Water meters are a critical component of the successful and effective operation of a water utility. Monthly meter reads provide a fair and equitable means to bill each customer based on actual water usage. There are more than 21,000 residential and commercial customers with metered water service connections in the District's service area that were historically read manually on a monthly or bi-monthly basis. Since manual meter reading does not provide many of the benefits described below, the District began deploying its first generation of smart meters in 2005 and upgraded 4,695 of its meters over a seven-year period. The meter components were made by a company called Datamatic and began to fail in 2011 due to manufacturing defects in their circuit boards. Datamatic subsequently filed for bankruptcy, and the District reverted to manually reading the upgraded meters. Since that time, the District embarked on planning efforts to install a new "smart meter" or AMR/AMI system. The deployment of a new system was incorporated into the District's Strategic Plan and in recent capital improvement program budgets.

Following is a summary of the benefits of a smart meter system:

- Improved customer service (i.e. customer awareness of hourly/daily water use and the ability to compare real-time usage data with water budgets);
- Timely leak detection that can help prevent substantial property damage and/or added costs for the customer:
- Expedited monthly customer usage reporting and billing;
- Enhanced water budget implementation and development of new conservation programs;
- Compliance with conservation mandates from the State;
- Assistance with billing disputes and claims resolution;
- Improved personnel safety (i.e. not having to repetitiously lift meter covers);
- Reduction in greenhouse gas emissions associated with manual meter reading (less use
  of vehicles and lower energy usage with decreased demands for importing and treating
  water from the State Water Project); and
- Detection of meter tampering and reverse flow.

On June 2, 2020, the Board awarded a contract to Ferguson Enterprises, LLC, in the amount of \$9,740,470, for the procurement and installation of nearly 21,000 advanced water meters for the Automatic Meter Reading/Advanced Metering Infrastructure (AMR/AMI) Project. The alpha phase, completed in November 2020, consisted of the successful installation of 114 advanced meters and two data collectors (antenna sites). The beta phase commenced January 30, 2021, with approximately 2,000 additional meters installed and 19 additional data collectors throughout the District's service area, reaching completion by March 8, 2021. In preparation of full deployment, the project management team fully evaluated the work performed in the Proof of Concept (POC) Phases (Alpha and Beta) to identify a punch list of items to be completed in advance of full deployment.

#### **Full Implementation**:

By August of 2021, the District formally accepted the completion of the POC Phase and full implementation for deployment of the remaining meters began. Due to the global microchip

shortage that directly affected meter availability through November 2021, the project management team adjusted the overall installation schedule to focus on the replacement of intermediate sized meters (one-inch through two-inch meters) that were originally scheduled to be replaced towards the end of the project. Because intermediate sized meters require formal scheduling and are more labor intensive to install, the quantity of meter installations per month decreased. From July through September of 2021, the average monthly meter installation count was 1,457 as compared to October and November (intermediate meter installation) at 603 per month. The remaining inventory of intermediate sized meters were completed before December of 2021 and the installation team demobilized while awaiting the replenishment of depleted meter inventory levels.

In January 2022, meter installations were halfway complete (approximately 10,000). Meters and lids originally ordered in June 2021 were finally received in January 2022 allowing for installation of the remaining ¾-inch meters to recommence. The installation schedule was revised to adjust routes and dates for installation due to demobilization and equipment shortages and increase targeted weekly progression rates. Discussions began to consider the need for a potential project timeline extension.

The project team, along with Customer Service staff, began to focus on final review of the data within completed routes for formal route acceptance in preparation for a strategic transition from manual meter reading to automated readings from the AMI system. District staff began using the Neptune 360 read process every other week to refine the process, identify and correct data disconnects, and move the District closer to full automation.

Twenty of the originally specified twenty-one gateways or antenna sites were installed and reporting successfully on the network. In an effort to fully optimize the network, the Seminole Pump Station (gateway #21) was decommissioned due to its persistent poor signal reception. Oak Ridge Pump Station was re-located to Oak Ridge Tank site and Cold Canyon Pump Station was re-located to Stunt Road Pump Station - dramatically improving network coverage. As an example of performance improvement, the Oak Ridge Pump Station gateway originally received transmissions from only 40 meters. After re-locating and installing equipment on the Oak Ridge Tank, this site consistently receives transmissions from approximately 2,000 meters. The contract guaranteed network performance requirement was to have at least 89.9 percent of the new meters successfully transmit data. The network performance coverage has consistently been at 97 percent or greater since completing optimization of the network in July 2022. All site inspections have been completed for data collector installations and final site plans and equipment specifications will be formally submitted by Ferguson as a punch list item for District record.

#### Opt Out Program:

During installation of the advanced meters, customers received a postcard in the mail three to four weeks ahead of their scheduled meter installation. The mailer provided installation details and how to find more information for those interested in opting out of the Advanced Meter Program. The opt out application and key details for qualification was housed on the Districts website. Consistently throughout project implementation, District staff fielded more customer calls requesting their advanced meter installation be expedited than those requesting to opt out.

In total, nine customers officially qualified and agreed to the terms of the Opt Out policy. Staff

utilized the WaterSmart portal to email customers who did not qualify, or who qualified but needed to complete an application. The vast majority of opt-out application requests did not meet the policy criteria due to excessive tier usage for three or more months in the previous 12-month period. Additionally, many customers who expressed sincere interest to opt-out had a change of heart after a detailed explanation of the new meter benefits, including the WaterSmart customer portal.

#### WaterSmart Customer Connect Portal:

The WaterSmart Customer Connect portal is a web-based interface allowing customer access to detailed information about their household or business water use. The portal allows the Districts' customers to track their water use, set alerts for possible leaks or unusual usage, provides personal tips on saving water, comparisons to previous years, and allows customers to set communication preferences.

Following the meter installation process, a door hanger was left at each residence detailing the work performed and information on how to access the WaterSmart Customer portal and create an account to start viewing key water use information. Customers only need their customer number, account number and their zip code to gain access. Once registered, customers can create a username and password based on their email of choice.

WaterSmart not only equips customers to be water efficient, but it also improves the District's ability to provide an improved customer service experience by allowing personalized, targeted data driven messaging, viewing aggregate customer data trends and permits staff to identify and quantify continuous consumption more commonly identified as active leaks.

The District soft-launched the portal in January of 2021, which included 100 Alpha phase accounts and the first 100 Beta phase accounts. The portal was officially made public to all customers on February 15, 2021. To date, more than 5,895 accounts have registered since the program launched. 1,724 of these registered in the last 90 days. 1,581 single family residential accounts have updated their profile. Part of the profile update consists of customers verifying top actions they have taken and completed to save water. 25 percent of portal users have begun to change grass to natives, 18 percent are choosing low water use plants, and 6 percent are upgrading their irrigation controller.

To study the affect that participation in a particular program has on customer usage trends, the project team requested the addition of the Program Participation Module within WaterSmart. At the onset of the drought in early 2022, this module was leveraged to verify water savings by analyzing consumption data twelve months before registering for WaterSmart to consumption data over the twelve months after registration. Despite the relatively small data set, usage decreased for 45.7 percent of customers since registering for WaterSmart.

Customers reporting a reduction in usage were saving a combined average of 252 gallons per day. Further application of this module will support the creation of customized reports that will inform the effectiveness that these programs have on conservation and identify the cost savings attributable to each particular program. This module will allow the District to have access to customizable reports that calculate water and cost savings by comparing historical consumption to consumption data after the particular programmatic changes were made (e.g. the customer registered for the portal or installed a Rachio irrigation controller). The module follows a standardized approach, enabling the District to track different programs, all of which

will have their own customized report. Data onboarding is in process for applicable programs.

Automated leak alert notifications were officially turned on in December 2021. Customers will only receive one notification per leak. Customers are capable of adjusting their use notifications to their desired setting. Leak alert threshold values were derived by monitoring and filtering data to verify the values were set appropriately. Before turning on the leak alerts (continuous consumption defined as 10 gallons per hour for a minimum of 36 consecutive hours) system wide, staff conducted strategic outreach to approximately 200 single family residential customers that had an AMI meter and had triggered these thresholds. This allowed staff to be better prepared to anticipate call volumes and be better equipped to properly respond to customer questions in advance of automating system wide leak alert notifications. Customer service staff have done a great job of managing conversations and documenting questions received within the portal.

The portal has a feature that captures customer conversations that include customer feedback in response to e-mails sent from the customer portal to alert them of a leak. To highlight an example, recently submitted by a customer in response to leak alert notifications - one customer responded by saying, "we had a leak finder come and he chose the wrong place. Unfortunately, on Sunday we discovered the leak with our landscape person. The leak has been repaired. I am hopeful that our daily use numbers drop significantly as a result." This interactive ability to alert customers automatically in real-time via email and then receive customer feedback that confirms the cause of the leak and that the repair has been made without physically visiting the residence, is an example of how the District is equipped to effectively achieve the goals of making conservation a California way of life.

Some key metrics and data that WaterSmart aggregates daily is water consumption by gallons per day (GPD). In March 2023, fifty percent of single family residence – meter class accounts used less than 175 GPD. The "average households" benchmark for the most common cohort (three occupants and less than 4,000 square feet yard) was 160 GPD.

In the past year, 31,001 leaks or continuous consumption events were detected. Of those, 15,145 accounts were alerted and 73% of e-mails were opened. Of the leaks identified using the Leak Investigation and Diagnosis tool, the most common explanation was "Outdoor Watering System," which accounts for 39 percent of leaks confirmed since April 10, 2022.

WaterSmart evaluates the impact of leak alerts on total water consumption using a complex algorithm comparing customers with no contact information (control group) while customers with contact information serve as the treatment group. Cumulative savings associated with leak alerts are estimated for leak alerts detected and noticed for continuous consumption. WaterSmart estimates on average each customer receiving a leak alert for a detected continuous leak uses ten percent less water in the thirty days following the receipt of the leak alert than customers that cannot be alerted. For March 2023, the leak notifications sent to customers resulted in an estimated 3,381 HCF (hundred cubic feet) or over 2.5 million gallons of water savings based on a total leak detected volume of 26,452 HCF. District staff have been formally trained and have been actively engaging customers and assisting them in identifying leaks, receiving high usage alerts, and to better manage their allotted water budgets throughout the billing period using the WaterSmart software.

#### **Project Outreach Efforts:**

The advanced meter project has been successful in large part to the coordinated and thorough project "in-reach" and outreach efforts. Staff attended seven remote and onsite WaterSmart training sessions and eight remote Neptune 360 training sessions. Despite challenges due to COVID, in September of 2021, staff presented to the Hidden Hills Homeowner's Association. In December 2021, the District utilized WaterSmart's group messenger platform to send out approximately 8,200 e-mails to all unregistered WaterSmart accounts that had an AMI meter installed. The email encouraged customers to stay smart about their water use and register to receive alerts for high water usage through the portal. Additionally, this key message was also published on the front of all LVMWD bills mailed to customers. In January 2022, staff hosted an online webinar providing customers with information on how to get the most out of the WaterSmart portal along with a question and answer session. Over two hundred and fifty customers participated. A project webpage was maintained throughout the project providing key details on what to expect during the meter installation process, frequently asked questions, project benefits, and a meter installation map. Additionally, staff created three video animations that highlighted the benefits of the Advanced Meter Project and the WaterSmart portal. These animations were actively shared on LVMWD's social media platforms along with many project articles and infographics published in local newspapers and media outlets.

#### Milestone Project Achievements:

Overall, the AMR/AMI Project was a huge success. The project overcame critical supply chain issues and equipment delays as a result of the global pandemic, the onset of a major drought and the impending flow restrictor program - managing to only require an additional five-month time extension to the original two-year project timeline. Some of the key achievements are as follows:

- 20,798 meters successfully installed
- 96 (less than one percent) of originally planned installs were returned to the utility at the end of the project
- 1,327 (seven percent) of project work orders were checked through QC process; of those inspected, five percent were returned to installation team for issue resolution
- As a result of efficient communication, policy development and planning, the number of customers enrolled in the opt out program is incredibly low (nine opt outs out of twentyone thousand accounts - 0.04%)
- \$240,000 annual savings by eliminating Alexander's contract metering reading services
- Over 250 customer attendees January 2022 WaterSmart Webinar
- \$91,980 in material and labor savings by eliminating seven proposed solar powered gateway sites and identifying alternative sites with existing AC power
- 97% service territory coverage (Contract guaranteed only 89.9%)
- \$82,754 in revenue was generated from collecting and metal scrapping old meters
- \$1.2 million in total AMI project grant monies have been awarded to the District
- A total of only six claims filed against the project all resolved

#### **Next Steps:**

Staff has conducted several meetings with Vertex One/WaterSmart staff and their engineering development team over the past eighteen months. District staff has formally requested Vertex One provide the appropriate level of discovery in preparation for the beta testing and water budget development of an estimated water budget visualization module to better assist

customers with water budget forecasting. The product team will be responding to the District's formal requests in the coming months. Additional planned WaterSmart initiatives involve upgrading their platform to provide follow up e-mail leak alerts to accounts with ongoing continuous consumption, and disaggregating meter data to harness the value of the data at each meter. These updates are scheduled for 2024.

Staff is working collaboratively with several vendors to pilot water aging analysis in an effort to maintain sub systems of the potable distribution system using AMI consumption data to better forecast and manage water quality degradation. Staff will continue to refine and streamline processes, use water consumption data for improved demand management decision making, and continue to track water savings and leverage Watersmart for conservation efforts and future drought compliance enforcement. Staff is also investigating the prospect of utilizing the AMI Lora network for the collection of data from other sources besides meters.

Staff will also be tracking meter performance with emphasis on battery life for the transmission of data and meter accuracy. The meter batteries are warrantied with full replacement if the batteries fail within 10 years and pro-rated replacement for another 10 years. While the meters and meter batteries are expected to last at least 15 years, staff will be closely monitoring meters and developing a long-term replacement program to ensure that the advanced metering infrastructure remains fully functional.

There still remains approximately 100 large meters (4-inch and larger) that have not been converted to AMI. These larger meters were not included in the Ferguson contract due to the complexity associated with replacing them. A separate capital improvement project will address these meters, which are tentatively scheduled to be replaced in the coming year.

#### **Project Final Acceptance**:

Ferguson Enterprises LLC, performed extraordinarily well in fulfilling the contract for the AMR/AMI Project - despite supply chain issues and disruptions with labor associated with the Covid-19 Pandemic. The action being requested of the Board is to authorize Change Order No. 12 for a contract credit (deduction) amount of \$112,887.33, authorize the issuance of a Notice of Completion for the AMR/AMI Project and have the same recorded; and upon execution of Pay Application No. 23, release the retention/retainage bond for the contract. The Board is also being asked to authorize a check request in the amount of \$68,672.93 for surplus meters to be placed in warehouse inventory. These meters were purchased during the project (not expended to the project), to take advantage of the contract rate, saving the District thousands of dollars due to a significant increase in cost per meter. Surplus meters will be utilized to replace meters that fail prematurely. Meter and meter interface unit warranties will be exercised when appropriate and Ferguson will either backfill meters taken out of inventory at no cost.

Change Order No. 12 is a final project credit or deduction representing the final project reconciliation of all project materials and labor. More specifically, it accounts for line-item overages for items that were in the original contract, but at a lower unit count, adjusting the contract to the actual quantity per unit. It also accounts for the removal of quantities from the original contract appropriation that were not needed in the project. As an example, the original contract specified a quantity of 602 two-inch meters and the project required a total of 659, going over by a quantity of 57 meters for an additional cost of \$24,966.

#### **GOALS**:

Provide Excellent Services that Exceed Customer's Expectation

Prepared by: Craig Jones, Resource Conservation Manager

#### **ATTACHMENTS:**

Advance Payment and Release of Retainage Bond Pay Application No. 23 AMR/AMI Project Summary Presentation

#### ADVANCE PAYMENT AND/OR RELEASE OF RETAINAGE BOND

Bond No. K40483305

KNOW ALL MEN BY THESE PRESENTS, That we Ferguson Enterprises, LLC dba Ferguson Waterworks (hereinafter called "Principal"), and Federal Insurance Company authorized to do business in the State of California (hereinafter called "Surety") are held and firmly bound unto Las Virgenes Municipal Water District (hereinafter called "Obligee") as Obligee, in the sum of Four Hundred Sixty-Three Thousand One Hundred Forty-Three Dollars and Ten Cents dollars (\$463,143.10) good and lawful money of the United States of America, the payment of which, well and truly to be made, we do bind ourselves, our heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents.

WHEREAS the above bounded Principal has received a Contract, dated <u>June 17, 2020</u> from the Obligee with which Letter of Award, is hereby referred to and made a part hereof as fully and to the same extent as if copies at length were attached herein.

WHEREAS the Obligee has agreed to advance to the Principal an initial payment or payments prior to delivery of equipment under said Material Contract for <u>Advanced Metering Infrastructure</u>, <u>Meter Data Management System</u>, <u>Meter Installation Services and Customer Portal</u> and Principal has agreed to furnish a surety bond guaranteeing repayment to Obligee of the unearned balance of any monies with regard to said advance payment.

**NOW THEREFORE** the condition of this obligation is such that if the Principal shall fail to deliver the equipment described in the above named Letter of Award and does make repayment to the Obligee in any amount of such initial payment as shall be due under said Letter of Award, then this obligation shall be null and void, otherwise to remain in full force and effect.

IT IS AGREED that the obligation of this Advance Payment and/or Release of Retainage Bond shall be null and void unless: (1) the above Contract is in writing, and has been fully executed by both the Principal and the Obligee; (2) the Principal is actually in default under the above Contract, and is declared by the Obligee thereafter to be in default; (3) the Obligee has performed all of the obligations of the Obligee under the Contract; and (4) the Obligee has provided written notice of the default to the Surety as promptly as possible, and in any event, within ten (10) days after such default.

IT IS FURTHER AGREED that the total liability of the Principal and Surety under this bond shall in no event exceed the actual initial payment of <u>Four Hundred Sixty-Three Thousand One Hundred Forty-Three Dollars and Ten Cents</u> dollars (\$463,143.10) made by the Obligee under said Contract.

IN THE EVENT of conflict or inconsistency between the provisions of the Advance Payment and/or Release of Retainage Bond and the provisions of the above Contract, the provisions of this Advance Payment and/or Release or Retainage Bond shall control, or the obligation of the Surety be deemed null and void to the extent of any enlargements or augmentation to the liabilities of the Surety prescribed by the Advance Payment and/or Release of Retainage Bond.

Sealed with our seals and dated this 23rd day of June, 2020.

| WITNESS:               | Ferguson Enterprises, LLC dba Ferguson Waterworks |
|------------------------|---|
| THOUGH POLYED          | By: Eric D. 6/29/2020                             |
|                        | (Principal) Enc Tracy                             |
| ACCEPTED AS TO OBLIGEE | Federal Insurance Company                         |
|                        | By: Pablo Rios, Jr., Attorney-In-Fact             |
|                        |   |

#### PRINCIPAL ACKNOWLEDGMENT

State of California: NEVADA

County of WASHOE

On this 29 day of 500, 2020, before me personally came Eric Tracy, to me known, who, being by me duly sworn, deposed and says that (s)he is the Business Development Manager of the entity described in and which executed the following instrument; that (s)he knows the seal of the said corporation/company; that the seal affixed to the said instrument is such corporate/company seal; that it was so affixed by the order of the Board of Directors of said corporation/company, that (s)he signed his/her name thereto by like order.



SURETY ACKNOWLEDGMENT

State of Connecticut:

County of Hartford:

On this <u>23rd</u> day of <u>June</u>, <u>2020</u>, before me personally came <u>Wendy Lee Wadkins</u> known to me to be the duly authorized Attorney-In-Fact of the <u>Federal Insurance Company</u>, and the said <u>Wendy Lee Wadkins</u> duly acknowledged to me that he subscribed the name of the <u>Federal Insurance Company</u> thereto as Surety and his own name as Attorney-In-Fact.

Notary Public

Danielle M. Bechard

Danielle M. Bechard Notary Public-Connecticut My Commission Expires June 30, 2025



#### Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Christopher F. Mulvaney, Pablo Rios Jr. and Wendy Lee Wadkins of Radnor, Pennsylvania

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 15th day of January, 2020.

Dawyn. Orlares

Dawn M. Chloros, Assistant Secretary

Stende

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

SS.



Hatuflade Norary Public

County of Hunterdon

On this 15th day of January, 2020 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FeDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No. 2316585 Commission Expires July 16, 2024

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (I) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

- I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that
  - (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
  - (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this 23rd day of June, 2020



Dawn M. Chrones

Davar M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493 Pax (908) 903-3656 e-mail: surety@chubb.com

Combined: FED-VIG-PI-WFIC-AAIC (rev. 11-19)

#### APPLICATION AND CERTIFICATION FOR PAYMENT

TO OWNER:

Las Virgenes Municipal Water District

BILL TO ADDRESS:

4232 Las Virgenes Rd

Calabasas, CA 91302

FROM CONTRACTOR:

Ferguson Enterprises LLC dba Ferguson Waterworks

REMIT TO ADDRESS:

Ferguson Waterworks #1083

PO Box 740827

Los Angeles, CA 90074-0827

#### AIA DOCUMENT G702

APPLICATION #: 23 - FINAL

APPLICATION DATE: 4/11/2023

PERIOD: 10/29/2022 - END

### PAGE 1 OF 1 PAGES

Distribution to:

CONTRACTOR

PROJECT NAME: Advanced Metering Infrastructure (AMI) & Meter Installation

AGREEMENT DATE: 6/17/2020

#### CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

| 1. | ORIGINAL CONTRACT SUM                              | S   | 9,262,862.09 |
|----|--|-----|--------------|
| 2. | Net Change by Change Orders (below)                | S   | 47,942.30    |
| 3. | CONTRACT SUM TO DATE (Line 1 ± 2)                  | \$  | 9,310,804.39 |
| 4. | TOTAL COMPLETED TO DATE (Column F on G703)         | s_  | 9,310,804.39 |
| 5. | CONTRACTUAL RETAINAGE: 5% of Line 4 N/A - Final    | _   |              |
| 6. | TOTAL EARNED LESS RETAINAGE (Line 4 - Line 5C)     | \$_ | 9,310,804.39 |
| 7. | LESS PAYMENTS ALREADY RECEIVED - see red box below | \$_ | 9,143,344.14 |
| 8. | CURRENT PAYMENT DUE                                | S   | 167,460.25   |
| 9. | CONTRACT SUM TO DATE (Line 3)                      | \$_ | 9,310,804.39 |
|    | LESS TOTAL COMPLETED TO DATE (Line 4)              | S   | 9,310,804.39 |
|    | REMAINING CONTRACT BALANCE TO COMPLETE             | \$_ | 0.00         |
|    |  |     |              |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

Ferguson Enterprises LLC dba Ferguson Waterworks

By: Outste Witzen Da

State of: North Dakota County of: Cass

Subscribed and sworn to before me this 11th day of April , 202

Notary Public: Linda Romdelvik

LINDA ROMDALVÍK
Notary Public
State of North Dakota
My Commission Expires Jul 19, 2024

| ADDITIONS    | DEDUCTIONS  |
|--------------|---|
| \$132,076.60 |   |
| \$21,108.00  |   |
| \$5,000.00   |   |
| \$72,817.50  |   |
|              | \$91,980.00   |
| \$2,584.09   |   |
| \$19,223.44  |   |
|              | \$112,887.33  |
| \$47,9       | 942.30  |
|              | \$132,076.60<br>\$21,108.00<br>\$5,000.00<br>\$72,817.50<br>\$2,584.09<br>\$19,223.44 |

| Payments already received  |   |              |
|--|---|--------------|
| Advance Retainage Payment rec'd back on 3/29/21  | S | 463,143.10   |
| Total paid for the first 21 Pay Apps   |   | Alex 100     |
| (Pay App #21 Line 6 - Total Earned less Retainage)   | S | 8,479,822.01 |
| Amount paid for Pay App #22 (used 95% of CM000462  |   |              |
| which is included here in Pay App #23)   | S | 200,379.03   |
| The state of the s | S | 9,143,344.14 |

AIA DOCUMENT G703

#### CONTINUATION SHEET

AIA Document G702 APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification, is attached.

| A                | B C DESCRIPTION OF WORK SCHEDULED VALUE  |         |              |        | D E WORK COMPLETED |              |                                  |     |              |             |     |                        | F             | G<br>% | H<br>BALANCE             |                      |      |          |
|------------------|--|---------|--------------|--------|--------------------|--------------|----------------------------------|-----|--------------|-------------|-----|------------------------|---------------|--------|--------------------------|----------------------|------|----------|
| ITEM             | DESCRIPTION OF WORK  |         |              |        |                    |              |                                  |     |              |             |     | TOT                    | CA E          | TODATE | the state of the same of |                      |      |          |
| NO.              | 2000, 2000, 2000   | UOM     | UNIT         | QTY    | E                  | PRICE        | FROM PREVIOUS<br>PAY APPLICATION |     |              | THIS PERIOD |     | -25                    | TOTAL TO DATE |        | (F ÷ C)                  | TO FINISH<br>(C - F) |      |          |
|                  |  |         |              |        |                    |              | QTY                              |     | PRICE        | QTY         |     | TENDED<br>PRICE        | QTY           | E      | PRICE                    |                      |      |          |
|                  | AMI Equipment & Software (C  | ption 5 | )            |        |                    |              |                                  |     |              |             |     |                        |               |        |                          |                      |      |          |
| 1                | Grid-powered Data Collector - QTY adjusted CO#4  | EA      | \$ 9,500.00  |        | \$                 | 142,500.00   | 15                               | _   | 142,500.00   | -           | \$  |                        | 10            |        | 142,500.00               |                      | \$   | -        |
| 2                | Solar-powered Data Collector QTY adjusted CO#5   |         | \$ 12,000.00 |        | \$                 | 72,000.00    | 6                                |     | 72,000.00    |             | S   |                        |               | S      | 72,000.00                | 100.00%              | \$   | -        |
| 3                | Spare Grid-powered Data Collector  |         | \$ 9,500.00  |        | \$                 | 9,500.00     |                                  | \$  | *1           |             | \$  | 4.0                    |               | \$     |                          | 0.00%                |      | ,500.00  |
| 3 - CO#12        | Spare Grid-powered Data Collector  | EA      | \$ 9,500.00  |        | \$                 | (9,500.00)   |                                  | \$  | - 41         |             | S   | - 201                  | 0             | _      |                          | 0.00%                |      | ,500.00  |
| 4                | Handheld Programming Device  | EA      | S -          | 0      | S                  |              |                                  | \$  |              |             | \$  | - 2                    |               | S      |                          | 0.00%                | \$   | *        |
| 5                | Mobile Data Collector  | EA      | \$ 6,500.00  | 1      | S                  | 6,500.00     | 1                                |     | 6,500.00     |             | S   |                        |               | S      | 6,500.00                 | 100.00%              | \$   | -        |
| 6                | Belt Clip Transceiver  | EA      | \$ 2,500.00  | 1      | 18                 | 2,500,00     | 1                                |     | 2,500.00     |             | \$  |                        |               | S      | 2,500.00                 | 100.00%              | \$   | -        |
| 7                | Implementation of Hosted Software - Upfront cost   | LS      | \$ 5,000.00  | 1      | \$                 | 5,000.00     | 1                                |     | 5,000.00     |             | \$  | ~ 6                    | 1             | 5      | 5,000.00                 | 100.00%              | \$   |          |
| 8                | Project Management Fee (Infrastructure)  | LS      | \$ 10,000.00 | 1      | \$                 | 10,000.00    | 1                                | _   | 10,000.00    |             | S   | T - T - 11             | 1             | S      | 10,000.00                | 100.00%              | \$   | - 4      |
| 9                | AMI Network Equipment Installation Services  | EA      | \$ 7,500.00  | 21     | 5                  | 157,500.00   | 21                               | \$  | 157,500.00   |             | \$  | 740.19                 |               | \$     | 157,500.00               | 100.00%              | \$   |          |
| 10               | System Acceptance Testing  | LS      | \$ 1,500.00  | 1      | \$                 | 1,500,00     | 1                                |     | 1,500.00     | -           | \$  |                        | 1             | S      | 1,500.00                 | 100.00%              | \$   | - 4-     |
| 11               | Training & Documentation (Hardware & Software)   | LS      | \$ 5,000.00  | 1      | S                  | 5,000.00     | 1                                |     | 5,000.00     |             | S   | - 7-5                  | 1             | \$     | 5,000.00                 | 100.00%              | \$   |          |
| 12               | AMI/MDMS System Integration  | EA      | \$ -         | 0      | S                  | -            |                                  | S   |              |             | \$  |                        |               | S      |                          | 0.00%                | \$   |          |
| 13               | AMI/CIS Integration  | EA      | \$ -         | 0      | S                  |              |                                  | S   |              | 1           | 5   |                        |               | \$     |                          | 0.00%                | S    | 120      |
| 14               | Performance and Payment Bond Costs   | LS      | \$ 68,954.31 | 1      | S                  | 68,954.31    | 1                                | S   | 68,954.31    |             | S   | - 41                   | 1             | S      | 68,954.31                | 100.00%              | S    | - 2      |
| 15 - CO#3        | Installation of Bollards to protect Solar-powered Data Collectors  | EA      | \$ 500.00    | . 10   | \$                 | 5,000.00     | 10                               | \$  | 5,000.00     |             | \$  |                        | 10            |        | 5,000,00                 | 100.00%              | S    | - 14     |
|                  | Decommission Seminole Pump Station   | EA      | \$ 1,200.00  | 1      | \$                 | 1,200.00     |                                  | S   |              | - 1         | S   | 1,200.00               | - 1           | \$     | 1,200.00                 | 100.00%              | \$   | - ×      |
|                  | Solar Kit for Oak Ridge Tank   | EA      | \$ 5,625.00  | 1      | \$                 | 5,625.00     |                                  | S   | (m)          | 1.          | S   | 5,625.00               |               | \$     | 5,625.00                 | 100.00%              | \$   | ÷        |
|                  | Equipment for Saddle Peak Tank   | EA      | \$ 937.50    |        | \$                 | 937.50       |                                  | \$  | 5-7          | 1           | \$  | 937.50                 | 1             | \$     | 937.50                   | 100.00%              | \$   | 16.      |
|                  | Remobilization & Labor on Saddle Peak Repair   |         | \$ 1,187.50  |        | \$                 | 1,187.50     |                                  | \$  | 14           | 1           | \$  | 1,187,50               | - 1           | \$     | 1,187.50                 | 100.00%              | 2    | -8       |
|                  | Decommission Cold Canyon Pump Station, Reinstall at Stunt Road   | -       |              |        | 1                  |              |                                  |     |              |             | s   | 0.660.00               |               | s      | 9,650.00                 | 100.00%              | s    |          |
| 16E - CO#11      | Tower & Pump House   | EA      | \$ 9,650.00  | (I)    | \$                 | 9,650.00     | and by                           | S   | 24           | - 1         | 5   | 9,650.00               | 1             | 3      | 9,650.00                 | 100.00%              |      | -        |
| 20               | Sales Tax on Equipment (9.5%) - Value adjusted CO#4, 5, 11   | LS      | \$ 22,758,44 |        | S                  | 22,758,44    |                                  | S   | 21,232,50    |             | S   | 623,44                 |               | \$     | 21,855.94                | 96.03%               | S    | 902.50   |
| 20 - CO#12       | Sales Tax on Equipment (9.5%)  | LS      |              |        | S                  | (902,50)     |                                  | S   |              |             | \$  | -                      | 0             | S      |                          | 0.00%                | \$ ( | (902.50  |
| 20-00#12         | Subtotal   | LU      | 3 (702.50    | ,      | S                  | 516,910.25   |                                  |     | 497,686.81   |             | S   | 19,223.44              |               | S      | 516,910.25               | 100.00%              | S    | -        |
|                  | 7.77   |         |              | 1      | 10                 | 510,210.20   |                                  | -   | 12.1000102   |             |     |                        |               |        |                          |                      |      |          |
|                  | Meter Equipment Meters & MIUs  |         |              |        | 1                  |              |                                  |     |              |             |     |                        |               |        |                          |                      |      |          |
| 21               | 3/4" x 1" PD Meter w/ Procoder R900i Register  | EA      | S 210.00     | 12369  | 2                  | 2,597,490.00 | 12369                            | S 2 | 2,597,490.00 |             | S   |                        | 12369         | S      | 2,597,490.00             | 100.00%              | S    |          |
| 22               | 3/4" x 1" PD Meter w/ Procoder R900i Register - Retrofit   | EA      | \$ 200.00    |        | s                  | 939,000.00   | 4695                             | s   | 939,000.00   |             | s   |                        | 4695          | s      | 939,000.00               | 100,00%              | S    | - 18     |
|                  | discounted   |         | 4 440.00     | 0.102  | -                  | (25, 200, 00 | 2405                             | 6   | 625,300,00   |             | S   | -                      | 2405          | \$     | 625,300.00               | 100.00%              | S    | -        |
| 23               | 1" PD Meter w/ Procoder R900i Register   | EA      | \$ 260.00    |        | \$                 | 625,300.00   |                                  |     |              | 22          |     | 31,536.00              | 602           | -      | 263,676.00               | 100.00%              | S    | Gr.      |
| 24               | 1 1/2" PD Meter w/ Procoder R900i Register   | EA      | \$ 438.00    |        | \$                 | 263,676.00   | 530                              |     | 232,140.00   | 72          |     |                        | 57            |        | 24,966.00                |                      | S    |          |
| 24 - CO#12       |  | EA      | \$ 438.00    |        | \$                 | 24,966.00    | 2.55                             | S   | 105 000 00   | 57          |     | 24,966.00<br>39,600.00 | 428           |        | 235,400,00               | 99.77%               |      | 550.00   |
| 25               | 2" PD Meter w/ Procoder R900i Register   | EA      | \$ 550.00    |        | \$                 | 235,950.00   | 356                              |     | 195,800.00   | 72          | _   |                        |               | \$     | 233,400,00               | 0.00%                |      | (550.00  |
| 25 - CO#12       | 2" PD Meter w/ Procoder R900i Register   | _       | \$ 550.00    | _      | \$                 | (550.00)     | ***                              | \$  |              |             | S   |                        |               |        |                          | 78,93%               |      | 7,995.00 |
| 26               | 1 1/2" HP Turbine Meter w/ Procoder R900i Register   | EA      | \$ 745.00    |        | \$                 | 180,290.00   | 191                              | _   | 142,295.00   |             | S   |                        | 191           |        | 142,295.00               | 0.00%                |      | 7,995.00 |
| 26 - CO#12       | 1 1/2" HP Turbine Meter w/ Procoder R900i Register   | EA      | \$ 745.00    |        | \$                 | (37,995.00)  |                                  | S   |              |             | S   | 141                    |               | S      |                          |                      |      | 7,995.00 |
| 27               | 2" HP Turbine Meter w/ Procoder R900i Register   |         | \$ 745.00    |        | \$                 | 272,670.00   | 366                              |     | 272,670,00   |             | S   |                        | 366           |        | 272,670.00               | 100.00%              | S    |          |
| 27 - CO#12       | 2" HP Turbine Meter w/ Procoder R900i Register   | EA      |              |        | 5                  | 32,035.00    |                                  | S   | 1.6          | 43          |     | 32,035.00              | 43            |        | 32,035,00                |                      | S    | _ 3.     |
|                  | 3/4" Direct Read Registers (for opt-out customers)   |         | \$ 46.65     |        | S                  | 2,332.50     | 50                               |     | 2,332.50     |             | S   | 4                      | 50            | _      | 2,332.50                 |                      | \$   |          |
| 44 - CO#6        | Freight on shipment of Direct Read Registers   |         | \$ 30.00     |        | S                  | 30.00        | - 1                              | S   | 30.00        |             | S   |                        |               | \$     | 30.00                    |                      | S    |          |
| 48A - CO#1       | 2 3/4" T10 Pit Register  | EA      | \$ 73.00     |        | \$                 | 511.00       |                                  |     |              |             | \$  | 511,00                 |               | S      | 511.00                   |                      | S    | -        |
|                  | 1" T10 Pit Register  | EA      | \$ 73.00     |        | S                  | 219.00       | A 1                              |     |              |             | \$  | 219.00                 |               | S      | 219.00                   |                      | \$   | -        |
|                  | R900C Pit MIU 6' Wire Potted 2' Antenna  | EA      | \$ 155.00    | 10     | S                  | 1,550,00     | - 1                              |     |              | 10          | S   | 1,550.00               | 10            | S      | 1,550.00                 | 100.00%              | \$   |          |
|                  | Ancillary Equipment  |         |              | 1000   |                    |              |                                  |     |              |             |     |                        |               |        |                          | -                    |      |          |
|                  | 1" Rubber Washers  | EA      | \$ 0,18      | 38938  | S                  | 7,008.84     | 37520                            | \$  | 6,753.60     |             | \$  | 74                     | 37520         |        | 6,753.60                 |                      |      | 255,24   |
| 28               | Annual Control of the | 6.7     | \$ 0.18      | (1418) | S                  | (255,24)     |                                  | S   | 1.00         |             | \$  | W                      | 0             | 5      | 2                        | 0.00%                | \$ ( | (255.24  |
| 28 - CO#12       | 1" Rubber Washers  | EA      | \$ 0.18      | (1410) | Ф                  | (200,24)     | -                                | -0  | -            |             | 1 4 |                        |               |        |                          |                      |      |          |
| 28 - CO#12<br>29 | 1" Rubber Washers 1.5" Rubber Gaskets  | _       | \$ 0.10      | -      | S                  | 891.46       | 1606                             |     | 851.18       |             | \$  | 34                     | 1606          | \$     | 851.18                   |                      | S    | 40.28    |

AIA DOCUMENT G703

#### CONTINUATION SHEET

AIA Document G702 APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification, is attached.

 APPLICATION #:
 23 - FINAL

 APPLICATION DATE:
 4/11/2023

 PERIOD:
 10/29/2022 - END

 PROJECT NAME:
 Advanced Metering Infrastructure (AMI) & Meter Installation Services

| A          | В  |     |                | C      |     |  |       | D                              |        | E                |       | F               | G                   | Н                    |
|------------|--|-----|----------------|--------|-----|--|-------|--------------------------------|--------|------------------|-------|-----------------|---------------------|----------------------|
| ITEM       | DESCRIPTION OF WORK  |     | SCHED          | ULED V | ALL | UE   |       |                                |        | K COMPLETED      |       |                 | %                   | BALANCE              |
| NO.        |  | UOM | UNIT<br>PRICE  | QTY    |     | EXTENDED PRICE   |       | FROM PREVIOUS PAY APPLICATIONS |        | THIS PERIOD      |       | TAL TO DATE     | COMPLETE<br>(F ÷ C) | TO FINISH<br>(C - F) |
|            |  |     |                |        |     |  | QTY   | EXTENDED PRICE                 | QTY    | EXTENDED PRICE   | QTY   | EXTENDED PRICE  |                     |                      |
| 30         | 2" Rubber Gaskets  | EA  | \$ 0.60        | 1596   | S   | 957.60   | 1582  | \$ 949.20                      |        | \$ -             | 1582  | \$ 949.20       | 99,12%              | \$ 8.40              |
| 30 - CO#12 | 2" Rubber Gaskets  | EA  | \$ 0.60        | (14)   | 15  | (8.40)   |       | \$ -                           |        | \$ -             | 0     | \$ -            | 0.00%               | \$ (8.40)            |
| 31         | Zinc Plated Nuts   | EA  | \$ 0.12        | 6556   | 5   | 786.72   | 3016  | \$ 361.92                      |        | S -              | 3016  | \$ 361.92       | 46.00%              | \$ 424.80            |
|            | Zinc Plated Nuts   |     | \$ 0.12        | (3540) | S   | (424,80)   |       | \$ -                           | 1      | \$ -             | 0     | \$ -            | 0.00%               | \$ (424.80)          |
| 32         | Zinc Plated Bolts  | EA  | \$ 0.40        | 6556   | 18  |  | 3016  | \$ 1,206,40                    |        | S -              | 3016  | \$ 1,206.40     | 46.00%              | \$ 1,416.00          |
|            | Zinc Plated Bolts  | EA  | \$ 0.40        | (3540) | 15  |  |       | s -                            |        | \$ -             | .0    | \$ -            | 0.00%               | \$ (1,416.00)        |
| 45 - CO#12 |  | EA  | \$ 1.00        | 3604   | 15  |  |       | 5                              | 3604   | \$ 3,604.00      | 3604  | \$ 3,604.00     | 100.00%             | S -                  |
|            | Stainless Steel Bolts                                      | EA  | \$ 2.60        | 3604   | S   |  |       |                                | 3604   | \$ 9,370.40      | 3604  | \$ 9,370,40     | 100.00%             | \$ -                 |
| 33         | 1" Curb Stop   | EA  | \$ 50.50       | 0      | S   | Control of the Contro |       | S -                            |        | S -              | 0     | S -             | 0.00%               | \$ -                 |
| 34         | 1" Angle Stop  |     | \$ 40.31       | 0      | 15  |  |       | \$                             |        | \$ -             | 0     | \$              | 0.00%               | S -                  |
| 35         | 1 1/2" Curb Stop   |     | \$ 157.43      | 0      | 5   |  |       | s -                            |        | \$ -             |       | S -             | 0.00%               | \$ -                 |
| 36         | 1 1/2" Angle Stop  |     | \$ 186.61      | 0      | 5   |  |       | s -                            |        | \$ -             |       | S -             | 0.00%               | \$ -                 |
| 37         | 2" Curb Stop   | EA  | \$ 241.95      | 0      | S   |  |       | \$ -                           |        | \$ -             |       | S -             | 0.00%               | S -                  |
| 38         |  | EA  | \$ 220.18      | 0      | S   |  |       | \$ -                           |        | \$ -             |       | \$ -            | 0.00%               | s -                  |
| 39         | 2" Angle Stop  |     | \$ 11.32       | 0      | 5   |  |       | s -                            |        | \$               |       | S .             | 0.00%               | S -                  |
|            | Straight Meter Coupling (meter tailpiece)                  | EA  |                | 184    | 5   |  |       | \$ -                           | 184    | \$ 13,800,00     | 184   | \$ 13,800.00    |                     | S -                  |
| 49 - CO#12 |  | EA  | 3 /3.00        | 104    | -3  | 13,000,00  |       | 4                              | 104    | J 15,000.00      | 104   | 3 15,000.00     | 0.0070              |                      |
| 40         | Lids   | EA  | \$ 42,00       | 17205  | 5   | 722,610.00   | 17200 | \$ 722,400.00                  | (1308) | \$ (54,936,00)   | 15892 | \$ 667,464.00   | 92.37%              | \$ 55,146,00         |
| 40         | 12 x 20 Meter Box Lid                                      |     |                |        |     |  | 1/200 | \$ 722,400.00                  | (1308) | \$ (54,930,00)   |       | \$ -            | 0.00%               | \$ (55,146.00)       |
|            | 12 x 20 Meter Box Lid                                      | EA  |                | (1313) |     |  | 2703  |                                |        | \$ -             | 2703  | \$ 229,755,00   |                     | \$ (55,140.00)       |
| 41         | 17 x 30 Meter Box Lid                                      | EA  | \$ 85.00       | 2703   | S   |  |       |                                | -      |                  | 600   |                 |                     | S -                  |
| 42         | 15 x 26 (.65) Meter Box Lid                                | EA  | \$ 74.00       | 600    | \$  |  | 600   | \$ 44,400.00                   | -1     | \$ -<br>\$ 45.22 |       | \$ 45.22        |                     | \$ -                 |
|            | DFW 19 x 11 Gray No Hk A/Float Meter Box Lid               | EA  | \$ 45.22       | 1      | \$  |  |       |                                | 30     |                  | 30    |                 |                     | \$ -                 |
|            | DFW 9 x 14 Deep No Hk Meter Box Lid                        | EA  | \$ 32.75       | 30     | 5   |  |       |                                | 200    |                  | 200   |                 |                     | S -                  |
|            | DFW Small No Hk Meter Box Lid                              | EA  | \$ 48.45       | 200    | \$  |  |       |                                |        |                  | 65    |                 |                     |                      |
|            | DFW 13 x 23 Deep No Hk Meter Box Lid                       | EA  | \$ 67.92       | 65     | S   | 14.10.010.1  |       |                                | 65     |                  | 0.5   | \$ 4,414.80     |                     | S -                  |
| 50         | Sales Tax on Equipment (9.5%) - Value adjusted CO#6        |     | \$ 581,945.35  |        | S   |  |       | \$ 571,302.02                  |        | \$ 10,643.33     |       | \$ 581,945.35   |                     | s -                  |
| 50 - CO#12 | Sales Tax on Equipment (9.5%)                              | LS  | \$ 508.47      |        | S   |  |       |                                |        | \$ 508.47        |       | \$ 508.47       |                     | S -                  |
|            | Subtotal   |     |                |        | S   | 6,713,576.54   |       | \$ 6,585,036.82                |        | \$ 128,539.72    |       | \$ 6,713,576.54 | 100.00%             | S -                  |
|            | Installation   | n   |                |        |     |  |       |                                | 1      |                  |       |                 |                     |                      |
| 51         | Install 3/4" x 1" PD Meter, MIU, any ancillary equipment   | EA  | \$ 65.00       | 17064  | 15  | 1,109,160.00   | 16373 | \$ 1,064,245.00                |        | \$ -             | 16373 | \$ 1,064,245.00 | 95.95%              | \$ 44,915.00         |
|            | Install 3/4" x 1" PD Meter, MIU, any ancillary equipment   | EA  |                | (691)  | 5   | (44,915.00)  |       | \$ -                           | 7 = 1  | S -              | 0     | \$ -            | 0.00%               | \$ (44,915.00)       |
| 52         | Install 1" PD Meter, MIU, any ancillary equipment          |     | \$ 65.00       |        |     |  | 2237  | \$ 145,405.00                  |        | \$ -             | 2237  | \$ 145,405.00   | 93.01%              | \$ 10,920.00         |
|            | Install 1" PD Meter, MIU, any ancillary equipment          |     | \$ 65.00       | (168)  |     |  |       | \$ -                           |        | S -              | 0     | \$ -            | 0.00%               | \$ (10,920.00)       |
| 53         | Install 1 1/2" PD Meter, MIU, any ancillary equipment      |     | \$ 262.50      |        | S   |  | 602   | \$ 158,025.00                  |        | \$ -             | 602   | \$ 158,025.00   | 100.00%             | s -                  |
| 53 - CO#12 |  |     | \$ 262.50      | 47     | S   |  |       | \$ -                           | 47     | \$ 12,337.50     | 47    |                 |                     | \$ -                 |
| 54         | Install 2" PD Meter, MIU, any ancillary equipment          |     | \$ 262.50      | 429    | S   |  | 408   | \$ 107,100,00                  |        | S -              | 408   | \$ 107,100.00   | 95.10%              | \$ 5,512.50          |
|            | Install 2" PD Meter, MIU, any ancillary equipment          |     | \$ 262.50      | (21)   | S   |  |       | \$ -                           |        | \$ -             | 0     | \$ -            | 0.00%               | \$ (5,512,50)        |
| 55         | Install 1 1/2" Turbine Meter, MIU, any ancillary equipment |     | \$ 262,50      |        | \$  |  | 183   |                                |        | S -              | 183   | \$ 48,037.50    | 75.62%              | \$ 15,487,50         |
| 55 - CO#12 |  |     | \$ 262.50      | (59)   | \$  |  | 100   | \$ -                           |        | \$ -             |       | S -             | 0.00%               | \$ (15,487,50)       |
| 56         | Install 2" Turbine Meter, MIU, any ancillary equipment     |     | \$ 262.50      | 366    | \$  |  | 366   | \$ 96,075.00                   | 2 - 11 | S -              | 366   |                 |                     | \$ -                 |
|            | Install 2 Turbine Meter, MIU, any ancillary equipment      | EA  | \$ 262.50      | 52     | 5   |  | 500   | \$ -                           | 52     |                  | 52    |                 |                     | S -                  |
| 57         | Install pre-drilled Meter Box Lid                          |     | \$ 6.50        |        | _   |  | 18096 | \$ 117,624.00                  | 34     | \$ 15,050.00     | 18096 |                 |                     | \$ 19,578.00         |
| 57 - CO#12 |  |     | \$ 6.50        |        | _   |  | 10090 | \$ 117,024,00                  |        | \$ -             |       | \$ -            | 0.00%               | \$ (19,578.00)       |
|            | Mobilization   | LS  | \$ 20,000.00   | (3012) | S   | 100000000000000000000000000000000000000  | 1     | \$ 20,000.00                   |        | \$ -             |       | \$ 20,000,00    | 7.7.7.7.7           | \$ (15,576.00)       |
| 58<br>59   |  | LS  | \$ 150,000.00  | 1      | \$  |  | - 1   | \$ 150,000.00                  |        | \$ (37,500,00)   | -     | \$ 112,500.00   |                     | \$ 37,500.00         |
|            | Project Management Fee (Meter Installation)                | LS  | \$ (37,500.00) |        | \$  |  |       | \$ 130,000,00                  |        | \$ (37,300.00)   | 0     | \$ 112,300.00   | 0.00%               | \$ (37,500.00)       |
| 59 - CO#12 | Project Management Fee (Meter Installation)                |     |                |        |     |  | 20268 |                                |        | 12               | 20268 |                 |                     | \$ 420.00            |
| 60         | Printing Fees (Door Hangers)                               | EA  |                |        |     |  | 20208 | \$ 10,134.00<br>\$ -           |        |                  |       | \$ 10,134.00    | 0.00%               | \$ (420.00)          |
|            | Printing Fees (Door Hangers)                               | EA  | \$ 0.50        |        | _   |  | -     |                                |        |                  |       |                 |                     |                      |
| 61         | Call Center Support Fees                                   | LS  | \$ 10,000.00   | 1      | \$  |  | 1     |                                |        | \$ -             |       |                 |                     | \$ -                 |
| 62         | Return to Utility (RTU) Charges                            | EA  | \$ 10.00       | 0      | 5   |  |       | \$ -                           |        | s -              |       | \$ -            | 0.00%               | S                    |
| 63         | Staging Site/Warehouse Space                               | LS  | \$ 12,000.00   | 1      | 5   | 12,000.00  | 1     | \$ 12,000.00                   |        | \$ -             | 1     | \$ 12,000.00    | 100.00%             | S                    |

CONTINUATION SHEET

Ala DOCUMENT G703

AIA Document G702 APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification, is attached.

| APPLICATION #:    | 23 - FINAL                                     |
|-------------------|--|
| APPLICATION DATE: | 4/11/2023                                      |
| PERIOD:           | 10/29/2022 - END                               |
| PROJECT NAME:     | Advanced Metering Infrastructure (AMI) & Meter |

| A         | В   |     |               | C      |        |                 |   |    | D                    |      | 7. 13 | E                |     |     | F                 | G                   |    | H       |
|-----------|---|-----|---------------|--------|--------|-----------------|---|----|----------------------|------|-------|------------------|-----|-----|-------------------|---------------------|----|---------|
| ITEM      | DESCRIPTION OF WORK   |     | SCHEDI        | ULED V | ALUE   |                 |   |    |                      | WORL | CCC   | MPLETED          |     |     |                   | %                   | 10 | BALANCE |
| NO.       |   | UOM | UNIT<br>PRICE | QTY    | 0.00   | TENDED<br>PRICE | 100000000000000000000000000000000000000 |    | REVIOUS<br>LICATIONS | TI   | IIS F | PERIOD           | то  | TAL | TO DATE           | COMPLETE<br>(F ÷ C) |    | (C-F)   |
|           |   |     | (4,444)       |        |        |                 | QTY                                     | E  | PRICE                | QTY  | E     | XTENDED<br>PRICE | QTY |     | EXTENDED<br>PRICE |                     |    |         |
| 64        | Time & Material Hourly Rate for Out-of-Scope Work   | EA  | \$ 125.00     | 0      | \$     | - 40            |   | \$ |                      |      | \$    |                  | 0   | S   |                   | 0.00%               | \$ | - 4     |
| 65 - CO#1 | Increase in Installation charges due to updated special wage determination rate for a meter technician. (Total increase to be billed as a lump sum amount assessed in 4 equal installments per Craig Jones/Wes Hughes agreement.) | LS  | \$ 132,076.60 | 1      | s      | 132,076.60      | 1                                       | S  | 132,076.60           |      | s     |                  | -1  | s   | 132,076.60        | 100.00%             | S  | - 3     |
| 66 - CO#2 | Printing & mailing of customer postcards in advance of meter installation. (Total to be billed as a lump sum amount assessed in 4 equal installments per Craig Jones/Wes Hughes agreement.)                                       | LS  | \$ 21,108.00  | 1      | s      | 21,108.00       | τ                                       | s  | 21,108.00            |      | s     | -1-              | 1   | s   | 21,108.00         | 100.00%             | \$ | ÷       |
|           | Subtotal  | -   | 7.5           |        | \$ 2,0 | 080,317.60      |   | S  | 2,091,830.10         |      | S     | (11,512.50)      |     | S   | 2,080,317.60      | 100.00%             | S  |         |
|           | CONTRACT TOTAL  |     | 1             |        | S 9.3  | 310,804.39      |   | S  | 9.174,553.73         |      | S     | 136,250.66       |     | S   | 9,310,804.39      | 100.00%             | S  |         |







# **Project Team**









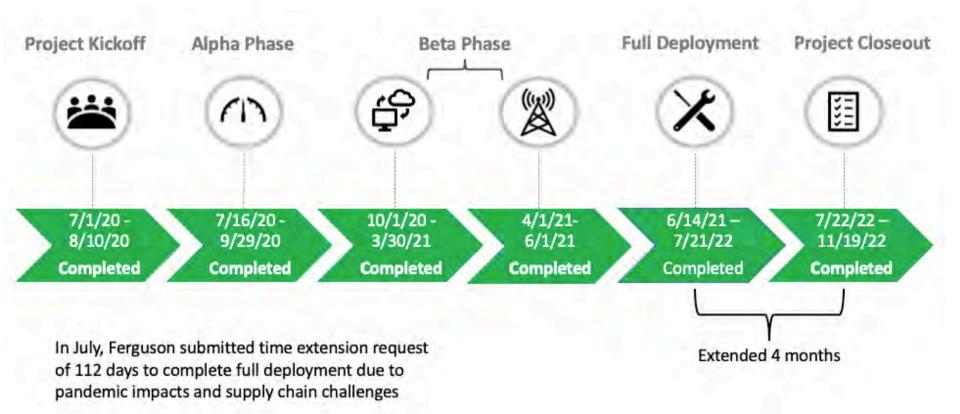








# **AMI Project Timeline**





# **Funding**

Kahne adjust total expense as needed

- Project expenditures remained within budget
- Total Project Appropriation \$11,171,301.09
- Total Expenditures \$9,829,616.03 (88%)
- 2021 Bureau of Reclamation Grant \$500,000
- 2020 Prop 1 IRWMP \$715,114.11

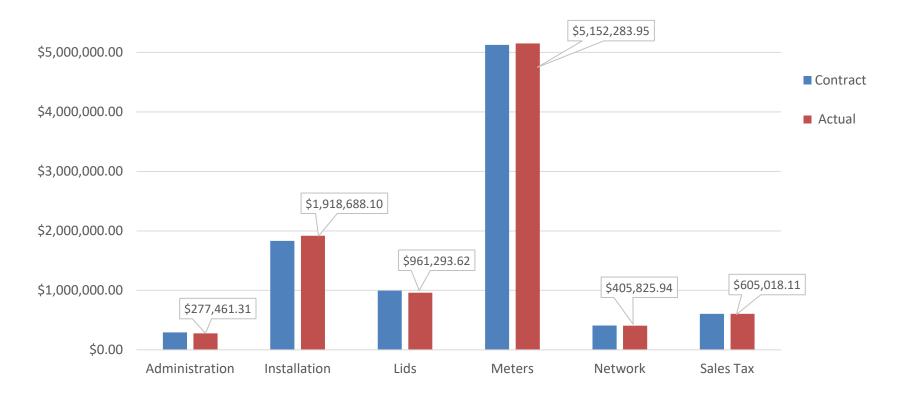
Pending Grant funding for project = \$1.2M







# Ferguson Budget Summary





# Ferguson Budget Summary

| Category           | Contract           | Actual          | Difference     |
|--------------------|--------------------|-----------------|----------------|
| Administration     | \$<br>293,008.31   | \$ 277,461.31   | \$ (15,547.00) |
| Installation       | \$<br>1,832,924.50 | \$ 1,918,688.10 | \$ 85,763.60   |
| Lids               | \$<br>996,765.00   | \$ 961,293.62   | \$ (35,471.38) |
| Meters             | \$<br>5,126,643.02 | \$ 5,152,283.95 | \$ 25,640.93   |
| Network            | \$<br>408,000.00   | \$ 405,825.94   | \$ (2,174.06)  |
| Sales Tax          | \$<br>605,521.26   | \$ 605,018.11   | \$ (503.15)    |
| <b>Grand Total</b> | \$<br>9,262,862.09 | \$ 9,320,571.03 | \$ 57,708.94   |



# **Total Project Costs: Forecast**

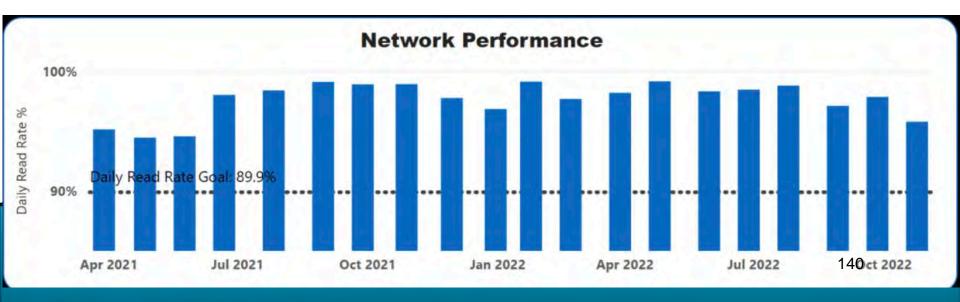
| Vendor                            | Contract              | Forecast        | Difference |
|-----------------------------------|-----------------------|-----------------|------------|
| Ferguson                          | \$<br>9,262,862.09 \$ | 9,320,571.03 \$ | 57,708.94  |
| MeterSYS                          | \$<br>379,245.00 \$   | 454,245.00 \$   | 75,000.00  |
| WaterSmart Implementation Support | \$<br>27,500.00 \$    | 27,500.00 \$    | -          |
| AUS (Billing Software)            | \$<br>27,300.00 \$    | 27,300.00 \$    | -          |
| Grand Total                       | \$<br>9,696,907.09 \$ | 9,829,616.03 \$ | 132,708.94 |



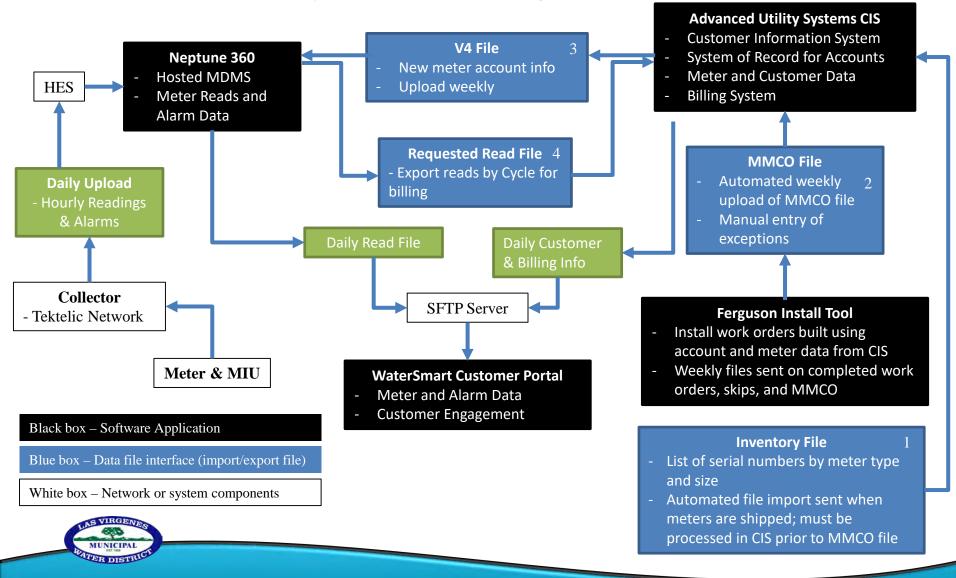
### Network

- Made network changes to improve coverage
- Experienced challenges with solar panels and weather
- Contracted coverage of 89.9% but actual coverage is <u>></u>97%

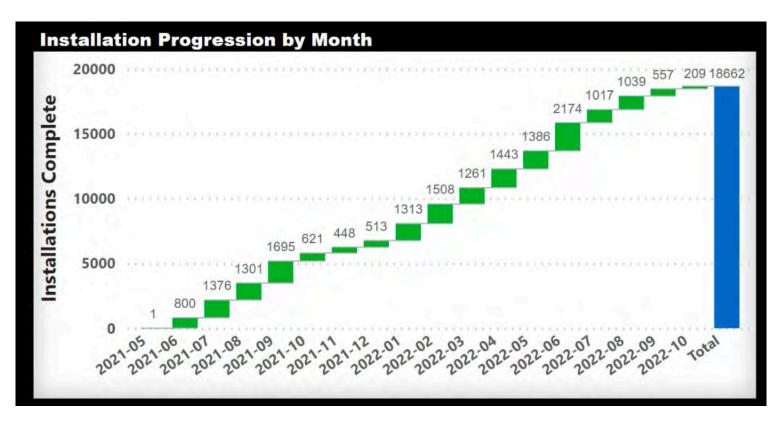




### Systems Integration



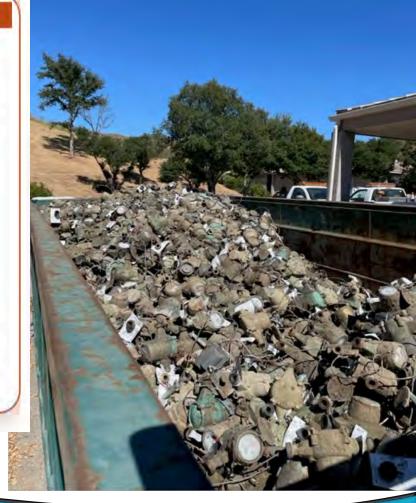
# Installation Progression





# **Installation Summary**

| Meter Size | District<br>Installs | Ferguson<br>Installs | Total Installs |
|------------|----------------------|----------------------|----------------|
|            | 4                    |                      | 4              |
| 3/4"       | 6                    | 406                  | 412            |
| 3/4"x1"    | 260                  | 15972                | 16232          |
| 1"         | 56                   | 2237                 | 2293           |
| 1 1/2"     | 2                    | 831                  | 833            |
| 2"         | 1                    | 826                  | 827            |
| 6"         |                      |                      | 1              |
| Total      | 330                  | 20272                | 20602          |





### **AMI System Benefits**

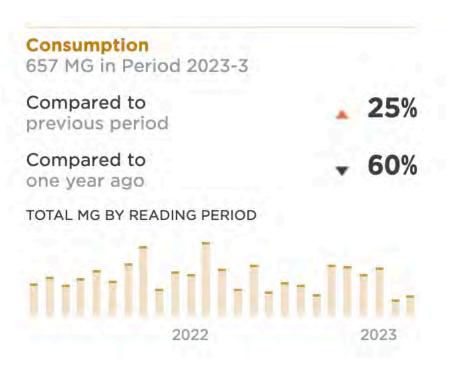
- ✓ Read and bill dates more consistent
- ✓ Leveraging AMI system to also read old meters
- ✓ Notifying customers proactively of issues
- ✓ Using interval data to help customers troubleshoot issues and confirm resolution
- ✓ Leak Detection and Notification Receiving positive feedback from customers

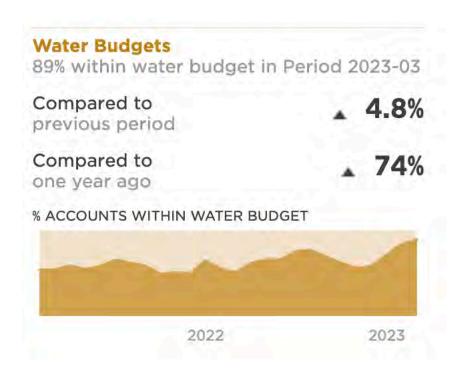


### WaterSmart Customer Engagement Portal

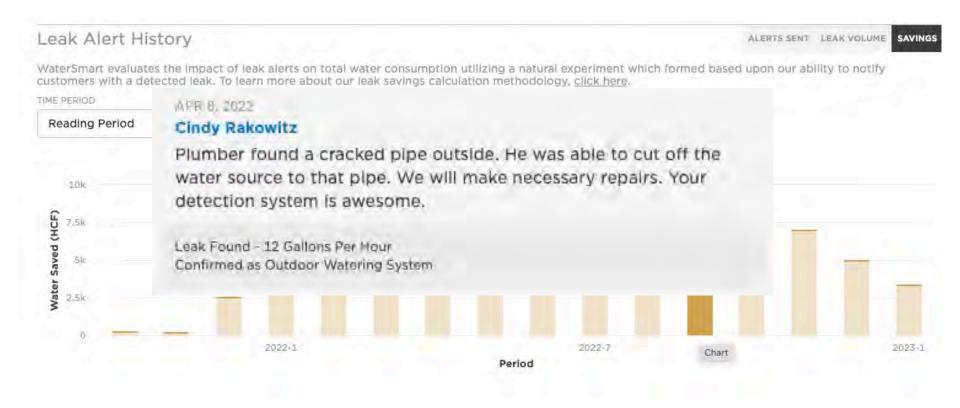














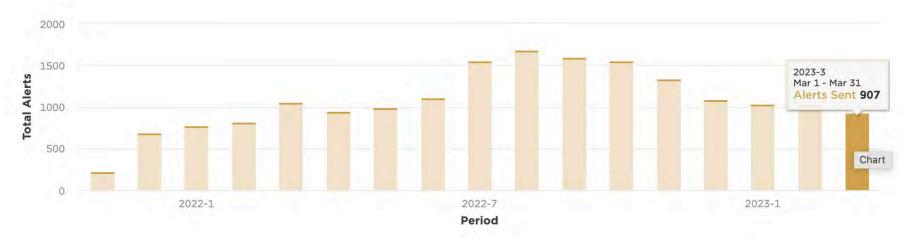
### Leak Alert History

ALERTS SENT LEAK VOLUME SAVINGS

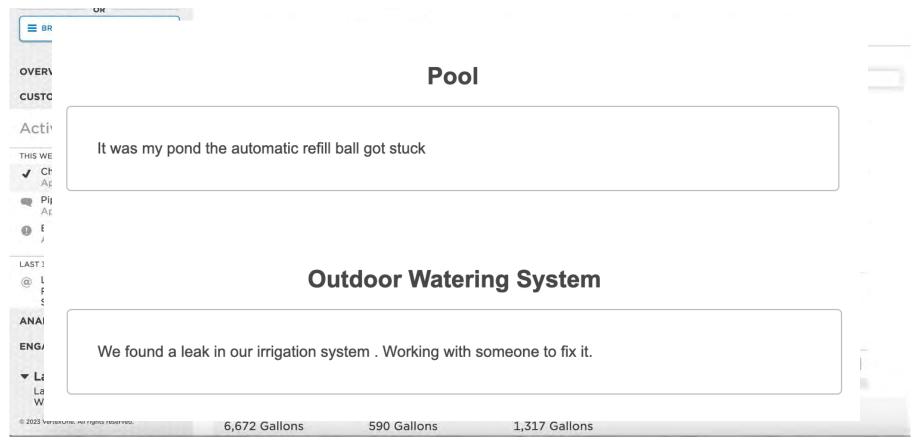
The number of alerts sent is a function of the leak detection thresholds configured for your utility, and the availability of customer contact information. As we collect more customer email addresses, or begin to send opt-out alerts via text, voice, or print, the number of alerts sent will increase.

TIME PERIOD

Reading Period









### **Project Milestones**

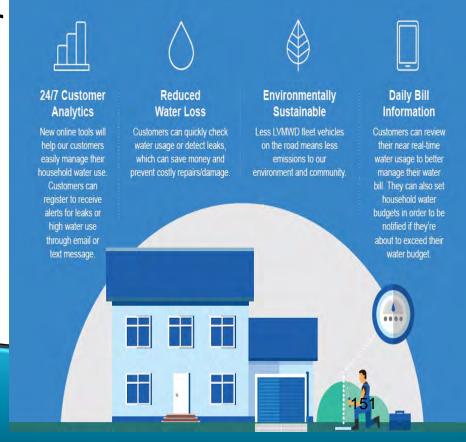
- √ 20,798 Meters successfully installed
- ✓ Only 96 (>1%) of installs returned to utility
- √ \$240,000 annual savings meter reading services
- √ \$91,980 material and labor savings network
- ✓ \$82,754 revenue generated scrapping old meters
- √ 97% Network service area coverage
- ✓ Only 9 formal opt-outs





### **Next Steps**

- Leverage data for improved hydraulic modeling
- Continue to refine and streamline processes
- Use data for improved decision-making
- Leverage WaterSmart for water efficiency efforts
- Work with Vertex One expand water budget visualization









# Create Account/log in to Customer Connect Portal

www.lvmwd.watersmart.com

